



The Anglican Church of Australia  
Diocese of Wangaratta

## The Parish of Kilmore

with Broadford, Pyalong & Tallarook

**18th January 2015**

### **Second Sunday after Epiphany**

**HYMNS: 147, 658, 584, 245**

*Welcome to any guests to our worship  
please stay and enjoy hospitality with us after the service.*

*Introit hymn*

*The Liturgy continues on page 119 Green Prayer Book*

#### **SENTENCE**

We have found the Messiah: Jesus Christ, the Son of God, the king of Israel!

*John 1.41, 49*

#### **THE COLLECT**

Eternal God, whose Son, Jesus Christ, is now exalted as Lord of all, and pours out his gifts upon the Church: grant it that unity which only your Spirit can give, keep us in the bond of peace, and bring all creation to worship before your throne; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

#### **FIRST READING**

**1 Samuel 3.1-10**

*A reading from the first book of Samuel*

The boy Samuel was ministering before the Lord under Eli. In those days the word of the Lord was rare; there were not many visions. One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. The lamp of God had not yet gone out, and Samuel was lying down in the house of the Lord, where the ark of God was. Then the Lord called Samuel. Samuel answered, 'Here I am.' And he ran to Eli and said, 'Here I am; you called me.' But Eli said, 'I did not call; go back and lie down.' So he went and lay down. Again the Lord called, 'Samuel!' And Samuel got up and went to Eli and said, 'Here I am; you called me.' 'My son,' Eli said, 'I did not call; go back and lie down.' Now Samuel did not yet know the Lord: the word of the Lord had not yet been revealed to him. A third time the Lord called, 'Samuel!' And Samuel got up and went to Eli and said, 'Here I am; you called me.' Then Eli realised that the Lord was calling the boy. So Eli told Samuel, 'Go and lie down, and if he calls you, say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. The Lord came and stood there, calling as at the other times, 'Samuel! Samuel!' Then Samuel said, 'Speak, for your servant is listening.'

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 139. 1-5, 12-18

**Response: How wonderful are your works, O Lord.**

O Lord, you have searched me out and known me:  
you know when I sit or when I stand, you comprehend my thoughts long before.  
You discern my path and the places where I rest:  
you are acquainted with all my ways./R

For there is not a word on my tongue:  
but you, Lord, know it altogether.  
You have encompassed me behind and before:  
and have laid your hand upon me.  
Such knowledge is too wonderful for me:  
so high that I cannot endure it./R

For you have created my inward parts:  
you knit me together in my mother's womb.  
I will praise you, for you are to be feared:  
fearful are your acts, and wonderful your works./R

You knew my soul, and my bones were not hidden from you:  
when I was formed in secret, and woven in the depths of the earth.  
Your eyes saw my limbs when they were yet imperfect:  
and in your book were all my members written;  
Day by day they were fashioned: and not one was late in growing./R

How deep are your thoughts to me, O God:  
and how great is the sum of them!  
Were I to count them, they are more in number than the sand:  
were I to come to the end, I would still be with you./R

## SECOND READING

1 Corinthians 6.12-20

*A reading from the first letter of Paul to the Corinthians*

Paul writes, 'I have the right to do anything,' you say – but not everything is beneficial. 'I have the right to do anything' – but I will not be mastered by anything. You say, 'Food for the stomach and the stomach for food, and God will destroy them both.' The body, however, is not meant for sexual immorality but for the Lord, and the Lord for the body. By his power God raised the Lord from the dead, and he will raise us also. Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never! Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, 'The two will become one flesh.' But whoever is united with the Lord is one with him in spirit. Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body. Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honour God with your bodies. Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Alleluia! Alleluia! Alleluia!

**Alleluia! Alleluia! Alleluia!**

Christ was revealed in flesh, proclaimed among the nations  
and believed in through out the world.

**Alleluia! Alleluia! Alleluia!**

## GOSPEL

**John 1. 43-51**

*A reading from the holy gospel according to John*

**Glory to you Lord Jesus Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PRAYER OF THE FAITHFUL

We give you thanks that you reveal yourself to us in all the wonders of your creation; we pray for the preservation of the earth and for wise and just use of its resources. God, you know our ways: in your mercy, **hear our prayer.**

We give you thanks that you reveal yourself to us in a Messiah, born to set your people free; we pray for the liberation of all people from oppression, injustice and war. God, you know our ways: in your mercy, **hear our prayer.**

We give you thanks that you reveal yourself to us in a Messiah, born to bring salvation to your people; we pray for a church united in truth and righteousness; we pray for our clergy, for John our Bishop and our parish, strengthen our desire to proclaim your gospel to the world. God, you know our ways: in your mercy, **hear our prayer.**

We give you thanks for that you reveal yourself to us in Messiah, born to bring love and forgiveness to your people; we pray for families and our friends, for relationships of love, generosity and mutual respect. God, you know our ways: in your mercy, **hear our prayer.**

We give you thanks you reveal yourself to us in a Messiah, born to bring reconciliation and acceptance to your people; we pray for the building up of a caring community in this place, where none feel unwanted, forgotten or excluded. God, you know our ways: in your mercy, **hear our prayer.**

We give you thanks that you reveal yourself to us in a Messiah, born to bring healing and wholeness to your people; we pray for comfort and peace for all who suffer,

strength and gentleness for all who care for them; we pray for those known to us and for those who have requested prayer;

*Hilda, Jenny Curry, Chris Schafer, Glen Turnbull, Karen Goodger, Alex Impols, Cathy Moseley, & Melissa & family, Seth Gunther, Cliff & Gwen Stomann, Tom & Sandra Davidson & Bianca Davidson, Tom Scrivens, Dianne Mitsakis, Mark Bennetts, Barry Watts, Lidia, Katie, Franca Caia....*; we give thanks for healing and blessings received.

God, you know our ways: in your mercy, **hear our prayer.**

We give you thanks that you reveal yourself to us in a Messiah, born to bring everlasting life to your people; we remember your faithful people of every generation who have heard and answered your call; we pray for the recently departed and those whose years mind;

**Year's mind:** *19th William Clifton, Sybil Hutchinson, Agnes Halpin; 20th Hazel Myers; 21st Lyall Christensen; 22nd Margaret Newbold, Muriel Poulter, Olive Maher; 23rd Jams Guinelly, Margaret Neaum; 24th Joyce Wilkinson.*

Rest eternal grant to them O Lord, **and let light perpetual shine upon them.**

God, you know our ways: in your mercy, **hear our prayer.**

God from whom we cannot hide, you search us out and call us by name; hear us as pray for ourselves.....; help us to hear your insistent voice and answer when you call.

God, you know our ways: in your mercy, **hear our prayer.**

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive through Jesus Christ our Lord. Amen.**

## SERVICES

**Next Sunday: 25th January 2015 – Third Sunday after Epiphany**

Jonah 3.1-10; Psalm 65. 5-12; I Corinthians 7.29-21; Mark 1.14-20

Christ Church	9.00am	Holy Eucharist
St Matthews	11.00am	Morning Prayer
St Stephens	11.00am	Holy Eucharist
Transfiguration	4.00pm	No service this day

### Parish Clergy:

**Rector** Revd Dr Kim Benton 9 Union Street Kilmore 3764 Ph 5782 1155  
m 0407569343; kim@revkim.org **Note: Fr Kim is on leave until 6<sup>th</sup> February**  
**– please contact one of the Wardens.**

**Priest (PTO)** Fr John Young 9/40 Powlett St Broadford 3658 Ph 5784 2224

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