

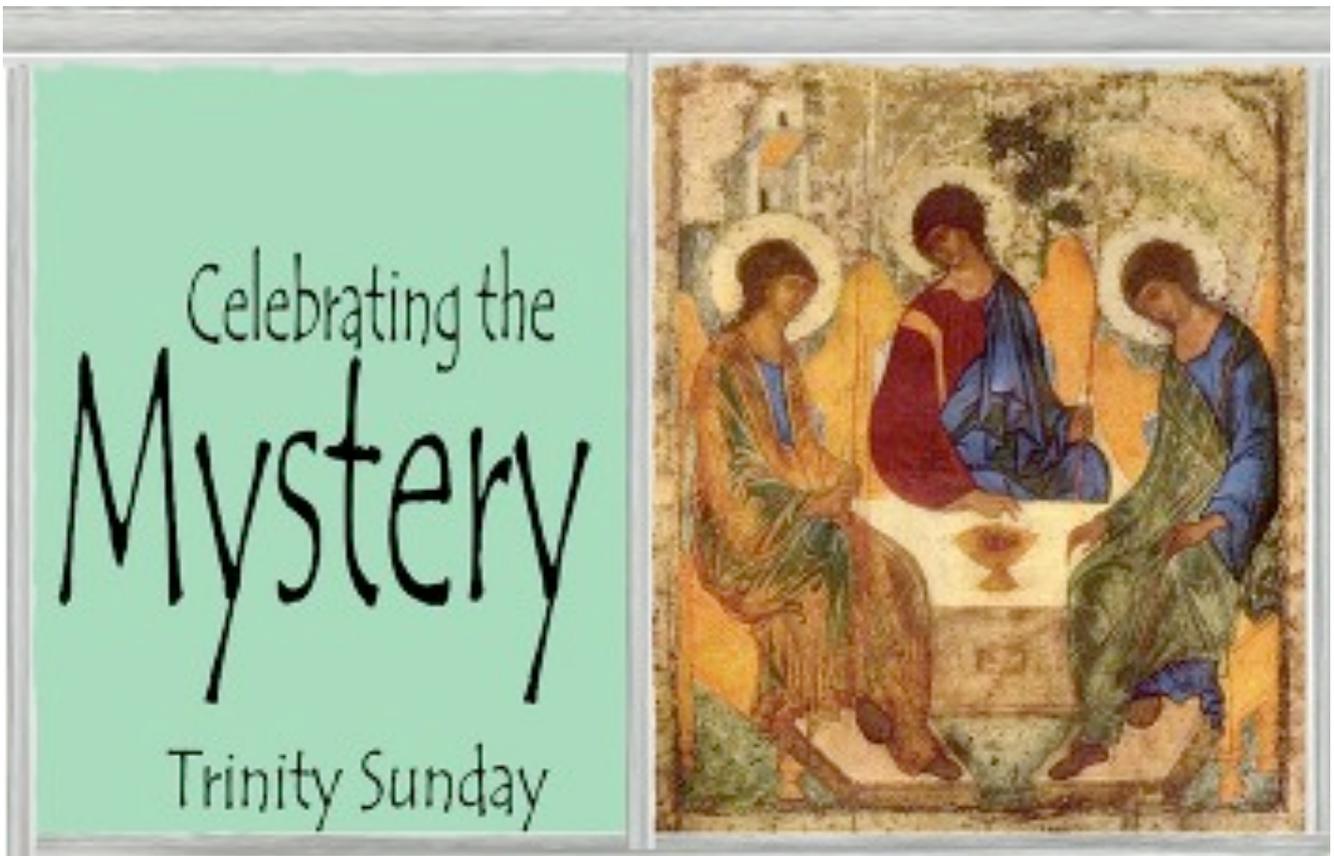
The Anglican Church of Australia
Diocese of Wangaratta
The Parish of Kilmore
with Broadford, Pyalong & Tallarook



31st May 2015
First Sunday after Pentecost
TRINITY SUNDAY

HYMNS: 179, 132, 182, 658

A warm welcome to everyone please stay and enjoy hospitality after the service.



Russian Icon "Trinity" Andrei Rublev (c. 1410) Tretyakov Gallery, Moscow

Introit Hymn from the red Hymn Book

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

The Liturgy continues on page 119 Green Prayer Book

SENTENCE

Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory. *Isaiah 6.3*

THE COLLECT

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Isaiah 6.1-8

[Isaiah receives a vision of God in God's glory in the Temple, and he hears the seraphim singing "Holy, Holy, Holy." Then, after he has confessed and been cleansed, he hears God asking for someone whom God can send, and he puts up his hand.]

A reading from the book of the prophet Isaiah

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. Above him were seraphim, each with six wings: with two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another: 'Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.' At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. 'Woe to me!' I cried. 'I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.' Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. With it he touched my mouth and said, 'See, this has touched your lips; your guilt is taken away and your sin atoned for.' Then I heard the voice of the Lord saying, 'Whom shall I send? And who will go for us?' And I said, 'Here am I. Send me!'

Hear what the Spirit is saying to the Church.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 29

[A psalm in praise of God's glory, the power and majesty of God's voice, and acknowledging God as the eternal ruler over creation, the heavenly beings and all people.]

Response: May the Lord bless his people, bless his people with peace.

Response

Colin Mawby

cf v.10 May the Lord bless his peo - ple, bless his peo-ple with peace.



Ascribe to the Lord, you powers of heaven,
ascribe to the Lord glory and strength.
Ascribe to the Lord the honour due to his name;
worship the Lord in the beauty of holiness./R

The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.
The voice of the Lord is mighty in operation;
the voice of the Lord is a glorious voice./R

The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf and Sirion like a young wild ox.
The voice of the Lord splits the flash of lightning;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh./R

The voice of the Lord makes the oak trees writhe
and strips the forests bare;
in his temple all cry, 'Glory!'/R

The Lord sits enthroned above the water flood;
the Lord sits enthroned as king for evermore.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace./R

SECOND READING

Romans 8.12-17

[By the power of God's Spirit, we are heirs with Christ of God's glory, we are adopted as children of God, and we are able to live according to the Spirit's leading, not following our sinful nature.]

A reading from Paul's letter to the Romans

Paul writes, 'Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live. For those who are led by the Spirit of God are the children of God. The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, 'Abba, Father.' The Spirit himself testifies with our spirit that we are God's children. Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.'

Hear what the Spirit is saying to the Church.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Holy, holy, holy is the | Lord of hosts;

God's glory fills | the whole earth.

Alleluia! Alleluia! Alleluia!

GOSPEL

John 3.1-17

[Jesus teaches Nicodemus that, in order to see God's Reign, he must be born of the Spirit. For whoever believes in Jesus, sent by God into the world to redeem the world, receives God's eternal life.]

A reading from the holy gospel according to John

Glory to you Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OF THE FAITHFUL

God who is Father Son and Holy Spirit, your purpose is for all creation and humanity, for you are the Lord of heaven and earth, the Creator of humankind, and Ruler over history; you are always at work, always involved in our lives, calling, guiding, speaking and responding, everyone important to you, no matter who they are, each having a place in your purpose; we pray for all in your world who are drifting, searching for meaning to life, a sense of direction, a goal to strive for; may we all find in Jesus Christ the way, the truth and the life.

In faith we make our prayer; **Lord hear us.**

Son of God, your love is for all, for you lived and died for others, reaching out to rich and poor, Jew and Gentile, righteous and unrighteous, nobody outside your care, no one beyond your grace; you gave your all, enduring death on a cross, so that everyone will to receive you may share joy in your kingdom; we pray for all in our world today who long for love and safety and goodness, for those who yearn for a meaningful and trustful relationship, and for those with once-precious relationships have ended in tears or abuse, for all abandoned, for all cut off from family and friends, those facing the trauma of bereavement; may they discover in you a love that will never let them go.

In faith we make our prayer; **Lord hear us.**

Spirit of God, your peace is for all, for you are at work in every heart, seen or unseen, recognised or unrecognised, striving to break down barriers, to lift the broken up; we pray for all who hunger for peace, for all tormented by fear and terror, torn by doubt, troubled by anxieties, or tortured by guilt; families separated by feuds, communities racked by division, and nations ravaged by war; and all cast aside for political expediency; may they find, through you, peace, in body, mind and spirit.

In faith we make our prayer; **Lord hear us.**

Almighty God, Father, Son and Holy Spirit, so we bring you our world, local and global, thankful that it is your world, precious to you and shaped ultimately by your will; we bring you your Church, remake, redeem, renew it through your sovereign power, praying especially for John our Bishop, for our parish that all people may come to know your purpose, experience your love and receive your peace and each rejoice in the new life you so yearn to give them.

In faith we make our prayer; **Lord hear us.**

God who is mother and father to us, we pray for the poor and the hungry, the homeless and the unemployed; for the over-worked and all stressed by hardship; for those who mourn particularly the Dixon family at this time; for those in need, the sick and the suffering; those known to us and those who have requested prayer:

Requests for Prayer: *Chris Schafer, Glen Turnbull, Karen Goodger, Alex Impols, Cathy Moseley, & Melissa & family, Seth Gunther, Cliff & Gwen Stomann, Tom & Sandra Davidson & Bianca Davidson, Tom Scrivens, Jenny Curry, Dianne Mitsakis, Mark Bennetts,*

Joan Hiscock, Barbara Kaye, Matthew Parker, Darron & Silva, Sarah and Margeurite Kisvardi.

Be with them so that they may know the comfort of your grace, and we give thanks for healing and blessings where ever received.

In faith we make our prayer; **Lord hear us.**

Eternal God, who makes all things new and welcomes all who love you into your holy presence; hear our prayer for the recently departed, for *Myra Dixon* and those years mind occurring at this time;

Year's mind: *31st Alice Johnson, Mary Adamson; June 1st David De Niet, Jack Ashton; 2nd Edward Poulter, Alf Richards, Lance Burgess; 3rd Edwin Chapman, Murray Rowe, Jennifer Paisley-Koraus; 4th Tom Dorron, Ann Johnson; 5th Herbert Chapman, Ivy Sobey, Violet White; 6th Fiona Hill, Beverley Stack.*

Rest eternal grant to them O Lord, **and let light perpetual shine upon them.**

In faith we make our prayer; **Lord hear us.**

Holy, holy, holy God, you call us to be your loving hands and voice of joy and forgiveness; hear us as we pray for ourselves; fill us with strength and courage, with discernment and compassion, that we may be your instruments of justice and love in this world, that it may be on earth as it is in heaven.

In faith we make our prayer and hear us as we pray as our Lord has taught us;

Our Father in heaven ... [pg.124].

Reflections on Trinity Sunday

In the church's year, Trinity Sunday is the day when we stand back from the extraordinary sequence of events that we've been celebrating for the previous five months—Advent, Christmas, Epiphany, Lent, Good Friday, Easter, Ascension, Pentecost—and when we rub the sleep from our eyes and discover what the word 'god' might actually mean. These events function as a sequence of well-aimed hammer-blows which knock at the clay jars of the gods we want, the gods who reinforce our own pride or prejudice, until they fall away and reveal instead a very different god, a dangerous god, a subversive god, a god who comes to us like a blind beggar with wounds in his hands, a god who comes to us in wind and fire, in bread and wine, in flesh and blood: a god who says to us, 'You did not choose me; I chose you.' You see, the doctrine of the Trinity, properly understood, is as much a way of saying 'we don't know' as of saying 'we do know.' To say that the true God is Three and One is to recognise that if there is a God then of course we shouldn't expect him to fit neatly into our little categories. If he did, he wouldn't be God at all, merely a god, a god we might perhaps have wanted. The Trinity is not something that the clever theologian comes up with as a result of hours spent in the theological laboratory, after which he or she can return to announce that they've got God worked out now, the analysis is complete, and here is God neatly laid out on a slab. The only time they laid God out on a slab he rose again three days afterwards. On the contrary: the doctrine of the Trinity is, if you like, a signpost pointing ahead into the dark, saying: 'Trust me; follow me; my

love will keep you safe.’ Or, perhaps better, the doctrine of the Trinity is a signpost pointing into a light which gets brighter and brighter until we are dazzled and blinded, but which says: ‘Come, and I will make you children of light.’ The doctrine of the Trinity affirms the rightness, the propriety, of speaking intelligently that the true God must always transcend our grasp of him, even our most intelligent grasp of him.

Excerpt from: Wright, N.T. (1997). For all God's worth: True worship and the calling of the Church. Grand Rapids: William B. Eerdmans Publishing Company. p. 24. Accessed from <http://www.amazon.com/For-All-Gods-Worth-Worship/dp/0802843190>

NOTICES

Wardens' Meeting & Dinner 7pm Wednesday 3rd June @ The Rectory.

Property Committee meeting, postponed to 7.30pm 10th June @ St Matthews

Faith Enhancement Group meets 7 pm Friday 5th 13 The Parade Broadford.

Monthly BBQ. Hosts are needed for the coming months for our monthly Parish BBQ second Sunday of the month; please contact Fr Kim or Caroline.

Retiring Collection continues for Nepal and donations are still welcome for the ABM Vanuatu Emergency Fund.

Direct Debit Offerings - Parish Account details: CBA Account Name 'Kilmore Anglican Parish'; BSB 063-698; Account Number 1018 4649.

Knitters, for knitting squares, scarves and beanies for Missions through Assumption College. If you can help please contact Caroline.

Parish Diary

1st Wed	7.30pm	Property Committee Meeting	venue TBA
1st & 3rd Fri	7.00pm	Faith Enhancement Study	13 The Parade, Broadford
2nd Sun	12.30pm	Parish BBQ	See Notices for details
3rd Tues	1.30pm	St Matthew's Friendship Group	Gavan Hall Broadford
3rd Wed	7.30pm	Parish Council Meeting	venue TBA
4th Sun	5.00pm	Church 4 Kids	Christ Church

Financial Statement from Parish Council

end of April 2015

Income	Offertery	\$4,818.60
	Opshop	\$3,897.05
	Fundraising	\$0
Total		\$8,715.65
Budgeted Monthly Expenses		\$11,250.00
Variance		-\$2,534.35

Parish life this week

Monday June 1st	<i>[Justin, martyr at Rome (d.c. 167)]</i>
Wednesday 3rd	<i>[Martyrs of Uganda 9 d.1886); Janani Luvum ab Uganda martyr (d. 1977); John XXIII, bishop of Rome, reformer (d.1963)]</i>
	10.00am Eucharist Christ Church Seymour
	12.30 Rural Deans' Meeting - Benalla
	7.00pm Wardens' Dinner @ The Rectory
Thursday 4th	10.00am Eucharist St Matthews Broadford
	10.00am Eucharist Willowmeade
	11.15am Eucharist Caladenia
	4.00pm Eucharist Dianella
Friday 5th	<i>[Boniface of Mainz, bishop and martyr (d. 754)]</i>
	10.00am - 4.00pm Op Shop, Church House
	7.00pm Faith Enhancement Group 13 The Parade Broadford
Saturday 6th	10.00am- 12.00pm Op Shop, Church House

SERVICES

Next Sunday: 7th June 2015 – Second Sunday after Pentecost

1 Samuel 8.4-20; Psalm 138; 2 Corinthians 4. 13-2-5.1; Mark 3.20-35

Christ Church	9.00am	Holy Eucharist
St Matthews	11.00am	Holy Eucharist
St Stephens	11.00am	Morning Prayer
Transfiguration	4.00pm	Holy Eucharist

Parish Clergy

Rector Revd Dr Kim Benton 9 Union Street Kilmore 3764 Ph 5782 1155
m 0407569343; rector@anglicankilmore.org.au

Priest (PTO) Fr John Young 9/40 Powlett St Broadford 3658 Ph 5784 2224

P O Box 289 Kilmore 3764

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