



The Anglican Church of Australia
Diocese of Wangaratta

The Parish of Kilmore

with Broadford, Pyalong & Tallarook

21st June 2015

Fourth Sunday after Pentecost

HYMNS: 47, 754, 589 [Tune 525], 561

A warm welcome to everyone please stay and enjoy hospitality after the service.



Calming the storm, Hitda-Codex, 11thC

Introit Hymn from the red Hymn Book

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

The Liturgy continues on page 119 Green Prayer Book

SENTENCE

Who then is this, that even the wind and the sea obey him? *Mark 4.41*

THE COLLECT

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

1 Samuel 17. 32-49

[The Israelites are taunted by the giant Goliath, but the shepherd boy David volunteers to fight him, and defeats by striking him on the forehead with a stone from his sling.]

A reading from the first book of Samuel

David said to Saul, 'Let no one lose heart on account of this Philistine; your servant will go and fight him.' Saul replied, 'You are not able to go out against this Philistine and fight him; you are only a young man, and he has been a warrior from his youth.' But David said to Saul, 'Your servant has been keeping his father's sheep. When a lion or a bear came and carried off a sheep from the flock, I went after it, struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it. Your servant has killed both the lion and the bear; this uncircumcised Philistine will be like one of them, because he has defied the armies of the living God. The Lord who rescued me from the paw of the lion and the paw of the bear will rescue me from the hand of this Philistine.' Saul said to David, 'Go, and the Lord be with you.' Then Saul dressed David in his own tunic. He put a coat of armour on him and a bronze helmet on his head. David fastened on his sword over the tunic and tried walking around, because he was not used to them. 'I cannot go in these,' he said to Saul, 'because I am not used to them.' So he took them off. Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd's bag and, with his sling in his hand, approached the Philistine. Meanwhile, the Philistine, with his shield-bearer in front of him, kept coming closer to David. He looked David over and saw that he was little more than a boy, glowing with health and handsome, and he despised him. He said to David, 'Am I a dog, that you come at me with sticks?' And the Philistine cursed David by his gods. 'Come here,' he said, 'and I'll give your flesh to the birds and the wild animals!' David said to the Philistine, 'You come against me with sword and spear and javelin, but I come against you in the name of the Lord Almighty, the God of the armies of Israel, whom you have defied. This day the Lord will deliver you into my hands, and I'll strike you down and cut off your head. This very day I will give the carcasses of the Philistine army to the birds and the wild animals, and the whole world will know that there is a God in Israel. All those gathered here will know that it is not by sword or spear that the Lord saves; for the battle is the Lord's, and he will give all of you into our hands.' As the Philistine moved closer to attack him, David ran quickly towards the battle line to meet him. Reaching

into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell face down on the ground.
Hear what the Spirit is saying to the Church. **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 9.9-20

[A song of faith in God's care for the poor and weak, and a plea for God to bring down the wicked, reveal to the nations that they are merely human, and rescue the psalmist from his enemies so that he can praise God again.]

Response: Those who know your name will put their trust in you, O Lord.

Keith Duke

Response
v. 10a Those who know your name will put their trust in you, O Lord.

Then will the Lord be a refuge for the oppressed,
a refuge in the time of trouble.

And those who know your name will put their trust in you,
for you, Lord, have never failed those who seek you./R

Sing praises to the Lord who dwells in Zion;
declare among the peoples the things he has done.
The avenger of blood has remembered them;
he did not forget the cry of the oppressed./R

Have mercy upon me, O Lord;
consider the trouble I suffer from those who hate me,
you that lift me up from the gates of death;
That I may tell all your praises in the gates of the city of Zion
and rejoice in your salvation./R

The nations shall sink into the pit of their making
and in the snare which they set will their own foot be taken.
The Lord makes himself known by his acts of justice;
the wicked are snared in the works of their own hands./R

They shall return to the land of darkness,
all the nations that forget God.
For the needy shall not always be forgotten
and the hope of the poor shall not perish for ever./R

Arise, O Lord, and let not mortals have the upper hand;
let the nations be judged before your face.
Put them in fear, O Lord,
that the nations may know themselves to be but mortal./R

SECOND READING

2 Corinthians 6.1-13

[Paul pleads with the Corinthian Christians that they would accept that the time of salvation is now, and that they would open their hearts to the apostles, because they have proven themselves through committed ministry and faithful service in spite of the terrible suffering and difficulties they have endured.]

A reading from Paul's second letter to the Corinthians

Paul writes, 'As God's fellow workers we urge you not to receive God's grace in vain. For he says, 'In the time of my favour I heard you, and in the day of salvation I helped you.' I tell you, now is the time of God's favour, now is the day of salvation. We put no stumbling-block in anyone's path, so that our ministry will not be discredited. Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; in beatings, imprisonments and riots; in hard work, sleepless nights and hunger; in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; through glory and dishonour, bad report and good report; genuine, yet regarded as impostors; known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything. We have spoken freely to you, Corinthians, and opened wide our hearts to you. We are not withholding our affection from you, but you are withholding yours from us. As a fair exchange – I speak as to my children – open wide your hearts also.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Now is the accept- | able time;
now is the day | of salvation.

Alleluia! Alleluia! Alleluia!

GOSPEL

Mark 4.35-41

[Jesus asks the disciples to take him across the lake in their boat, but as they sail across, with Jesus sleeping in the boat, a storm breaks out. In their terror, they wake Jesus and he calms the storm, causing them to wonder who he is.]

A reading from the holy gospel according to Mark

Glory to you Lord Jesus Christ.

When evening had come, Jesus said to his disciples, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you

not care that we are perishing?’ He woke up and rebuked the wind, and said to the sea, ‘Peace! Be still!’ Then the wind ceased, and there was a dead calm. He said to them, ‘Why are you afraid? Have you still no faith?’ And they were filled with great awe and said to one another, ‘Who then is this, that even the wind and the sea obey him?’

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OF THE FAITHFUL

Lord our God, it feels like madness to stand before giants with nothing but faith and a few small stones. It seems insane to believe that anything but brute force can match the challenge of the powerful; but, in the stillness, a different voice whispers, speaking of crosses and empty tombs, of justice and love, of concern for the weak and the poor; in the stillness, fear and insecurity is heard in the bellowing of bullies; and in the stillness, our temptation to cling to power at all costs becomes clear and transparent; open us to the still small voice of your Spirit so that the gentle persuasion of your cross may change how we do power in our world; that we, the strong and wealthy, may find life in sharing and empowering others; and may we remember that our storms are stilled when your authority and justice shows us how to live.

Lord who brings peace and calm; **hear our prayer.**

Lord our God, we pray for your worldwide church, for those in peril of persecution; for those whose faith is in danger from lethargy and neglect; we pray for all who minister who lead people to hear your still small voice that calms terror and still souls in turmoil; for John our Bishop; and the people of this parish that we may know your presence and your power.

Lord who brings peace and calm; **hear our prayer.**

Compassionate God, no one is a stranger to you and no one is ever far from your loving care; be with those separated from their loved ones and homeland; those who fear persecution and those who seek sanctuary from terror and devastation and those hoping for a better life; may the nations of the world reach out in welcome to all those who arrive as refugees, embracing one another so that together your hope, O God, will be our future; we pray for the peoples of South Sudan, Syria, Iraq impacted by civil war, and Greece as they face economic difficulties.

Lord who brings peace and calm; **hear our prayer.**

Loving Lord, we bring before you all those who pray for shelter from the storm, and tempests of life; the poor and the afflicted by situation or circumstance; the marginalised and the oppressed; for the sick and suffering and all who mourn; for all in need or distress especially those known to us, and those who have requested prayer:

Requests for Prayer: *Chris Schafer, Glen Turnbull, Karen Goodger, Alex Impols, Cathy Moseley, & Melissa & family, Seth Gunther, Cliff & Gwen Stomann, Tom & Sandra*

Davidson & Bianca Davidson, Tom Scrivens, Jenny Curry, Dianne Mitsakis, Mark Bennetts, Barbara Kaye, Matthew Parker, Darron & Silva, Sarah, Margeurite Kisvardai.

May our prayers bring your comfort, and we give thanks for healing and blessings where ever received.

Lord who brings peace and calm; **hear our prayer.**

Gracious Lord, we bring before you those who have departed this life in recent days for *Abbot Dongpalane* and those years mind occurring at this time

Year's mind: *21st Charles Hoad, Alex Gibson; 22nd Harold Smith, John Battman; 23rd Raymond Evans, Helen Shiel, Lorraine Terrill; 25th Tom Madigan, Norman Hughes; 26th Arthur Winnell; 27th Sadie Winnell, Steward Radford.*

Rest eternal grant to them O Lord, **and let light perpetual shine upon them.**

Bring us all at last to the quiet haven of our hearts' desire where, in the company of all the saints, you live and reign for ever and ever.

Lord who brings peace and calm; **hear our prayer.**

Mighty God, who speaks a word of peace to calm our troubled sea; Caring God, who nudges us away from fear and toward faith; hear us as we pray for ourselves; fill us with awe, open our eyes to see you in our boat today and strengthen our hearts for the challenges that lie ahead.

Lord who brings peace and calm; **hear our prayer.**

Hear our prayers, God of power, and through the ministry of your Son free us from the grip of the tomb, that we may desire you as the fullness of life and proclaim your saving deeds to all the world through Jesus Christ our Lord. **Amen.**

Prayer after Communion

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear.

Reflection on the Readings

The winds raged
and the disciples trembled.

Goliath taunted
and Saul tasted fear.

Enter Jesus
Enter David
staring beyond the fear
daring us to do the same.

The winds will rage
and giants will taunt
and fear will weaken our gait.

Still Jesus

Still David
offer a challenge
not limited to wind and bullies
but beckoning to the heart of the timid.
Staring beyond the fear
focused on the greater power
daring us to do the same.

Katherine Hawker (2003) www.liturgyoutside.net

NOTICES

Celtic Mass Christ Church - Next Sunday at held in conjunction with the Kilmore Celtic Festival musicians. Morning tea to follow, please bring a plate if able.

Church4Kids Next Sunday 5pm at Christ Church - Activities, stories, songs, games and BBQ for ages 4-14. All welcome. Helpers are also welcome.

Direct Debit Offerings - Parish Account details: CBA Account Name 'Kilmore Anglican Parish'; BSB 063-698; Account Number 1018 4649.

Knitters, for knitting squares, scarves and beanies for Missions through Assumption College. Squares need to be 55 stitches wide with 8 ply wool and number 8 needles.

Parish Diary			
1st Wed	7.30pm	Property Committee Meeting	venue TBA
1st & 3rd Fri	7.00pm	Faith Enhancement Study	13 The Parade, Broadford
2nd Sun	12.30pm	Parish BBQ	See Notices for details
3rd Tues	1.30pm	St Matthew's Friendship Group	Gavan Hall Broadford
3rd Wed	7.30pm	Parish Council Meeting	venue TBA
4th Sun	5.00pm	Church 4 Kids	Christ Church

Parish life this week

Monday 22nd	<i>[Alban first British martyr (d.c. 206)]</i>
Wednesday 24th	[THE BIRTH OF JOHN THE BAPTIST] 10.00am Eucharist Christ Church Seymour 1.00pm Insurance review Christ Church
Thursday 25th	10.00am Eucharist St Matthews Broadford 10.00am Eucharist Willowmeade 4.00pm Eucharist Dianella
Friday 26th	10.00am - 4.00pm Op Shop, Church House
Saturday 27th	<i>[Cyril of Alexandria, bishop & teacher (d. 444)]</i> 10.00am- 12.00pm Op Shop, Church House

SERVICES

Next Sunday: 28th June 2015 – Fifth Sunday after Pentecost [13]

CELTIC MASS

2 Samuel 1.1,17-27; Psalm 130; 2 Corinthians 8. 7-15; Mark 5.21-43

Christ Church	9.00am	Holy Eucharist
St Matthews	11.00am	Morning Prayer
St Stephens	11.00am	Holy Eucharist
Transfiguration	4.00pm	No service this day
Christ Church	5.00pm	Church4Kids

Parish Clergy

Rector Revd Dr Kim Benton 9 Union Street Kilmore 3764 Ph 5782 1155
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Priest (PTO) Fr John Young 9/40 Powlett St Broadford 3658 Ph 5784 2224

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