



The Anglican Church of Australia  
Diocese of Wangaratta

## The Parish of Kilmore

with Broadford, Pyalong & Tallarook

**6th September 2015**

**Fifteenth Sunday after Pentecost**

**HYMNS: 638, 430, Pew sheet, 687**

*A warm welcome to everyone, please stay and enjoy hospitality after the service.*



*Introit Hymn from the red Hymn Book*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace*

*The Liturgy continues on page 119 Green Prayer Book*



Do good, O Lord, to those who are good,  
and to those who are true of heart.  
Those who turn aside to crooked ways  
the Lord shall take away with the evildoers;  
but let there be peace upon Israel./R

## SECOND READING

James 2.1-10, 14-17

[To show favouritism is to deny Jesus' faithfulness, and is to break the law which calls us to love our neighbours as ourselves. It is sinful to favour the wealthy over the poor. Claiming we have faith when we fail to live it out in acts of compassion is meaningless.!.]

*A reading from the letter of James*

James writes, 'My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favouritism. Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in filthy old clothes also comes in. If you show special attention to the man wearing fine clothes and say, 'Here's a good seat for you,' but say to the poor man, 'You stand there' or 'Sit on the floor by my feet,' have you not discriminated among yourselves and become judges with evil thoughts? Listen, my dear brothers and sisters: has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? But you have dishonoured the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court? Are they not the ones who are blaspheming the noble name of him to whom you belong? If you really keep the royal law found in Scripture, 'Love your neighbour as yourself,' you are doing right. But if you show favouritism, you sin and are convicted by the law as law-breakers. For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. What good is it, my brothers and sisters, if someone claims to have faith but has no deeds? Can such faith save them? Suppose a brother or a sister is without clothes and daily food. If one of you says to them, 'Go in peace; keep warm and well fed,' but does nothing about their physical needs, what good is it? In the same way, faith by itself, if it is not accompanied by action, is dead.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Alleluia! Alleluia! Alleluia!

**Alleluia! Alleluia! Alleluia!**

Rejoice in the | Lord always;  
again I will | say, Rejoice.

**Alleluia! Alleluia! Alleluia!**

[Jesus heals a Gentile woman's daughter after an interesting conversation, and opens the ears and mouth of a deaf-mute man. Jesus then tries to get the people to keep silent about what he has done, but they insist on spreading the news.]

*A reading from the holy gospel according to Mark*

**Glory to you Lord Jesus Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

---

**PRAYER OF THE FAITHFUL**

Lord Jesus, you set seemingly impossible tasks; you ask us to be servants of *all*; help us to serve the weak, the poor, the neglected, *and* the strong, the wealthy, the pampered; to serve the broken, the victims, the denied, *and* the breaker, the perpetrator, the denier; as we seek to be you in the world, help us from using fear or confusion as an excuse not to serve at all; and help us to make serving the most natural response we have to anyone, joining with that of others, to gently change our world where all serve and all are served - including us.

Lord in your mercy; **hear our prayer.**

Compassionate God, we pray for the peoples of the world; may governments and rulers temper their necessary courage, strength and ruthlessness with love and compassion; for the people of Syria and Iraq entangled in prolonged civil war; for all who flee devastation and terror; for migrants searching for safety and those

stranded amidst the EU asylum chaos; and we grieve the destruction of antiquity in Syria and pray for all who would inflict terror and destruction.

Lord in your mercy; **hear our prayer.**

Compassionate God we pray for your Church giving thanks for the healing ministry offered by Order of St Luke Australia, and pray for hospital and hospice chaplains and pastoral care workers in their ministry; for all your Church in the service of Christ; for our Bishop John; for our parish that all who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy; **hear our prayer.**

Compassionate God, you have set the creation in motion and we give thanks for the coming of Spring and the rich potential of new growth and harvests; we pray for all who work the land, and for our community; we pray for those who feel the pain of discrimination and prejudice because of colour, gender, sexuality, religion or creed; for those who are strangers in a new country; for those marginalised by situation and circumstance; pray for those pushed to the fringes by poverty, unemployment, age, or disability; for the lonely and the lost and the voiceless in our community. We give thanks and pray blessings for all who are father to us in differing ways.

Lord in your mercy; **hear our prayer.**

Compassionate God, we pray for those made vulnerable through sickness of body and mind, those living with chronic and life threatening diseases; the sick and the suffering, the dying and those whose hearts are heavy with grief; we pray comfort and support for all those troubled and in need; for those known to us and those who have requested prayer;

**Requests for Prayer:** *Chris Schafer, Glen Turnbull, Karen Goodger, Tom Scrivens, Franca Caia, Tom & Sandra Davidson & Bianca Davidson, Jenny Curry, Dianne Mitsakis, Seth Gunter, Barbara Kaye, Sarah, Lisa, Alex Impols, Elizabeth, Mark Bennetts, Margeurite Kisvardai, Penny;* we give you thanks for healing and blessings wherever received.

Lord in your mercy; **hear our prayer.**

Compassionate God, rejoicing in the fellowship of all your saints, we commend to you the recently departed and those whose years mind occurs at this time to your unfailing love;

**Year's mind:** *6th Anne Stanmore; 7th Elizabeth Walsh; 10th Robert Horwood; 11th May Taylor, Ronald Smith; 12th Ronald Ritchie, Dulcie Busch.*

Rest eternal grant to them O Lord; **and let light perpetual shine upon them.**

Lord in your mercy; **hear our prayer.**

God of compassion, life is so much easier when black is black and white is white, but we live in all shades of grey; hear us as we pray for ourselves.....; help us to make the right decisions within our families and amongst our friends; may we



## NOTICES

**Welcome to Revd Maryann Leonard and husband John** as they join with us for the next few months as Maryann undertakes her CPE placement in our Parish - please introduce yourselves.

**Parish BBQ** 12.30pm Next Sunday 13th September Hosts: Len and Robyn Whitehouse 4 Kurkurac Court, High Camp.

**Fete Meeting** 7.00pm this Wednesday 9th September 20 Chrystobel Way, Kilmore.

**Parish Fete - Saturday 21st November** - Those interested in running or assisting on a stall please attend or contact Caroline, Lucy or Robyn.



**Plant Cuttings** - With spring just around the corner, please start striking some cuttings or planting some seeds for the Plant Stall.

**The Advocate** - August edition now available.

**Offering Envelopes** are now available - please help yourself. You might consider using Electronic Transfer of Funds.

**EFT / Direct Debit Offerings** - Parish Account details: CBA Account Name 'Kilmore Anglican Parish'; BSB 063-698; Account Number 1018 4649.

### **Bishop's Parish Visitation Friday 23 - Sunday 27 September Program**

**Friday 25th** Lunch at Rectory & meeting with Clergy

7pm - 10pm - Gavan Hall Dinner Broadford with parishioners and invited members of the community - Q&A on the theme "The relevance of the Church for today" and with other entertainment. Note: bookings now closed contact John Patterson to see if there are any spaces left.

**Saturday 26th - Christ Church Kilmore** - 10am - 2pm Prayer Practice workshop facilitated by the Bishop - a time of discussion about the function and practice of prayer - lunch provided please RSVP for catering. 5pm Evening Office; 7pm Dinner with the Parish Council and spouses at home of Len & Robyn Whitehouse at High Camp and the presentation of the Parish Strategic Plan.

**Sunday 27th** - 8am Holy Communion Christ Church Kilmore

10.30am Parish Sung Eucharist & Celebration of Feast of Title for St Matthews Broadford with baptism and confirmation; followed by lunch. No service at St Stephen's.

5pm - 6.30pm Church 4 Kids at Christ Church - **Note - TBC**

## Parish Diary

1st Wed	7.30pm	Property Committee Meeting	venue TBA
1st & 3rd Fri	7.00pm	Faith Enhancement Study	13 The Parade, Broadford
2nd Sun	12.30pm	Parish BBQ	See Notices for details
3rd Tues	1.30pm	St Matthew's Friendship Group	Gavan Hall Broadford
3rd Wed	7.30pm	Parish Council Meeting	venue TBA
4th Sun	5.00pm	Church 4 Kids	Christ Church

### Parish life this week

Tuesday 8th	<i>[Birth of Mary, Mother of the Lord]</i>
Wednesday 9th	6.30pm Induction - Christ Church Seymour 7.00pm Fete Meeting @ Caroline's home
Thursday 10th	10.00am Eucharist St Matthews Broadford 10.00am Eucharist Willowmeade 4.00pm Eucharist Dianella
Friday 11th	<i>[Mother Esther CHN, founder of the Community of the Holy Name (d. 1931)]</i> 10.00am - 4.00pm Op Shop, Church House 11.00am Deanery lunch & meeting - St Matthews, Broadford
Saturday 12th	10.00am- 12.00pm Op Shop, Church House

### SERVICES

**Next Sunday: 13th September 2015 – Pentecost XVI [24]**

Proverbs 1. 30-33; Psalm 19; James 3. 18-36; Mark 8.27-38

<b>Christ Church</b>	9.00am	Holy Eucharist
<b>St Matthews</b>	11.00am	Morning Prayer
<b>St Stephens</b>	11.00am	Holy Eucharist
<b>Transfiguration</b>	4.00pm	No service this day

### Parish Clergy

**Rector** Revd Dr Kim Benton 9 Union Street Kilmore 3764 Ph 5782 1155  
m 0407569343; [rector@anglicankilmore.org.au](mailto:rector@anglicankilmore.org.au)

**Priest (PTO)** Fr John Young 9/40 Powlett St Broadford 3658 Ph 5784 2224

P O Box 289 Kilmore 3764

Visit our website [www.anglicankilmore.org.au](http://www.anglicankilmore.org.au) and our Facebook page

