

The Anglican Church of Australia
Diocese of Wangaratta
The Parish of Kilmore
with Broadford, Pyalong & Tallarook

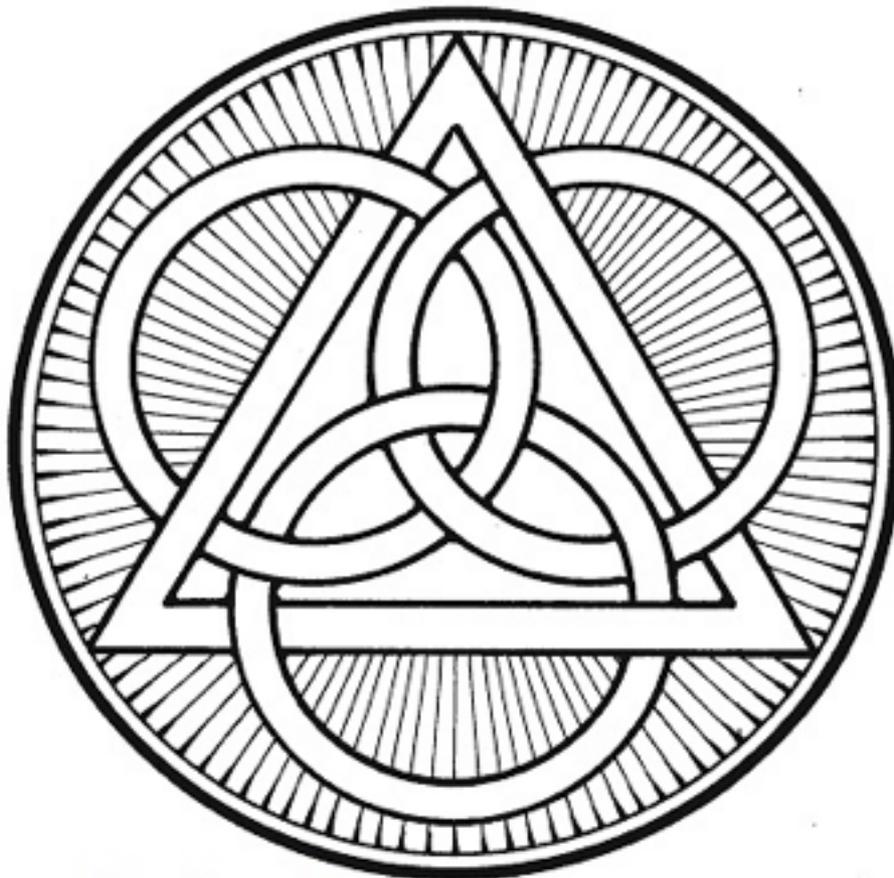


22nd May 2016

TRINITY SUNDAY
FIRST SUNDAY AFTER PENTECOST
HOLY BAPTISM

HYMNS 132, 465, 491, 631 [tune 153], 447

A warm welcome to everyone, please stay and enjoy hospitality after the service.



Trinity Sunday

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

The Liturgy continues on page 119 Green Prayer Book

SENTENCE

God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!'

Galatians 4.6

THE COLLECT

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. **AMEN.**

FIRST READING

Proverbs 8.1-4,22-31

[Wisdom sings of being with God at the creation of the world, and of humanity.]

A reading from the book of Proverbs

Does not wisdom call out? Does not understanding raise her voice? At the highest point along the way, where the paths meet, she takes her stand; beside the gate leading into the city, at the entrance, she cries aloud: "To you, O people, I call out; I raise my voice to all humanity. "The Lord brought me forth as the first of his works,, before his deeds of old; I was formed long ages ago, at the very beginning, when the world came to be. When there were no watery depths, I was given birth, when there were no springs overflowing with water; before the mountains were settled in place, before the hills, I was given birth, before he made the world or its fields or any of the dust of the earth. I was there when he set the heavens in place, when he marked out the horizon on the face of the deep, when he established the clouds above and fixed securely the fountains of the deep, when he gave the sea its boundary so that the waters would not overstep his command, and when he marked out the foundations of the earth. Then I was constantly at his side. I was filled with delight day after day, rejoicing always in his presence, rejoicing in his whole world and delighting in the human race.

Hear what the Spirit is saying to the Church.

Thanks be to God.

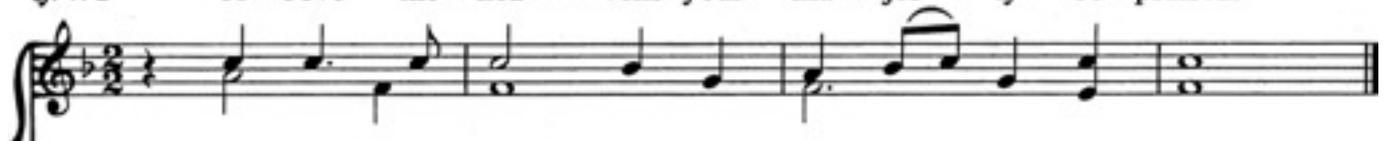
RESPONSORIAL PSALM

Psalm 8

[A song of God's majesty, and the honour God has given to humanity.]

Response: Above the heavens your majesty be praised.

Response Keith Duke
cf. v. 2 A - bove the hea - vens your ma - jes - ty be praised.



O Lord our governor, how glorious is your name in all the world!
Your majesty above the heavens is praised
out of the mouths of babes at the breast.
You have founded a stronghold against your foes,
that you might still the enemy and the avenger./R

When I consider your heavens, the work of your fingers,
the moon and the stars that you have ordained,
What is man, that you should be mindful of him;
the son of man, that you should seek him out?/R

You have made him little lower than the angels
and crown him with glory and honour.
You have given him dominion over the works of your hands
and put all things under his feet,/R

All sheep and oxen, even the wild beasts of the field,
The birds of the air, the fish of the sea
and whatsoever moves in the paths of the sea.
O Lord our governor, how glorious is your name in all the world!/R

SECOND READING

Romans 5.1-5

[In Christ God has given us peace and a place of privilege, and has also strengthened us by giving us the Spirit.]

A reading from Paul's letter to the Romans

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Holy, holy, holy is the | Lord of hosts;

God's glory fills | the whole earth.

Alleluia! Alleluia! Alleluia!

GOSPEL

John 16.12-15

[Jesus promises the Spirit who leads us into truth, teaches that all belongs to Jesus and the Father.]

A reading from the holy gospel according to John

Glory to you, Lord Jesus Christ.

Jesus said to his disciples, 'I have much more to say to you, more than you can now bear. But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will glorify me because it is from me that he will receive what he will make known to you. All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you.'

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE PRAYER OF THE FAITHFUL

Praise to you, O God, Creator, Word, Spirit - for your glory and mystery as the divine is beyond our knowing, yet you take delight in the human race with all its foibles and eccentricities; hear our prayer offered in faith and hope for your world and for all people.

Holy God of glory, in your mercy, **hear our prayer.**

Creator God, you who made the heavens and the earth and all that there is; we pray for your people whose lands and livelihoods are destroyed by natural disaster and the deprivation of violence and war; for all who flee intolerable conditions and all asylum seekers and displaced persons; unite your people in a community of mutuality and trust so that justice may abound, and we live together in peace; and that we may care responsibly for each other and for your world.

Holy God of glory, in your mercy, **hear our prayer.**

Wisdom and Word of God, brought into being at the beginning of time, you chose to dwell with humankind; we pray for the worldwide church and for all places of worship honouring the blessed Holy Trinity; for the people of God who strive to live out your Gospel of love and those who minister to them; for our Bishop John and our parish; especially today we welcome *Eva Maree, Zoe Jade, Wyatt Kenneth, Zachary Alexander & Samuel John* newly baptised, and we pray for them and their families and sponsors as they commence their journeys learning and growing in faith and understanding of your mysteries.

Holy God of glory, in your mercy, **hear our prayer.**

Spirit of God, you once hovered over the waters of creation, and you are still with us today bringing your peace and love to a needy and broken world; we pray for our country praying integrity in all who would seek office; for all who are disadvantaged, neglected, despised and rejected; unite us in a community of love that supports the weak, cares for the disadvantaged and vulnerable, and generously welcomes outsiders and newcomers in our midst.

Holy God of glory, in your mercy, **hear our prayer.**

Three-in-One God, you give life to your people; bring comfort and support for those who are sick, grief-stricken, broken-hearted, and despairing, and those close to death; may we be united as a community of compassion that we may bring consolation to the suffering and uphold one another in times of need; we pray for those on our hearts this day and those who have requested prayer.

Chris Schafer, Karen Goodger, Jean Evans, Denise, Belinda Shannon, Jenny Curry, Barbara Kaye, Seth Gunter, Tom Scrivens, Mark Bennetts, Susan, Leonie Upton, Fr Keith Shepherd; Joan Grimmwade, John Leonard.

We give thanks for healing and blessings wherever received.

Holy God of glory, in your mercy, **hear our prayer.**

Eternal God, our beginning and our end, you reign in majesty and crown your people with glory and honour; we remember the recently departed; the saints and

the martyrs and those of our parish who have gone before us, and those whose years mind occurs at this time;

22nd Judy Lovell; 23rd Ian Duncanson, Joseph Sherwood, John Mowlam; 24th Bradley Chapman, Irene Bruce, Matthew Hussey; 25th Ian Marryatt; 26th Linda Lowden, Pearl Watts; 27th Ada White, Shirley Holmes; 28th Doris Hughes.

Rest eternal grant to them O Lord. **And let light perpetual shine upon them.**

Holy God of glory, in your mercy, **hear our prayer.**

Holy, holy, holy God, hear our prayer as we pray for ourselves; fill us with your Spirit, with strength and courage, with discernment and compassion, that we may be your instruments of justice and love in this world, that it may be on earth as it is in heaven.

Holy God of glory, in your mercy, **hear our prayer.**

Creator, Redeemer, Sanctifier, hear our prayer and may those things that we have prayed for, give us grace to work for, and in the purposes of your love, answer our prayers and fulfil our hopes for Jesus Christ' sake. **Amen.**

Prayer after Communion

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the majesty of your glory. We ask this in the name of Jesus Christ the Lord.

Reflections on the Day

The theme this week is clear – the nature of God as Triune - Trinity three in one and one in three, which reveals yet again the limitations of our language and thinking about God, and how to embrace God's glorious, infinite mystery. We are given the opportunity to once again recognise how God has been revealed to humanity in flesh and Spirit, and how Jesus and the Spirit really do show us what God is like at work in the life of every woman and man. We see here God's nature best understood as community, as Love, as relationship, and what this means for us; and perhaps the heart of our experience of the Trinity is 'mutuality' – of God within God, and, miraculously, of God with humanity. One of the massive challenges facing our world is competing ideas about God. This does not only apply to religions in conflict, but also to the way God is viewed from the perspective of the sciences – physics, anthropology, sociology and psychology. Within these competing visions of the divine lies the problem of human arrogance, and the need to impose our visions on others. Ultimately when we believe that God is on our side (who or whatever that God may be – from the warrior of a fundamentalist to the science of a Dawkins), we easily deny the humanity, the wisdom and/or the worship of others. As followers of Jesus, though, we are offered a vision that denies us this arrogance. It makes our speaking and thinking about God hesitant and humble, because we are forced to acknowledge the mystery behind the words. It also calls us to allow God's relational image within us to shine forth, leading us to seek connection, mutuality and love with all and our connection with the planet. These are not two separate

attitudes. Humility and mutuality are based on each other, and are a necessary ingredient for any work of reconciliation, peace-making and problem-solving in a world where the struggles we face are bigger than any one person or group. In the Western culture of individuality and self-interest, it is too easy to lose a sense of connectedness and responsibility for others and for the collective. In the Eastern and African cultures of community and social responsibility, it is too easy to lose a sense of self-determination and accountability. In both cases, the vision of God that is offered to us in the Trinity gives us what we lack, and enables us to lean into the paradox which values both individuality and mutuality. In our communities and churches, then, we recognise God's call to hold individuals accountable – those in leadership, and those who follow – and to challenge each one to take responsibility and live faithfully and justly. But, we also recognise God's call to bring people into humble, respectful, compassionate and generous relationships of mutuality and sharing, in which grace and respect and mercy triumph over judgment, exclusion and partisanship. The Trinity reveals to us both God's confrontation of our human weakness, sinfulness and injustice, and God's invitation to share in God's love and mutuality in communities of faith. The glory is that justice can only truly be enacted when the trust of mutuality is assured, and mutuality can only be maintained when justice is upheld. We are called both to live this truth, and to proclaim it to the world.

Adapted from John van de Laar (2016). © Sacredise - www.sacredise.com

Notices

Holy Baptism today at Christ Church; five members of the Wynd family will be baptised followed by morning tea. All welcome and to stay for the morning tea.

Meditation Service - 5pm Today at Christ Church, please dress for weather, bring cushion & rug. Soup supper to follow in Rectory. All welcome.

Faith Enhancement Study Group meets 7.30pm this coming Tuesday at 13 The Parade Broadford. All welcome.

Lay Ministry Licensing

The process of Lay Ministry Licensing will next Sunday, this applies to all parishioners undertaking any activity in the parish. Safe Ministry Check forms are available to be completed, and requires obtaining a Working with Children Check and a Police Check. Clergy will be available to complete these checks online; 100 ID points are required; information available to assist with this. Some parishioners have already completed forms these need to be reviewed to ensure they comply. If you have any questions or concerns contact Fr Kim or one of the wardens.



Five Cent Coin collection for missions please collect your five cent coins and invite family and friends to contribute as well. Collecting receptacle at the back of the Church.

Direct Debit/EFT Offerings: Parish Account details: CBA Account Name 'Kilmore Anglican Parish'. BSB 063-698. Account Number 1018 464.

Parish Diary

2nd Sunday of month: Parish BBQ - 12.30pm. See Notices for details

2nd & 4th Tuesday: Faith Enhancement Group meets 13 The Parade Broadford.

3rd Tuesday: St Matthew's Friendship Group; Gavan Hall 1.30pm fellowship & afternoon tea; contact Edie Simpson ph.5784 1246 for details.

1st Wednesday: Property Committee Meeting 7.30pm see notices for venue

3rd Wednesday: Parish Council Meeting, 7.30 pm see notices for venue.

Parish life this week

Fourth week of May

Tuesday 24th 4.30pm Student project Christ Church
7.30pm Faith Enhancement Study Group

Thursday 26th 10.00am Eucharist St Matthew's
10.00am Eucharist Willowmeade
11.30am Eucharist Caledonia
4.00pm Eucharist Dianella

Friday 20th 10.00am – 4.00pm Op Shop Church House

Saturday 21st 10.00am – 12noon Op Shop Church House

SERVICES

Next Sunday: 29th May 2016: Pentecost II

I Kings 18.20-39; Ps 96; Galatians 1.1-12; Luke 7.1-10

Christ Church	9am	Sung Eucharist
St Matthews	11am	Family Mass combined with St Stephens
St Stephens	11am	No service this day - combined with St Matthews
Transfiguration	4pm	No service this day

Parish Clergy

Rector Revd Dr Kim Benton, 9 Union Street, Kilmore, 3764 Ph 5782 1155
m 0407 569 343; rector@anglicankilmore.org.au

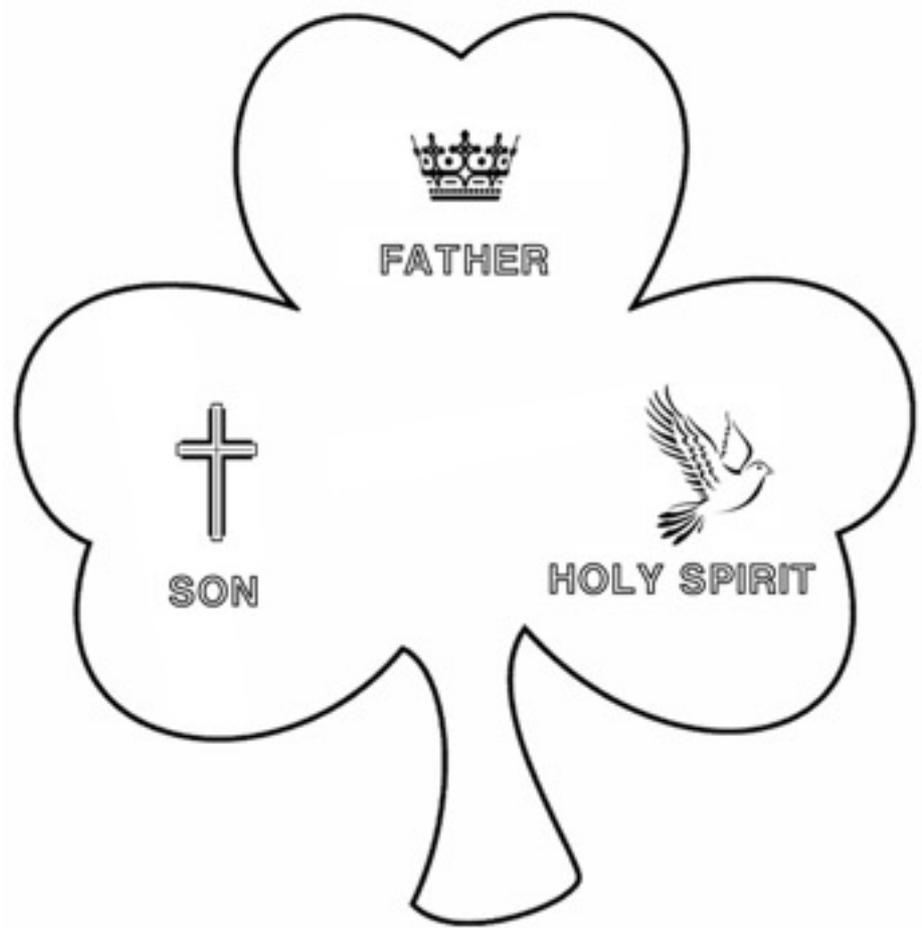
Hon Associate Priest Revd Maryann Leonard, Piva House, 78 High Street,
Broadford, 3658; Ph 5784 3007; m 0439 066 553;
associatepriest@anglicankilmore.org.au

Priest (PTO) Fr John Young, 9/40 Powlett St, Broadford, 3658 Ph 5784 2224

P O Box 289 Kilmore 3764

Visit our website www.anglicankilmore.org.au





Colouring Page

Word Puzzle

P O T F N Z D D O G W F Y K Y
 V Q R W M E O X B E A R N Q S
 J I O H H C U I R Z T J J V J
 S N M E Y Q J K P H R N X O J
 K K L A B E L O N G U T N L P
 B C X R A W E Q V A T T Y E F
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 E P J U M S Q Y W F L Y Z F H
 A Q N U Y Y F A S G M Q W F Y

COME	TRUTH	MORE	HEARS
BELONG	GUIDE	SPIRIT	GLORY
SPEAK	FATHER	BEAR	KNOWN