



The Anglican Church of Australia
Diocese of Wangaratta
The Parish of Kilmore
with Broadford, Pyalong & Tallarook
24th July 2016



TENTH SUNDAY AFTER PENTECOST

HYMNS: 449, 526, 607, 465

A warm welcome to everyone, please stay and enjoy hospitality after the service.



Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

The Liturgy continues on page 119 Green Prayer Book

SENTENCE

When we cry, “Abba, Father!” it is the Spirit of God bearing witness with our spirit that we are children of God. *Romans 8.15, 16*

THE COLLECT

Provident Father, with the prayer your Son taught us always on our lips, we ask, we seek, we knock at your door: help us so to seek that we may truly find, so to ask that we may joyfully receive, and so to knock that the door of mercy may be opened for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit one God, now and forever. **Amen.**

FIRST READING

Hosea 1.2-10

[God instructs Hosea to marry a prostitute, and give his children names that prophesy God's judgement on Israel, but also God's ultimate restoration.]

A reading from the prophet Hosea

When the Lord began to speak through Hosea, the Lord said to him, ‘Go, marry a promiscuous woman and have children with her, for like an adulterous wife this land is guilty of unfaithfulness to the Lord.’ So he married Gomer daughter of Diblaim, and she conceived and bore him a son. Then the Lord said to Hosea, ‘Call him Jezreel, because I will soon punish the house of Jehu for the massacre at Jezreel, and I will put an end to the kingdom of Israel. In that day I will break Israel's bow in the Valley of Jezreel.’ Gomer conceived again and gave birth to a daughter. Then the Lord said to Hosea, ‘Call her Lo-Ruhamah (which means “not loved”), for I will no longer show love to Israel, that I should at all forgive them. Yet I will show love to Judah; and I will save them – not by bow, sword or battle, or by horses and horsemen, but I, the Lord their God, will save them.’ After she had weaned Lo-Ruhamah, Gomer had another son. Then the Lord said, ‘Call him Lo-Ammi (which means “not my people”), for you are not my people, and I am not your God. ‘Yet the Israelites will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them, “You are not my people”, they will be called “children of the living God”’.

Hear what the Spirit is saying to the Church.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 85

[A song in celebration of God's grace and forgiveness, and God's blessing in restoring God's people.]

Response: Show us, O Lord, your mercy



Lord, you were gracious to your land;
you restored the fortunes of Jacob.
You forgave the offence of your people and covered all their sins.
You laid aside all your fury and turned from your wrathful indignation./R

Restore us again, O God our Saviour, and let your anger cease from us.
Will you be displeased with us for ever?
Will you stretch out your wrath from one generation to another?
Will you not give us life again, that your people may rejoice in you?
Show us your mercy, O Lord, and grant us your salvation./R

I will listen to what the Lord God will say,
for he shall speak peace to his people and to the faithful,
that they turn not again to folly.
Truly, his salvation is near to those who fear him
that his glory may dwell in our land.
Mercy and truth are met together,
righteousness and peace have kissed each other;/R

Truth shall spring up from the earth
and righteousness look down from heaven.
The Lord will indeed give all that is good,
and our land will yield its increase.
Righteousness shall go before him and direct his steps in the way./R

SECOND READING

Colossians 2.6-15

[Paul encourages believers to sink their roots deep into Christ and find their completeness in Christ. He reminds us that in Christ our sinful nature was 'circumcised' and we have been raised to new life. So we no longer need to pander to legalism.]

A reading from the letter to the Colossians

Paul writes, 'So then, just as you received Christ Jesus as Lord, continue to live your lives in him, rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. For in Christ all the fulness of the Deity lives in bodily form, and in Christ you have been brought to fulness. He is the head over every power and authority. In him you were also circumcised with a circumcision not performed by human hands. Your whole self

ruled by the flesh was put off when you were circumcised by Christ, having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead. When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Ask, and it will be given you; search and | you will find;
knock, and the door will be o- | pened to you.

Alleluia! Alleluia! Alleluia!

GOSPEL

Luke 11.1-13

[Jesus teaches on prayer, and on the need for persistence in prayer, reminding the disciples that God gives the Holy Spirit to all who ask.]

A reading from the holy gospel according to Luke

Glory to you, Lord Jesus Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.' And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

For the Gospel of the Lord.

Praise to you, Lord Jesus Chris

THE PRAYER OF THE FAITHFUL

Father in heaven, in your goodness you pour out upon your people all that they need, and satisfy those who persist in prayer; make us bold in asking, thankful in receiving, tireless in seeking, and joyful in finding, that we may always proclaim your coming kingdom and do your will on earth as in heaven.

Your kingdom come O God, **your will be done in us, O Lord.**

Heavenly Father as we pour out our hearts to you for this world, for all its people with many and changing needs, we pray daily bread for the millions of your children in dire need, this very day.

Your kingdom come O God, **your will be done in us, O Lord.**

Heavenly Father, we yearn for violence to cease, and for justice and peace to become real in every community, for hope for those who flee seeking safety.

Your kingdom come O God, **your will be done in us, O Lord.**

Heavenly Father, we give thanks for those who show us how to knock, and who support us as we seek you, we pray for your Church, for our Bishop John, for our parish and for who all of our congregations.

Your kingdom come O God, **your will be done in us, O Lord.**

Heavenly Father we want the resources of the land sea and air to be used more prudently, so that our grandchildren, and theirs, may enjoy a bountiful inheritance; work in us and our leaders integrity and decency so that all with fair distribution of the this land's wealth.

Your kingdom come O God, **your will be done in us, O Lord.**

Heavenly Father, we desire poverty and homelessness to be abolished, we pray all the unemployed and all who work in degrading professions; for those anxious about their future.

Your kingdom come O God, **your will be done in us, O Lord.**

Heavenly Father, we covet a society where the youth are not corrupted, and the elderly not neglected. where the sick are made whole, the desperate given hope, and the dying comforted, work in us hearts of compassion for all in need; we seek your grace for those on our hearts and all who have requested prayer;

Chris Schafer, Karen Goodger, Jean Evans, Belinda Shannon, Jenny Curry, Barbara Kaye, Seth Gunter, Tom Scrivens, Mark Bennetts, Valerie Wallis, Patrick Wallis, Eunice Downie, Susan, Leonie Upton, Carey Bikoff, Lorraine Lipson, Cheryl Kenyon, Glenn Turnbull;

We give thanks for healing and blessings wherever received.

Your kingdom come O God, **your will be done in us O Lord.**

Heavenly Father, we yearn to rest our souls in your sacred presence, we pray for those who have gone before us, for the recently departed, and those whose minds occur this week;

24th Ida O'Brian, Bill Hincks; 25th Fran Robbins, James Robertson; 26th Jason Schafer, Leslie Walton, Joyce Brown; 29th Francis Ryland; 30th Linda Speirs.

Rest eternal grant to them O Lord; **and let light perpetual shine upon them.**

Your kingdom come O God, **your will be done in us O Lord.**

Heavenly Father, your Son taught that when we knock your door will be open to us, hear us as we pray for ourselves; deepen our relationship with you through Christ, so that we may know your presence with us more fully each day, and share your life more abundantly each moment until your kingdom comes. Accept our prayers through Jesus Christ our Lord. **Amen.**

Reflections on the Readings

The Gospel reading sets the tone for this week's theme. The call to persistence is clear from Jesus, and it is directly linked with our prayer life – our relationship with God. And to sustain us and focus our prayer and action Luke gives us his version of the Jesus prayer. In a similar way, Hosea's persistent faithfulness to his unfaithful wife reflects God's faithfulness to God's people. The Psalm offers praise and makes requests in the assurance of God's faithfulness, and out of a persistent commitment to God's ways. Finally, Paul instructs the believers to stay true to the new life that they have received in Christ, and not be drawn away by legalism or by dramatic visions and stories. If we are to follow Christ and make a difference in the world then it will not be quick, dramatic or constantly changing innovations that will help, but rather – to use the name of one of Eugene Peterson's books – “a long obedience in the same direction.” This does not mean we cannot be creative or adopt new ideas and strategies. Rather it means that we remain faithful and committed to Christ and the Gospel proclamation of God's reign, working consistently and persistently to fulfil God's purposes in our world a little more each day.

Adapted from John van de Laar (2016). © Sacredise - www.sacredise.com

Notices

This afternoon 5pm Mediation Service at Christ Church followed by Soup Supper at Rectory all welcome.

5th Sunday Service for Broadford and Tallarook will be an **11am Family Service at St Stephens**, combined with St Matthews.

ABM Conference, Canberra - Fr Kim will be in attendance Thursday - Saturday.

Parish Directory with a blue cover is now available - directories with a yellow cover need to be discarded.

Front Door at Christ Church - for reasons of public safety the front door will no longer be used to egress the church except in an emergency. The door will be replaced with a temporary door as soon as possible.

Bell Tower at Christ Church - the tower has been renovated, the bell cleaned and will be reassembled in the next month.

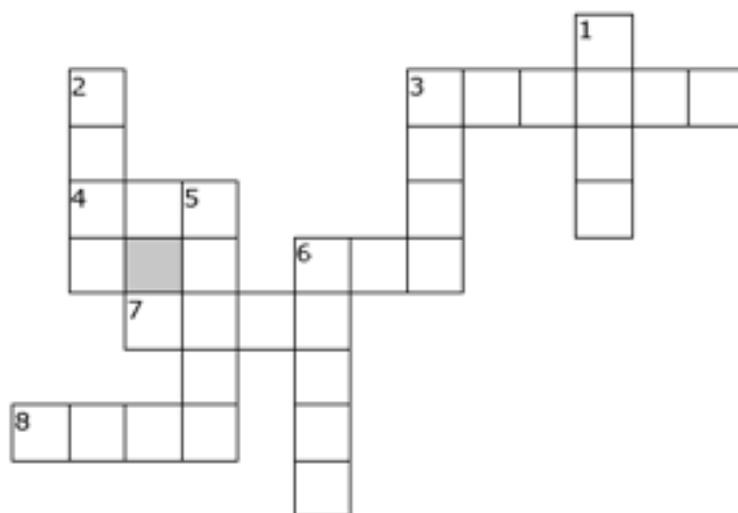
Christ Church renovations - plans were submitted to Shire Council last week.

Tip Tickets The Op Shop and Church waste management frequently utilises the Council tip. The tip charges have increased. Mitchell Shire ratepayers will receive 3 complimentary tip tickets with their Rate Notices. If you do have no need of these tip tickets or any left from this current year please donate them to the Church - please inform the Wardens.

Direct Debit/EFT Offerings: Parish Account details: CBA Account Name 'Kilmore Anglican Parish'. BSB 063-698. Account Number 1018 464.

Financial Statement from Parish Council		
for month of June 2016		
Income	Offertory	\$4,358.00
	Opshop	\$3,579.20
	Other	\$ 857.50
Total		\$8,749.70
Budgeted Monthly Expenses		\$11,250.00
Variance		-\$2,500.30

Kid's Quiz Puzzle



ACROSS

3. A person you know, like, and trust
4. To make a request for something
6. A piece of furniture for sleeping
7. A movable structure used to close off an entrance to a room
8. A device operated by a key and used to keep a door from being opened

DOWN

1. To look for something
2. To talk to God
3. To locate something by searching for it
5. To stike a series of blows with your fist, as on a door
6. A food made from flour mixed water and other ingredients, then baked in an oven

LOCK	FIND	FRIEND	PRAY	DOOR
BED	SEEK	KNOCK	ASK	BREAD

Parish Diary

2nd Sunday of the month: Parish BBQ - 12.30pm. See Notices for details

4th Sunday: 5pm Meditation Service Christ Church & Soup Supper

2nd & 4th Tuesday: Faith Enhancement Group meets 13 The Parade Broadford

3rd Tuesday: St Matthew's Friendship Group; Gavan Hall 1.30pm fellowship & afternoon tea; contact Edie Simpson ph.5784 1246 for details

1st Wednesday: Property Committee Meeting 7.30pm see notices for venue

3rd Wednesday: Parish Council Meeting 7.30pm see notices for venue.

Parish life this week

Fourth week of July

Tuesday 26th 7.30pm Faith Enhancement Group, 13 The Parade Broadford.

Wednesday 27th 3.30pm Social Justice Committee Meeting Wangaratta

Thursday 28th 10.00am Eucharist St Matthew's

10.00am Eucharist Willowmeade

12.30pm Staff Meeting

4.00pm Eucharist Dianella

Friday 29th 10.00am – 4.00pm Op Shop Church House

Saturday 30th 10.00am – 12noon Op Shop Church House

SERVICES

Next Sunday: 31st July 2016: Pentecost X1 [18]

Hosea 11.1-11; Ps 107. 1-9,43; Colossians 3.1-11; Luke 12.13-21

Christ Church	9am	Sung Eucharist
St Matthews	11am	No service this day combined with St Stephens
St Stephens	11am	Family Service
Transfiguration	4pm	No service this day

Parish Clergy

Rector Revd Dr Kim Benton, 9 Union Street, Kilmore, 3764 Ph 5782 1155
m 0407 569 343; rector@anglicankilmore.org.au

Hon Associate Priest Revd Maryann Leonard, Piva House, 78 High Street,
Broadford, 3658; Ph 5784 3007; m 0439 066 553;
associatepriest@anglicankilmore.org.au

Priest (PTO) Fr John Young, 9/40 Powlett St, Broadford, 3658 Ph 5784 2224

P O Box 289 Kilmore 3764

Visit our website www.anglicankilmore.org.au

Follow us on FaceBook



Parishioners and visitors are advised that photographs may be taken of activities in the Parish from time to time for use on Parish website, Facebook and for publication in the Advocate. If you do not wish to be included in a photo please stand clear of the group at the time. Photos are never taken without a warning.