



The Anglican Church of Australia
Diocese of Wangaratta
The Parish of Kilmore
with Broadford, Pyalong & Tallarook



4th September 2016

**FEAST OF THE MARTYRS OF NEW GUINEA
MISSION SUNDAY**

HYMNS: 455, 560(i), 607, 599

A warm welcome to everyone, please stay and enjoy hospitality after the service.



Introit Hymn

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

The Liturgy continues on page 119 Green Prayer Book

If you, Lord, were to mark what is done amiss,
O Lord, who could stand?
But there is forgiveness with you, so that you shall be feared./R

I wait for the Lord; my soul waits for him; in his word is my hope.
My soul waits for the Lord,
more than the night watch for the morning,
more than the night watch for the morning./R

O Israel, wait for the Lord, for with the Lord there is mercy;
With him is plenteous redemption
and he shall redeem Israel from all their sins./R

SECOND READING

Romans 8.33-39

[This is a song of triumphant faith rather than a logical argument. The Christian's confidence for the future in this world and the next is based on the Incarnation and the Cross, conceived as an act of God's grace, or as an act of Christ, or as due to the love of God in Christ.]

A reading from Paul's letter to the Romans

Paul writes, 'Who will bring any charge against those whom God has chosen? It is God who justifies. Who then is the one who condemns? No one. Christ Jesus who died – more than that, who was raised to life – is at the right hand of God and is also interceding for us. Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? As it is written: 'For your sake we face death all day long; we are considered as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!
Whoever ser | ves me,
the Father will | honour.
Alleluia! Alleluia! Alleluia!

GOSPEL

John 12.20-32

[Jesus is shown by John as fully recognising the terms of his messianic identity and readily accepting the "coming" of his hour. His obedience mirrors the call to discipleship Jesus extended to others. He refuses to try to save himself. Instead, he calls to God to "glorify your name."]

A reading from the holy gospel according to John

Glory to you Lord Jesus Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to

see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. ‘Now my soul is troubled. And what should I say —“Father, save me from this hour”?’ No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE PRAYER OF THE FAITHFUL

Sovereign God, we thank you for all those with the courage to speak out in your name, to declare their faith and testify to the new life you give in Jesus Christ; we thank you for the Apostles, for missionaries, preachers and teachers, those who have offered compassion, love and mercy enduring hostility, ridicule, and persecution to the point of death, yet, despite it all proclaiming the gospel with power.

For your love and goodness; **we give you thanks, O God.**

God of justice, we pray for this world gifted to us and for its many peoples; for those suffering and recovering from the earthquakes in Italy, and those who mourn the lost; for those enduring violence and destruction in Syria, Iraq, Yemen, South Sudan, and for all who seek refuge and asylum.

For your love and goodness; **we give you thanks, O God.**

Lord Jesus Christ, we pray, as always, for your Church and for its ministry and mission to the world; for Church agencies; for the staff and workers of the Anglican Board of Missions, Anglicare, Church Missionary Society, Anglican Overseas Aid and those Dioceses across the Anglican Communion working to alleviate poverty and injustice, responding to natural disasters, wars and suffering; bringing relief, care, comfort and support to the peoples of the world, especially those seeking asylum; we pray for Bishop John and our parish as we seek to realise your kingdom through our mission activities.

For your love and goodness; **we give you thanks, O God.**

Lord of all, we pray for our nation and for all elected to govern, grant them integrity as they take up their positions; for our community giving thanks for all who are fathers to others; for the poor, the hungry, the homeless; for those those caught up in violence and abuse; for the lonely and those broken in body and mind, and for those who endure another day of pain; for the bereaved and the dying and those

who wait with them; for all in need; for those known to us and those who have requested prayer;

Chris Schafer, Karen Goodger, Jean Evans, Belinda Shannon, Jenny Curry, Barbara Kaye, Seth Gunter, Tom Scrivens, Mark Bennetts, Valerie Wallis, Patrick Wallis, Eunice Downie, Susan, Carey Bickoff, Lorraine Lipson, Peter Dukes, Glenn Turnbull;

We give you thanks for healing and blessings wherever received; may tears be turned into laughter and sorrow into gladness.

For your love and goodness; **we give you thanks, O God.**

Holy God, we remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age; for the Martyrs of New Guinea: John Barge (priest), Bernard Moore (priest), John Duffill (builder) Margery Brenchley, (nurse), Lilla Lashmar (teacher), Lucian Tapiedi (teacher/evangelist), Henry Matthews (priest/missionary), Leslie Gariadi (teacher/evangelist), Henry Holland (priest), Vivian Redlich (priest), May Hayman (nurse), Mavis Parkinson (teacher); we pray for the recently departed, and those years mind occurring at this time;

4th Jane Horwood, Keith Winnell, John Hazlewood (bishop), Brittany Quigg; 5th Marlyn Gordon; 6th Anne Stanmore; 7th Elizabeth Walsh; 10th Robert Horewood.

Rest eternal grant unto them O Lord; **and let light perpetual shine upon them.**

For your love and goodness; **we give you thanks, O God.**

Lord Jesus, you call us to proclaim your love and forgiveness and to spread the good news of your Gospel; hear us as we pray for ourselves; inspire and enable us to be your missionaries; to speak for you when the opportunity arises, not to fail in our responsibilities or rely on others to do what we should do for ourselves; to tell gladly and honestly what you mean to us and what you have done in our lives.

For your love and goodness; **we give you thanks, O God.**

Now to God who is able to of immeasurably more than all we can ask or conceive; **be glory in the Church and in Christ Jesus throughout all ages. Amen.**

Reflections on Mission

We live in changing times with regard to many aspects of church life, and this also affects our approach to mission. Changes in our society, the relevance of the Church in contemporary culture provide opportunities and possibilities given to us lead to new approaches and new avenues with regard to the exercise of the believer's mandate in the world. Given our history we are accustomed to think of missionaries as those who go to very primitive areas and preach the gospel to people who are illiterate or totally cut off from the mainstream of civilisation. Indeed the founding of the Church in Australia in 1825 by the Church of England and later by the Church Missionary Society was about bringing the Gospel not only to the early colonial settlements but also to the indigenous peoples. But the constellation of mission work has changed enormously. The work of mission agencies is now in more advanced cultures, and most areas of the globe have been confronted with the message of the gospel in one way or another. Some are now sent out to teach rather than preach, or to provide help and assistance in training pastors rather than being

ministers themselves. So what then is mission? Where do the limits of mission stop and where does providing aid take over? Where is the greatest need? Home or abroad? With mainline churches in decline there is strong argument for viewing the church at home as a mission church. These are the questions with which modern day missiology must grapple, always aware the old ways of doing things will no longer suffice. Certainly agencies such as ABM have learnt new ways of proclaiming the gospel that seek to empower communities; to tackle the issues that confront them but always with God's passion for the poor, for justice; for healing and for life as central emphases. Through partnerships and capacity development, giving communities the skills and resources to undertake the work to achieve their vision for a new future, missionary endeavour now focusses on building relationships that are mutually enriching. Through developing trust and respect the Gospel is proclaimed.

Notices

Today is Mission Sunday so far we have raised this past few months with the trading table and the 5cent collections a total of **\$84.85**, which will be donated to ABM Martyrs of PNG Appeal for Anglican adult literacy program in Papua New Guinea which now has over 80 schools and 2500 students enrolled. The Schools are spread across 8 provinces, including the Central District, National Capital District, Milne Bay, Northern, Simbu, Jiwaka, Padang and West New Britain. Donations for this appeal are most welcome.

Monthly Parish BBQ 12.30pm Next Sunday 11th September hosts Len & Robyn Whitehouse, 4 Kurkurac Court, High Camp - BYO meat, salad, dessert & refreshments to share. If you require transport please see a warden or clergy. All welcome - please come there is always plenty.

Chris Schafer Appreciation Appeal - contributions still being collected for this appeal to mark Chris Schafer's music ministry over many years. Envelopes are at the back of the Church.

Women's Business meeting 2pm this coming Saturday @ Gavan Hall

Diocese of Wangaratta "2016 Spirit of Christmas" Artwork and Image Competition - aspiring artists and photographers of all ages in the Diocese are invited to submit entries until 8th October 2016. See Clergy for entry forms and details.

Christ Church Rosters - new rosters can be collected from the narthex

BUNNINGS CRAIGIEBURN BBQ on 15th October - volunteers required please contact Robyn 57811185 to assist with any of the two hour slots 8.00a.m. - 4.00p.m. 4 people per slot needed.



Five Cent Coin collection for missions continues your five cent coins and those of family and friends will contribute to our Mission fundraising. Collecting receptacle at the back of the Church.

Direct Debit/EFT Offerings: Parish Account details: CBA Account Name 'Kilmore Anglican Parish'. BSB 063-698. Account Number 1018 4649.

UPCOMING EVENTS

September	25	St Matthew's Feast of Title
October	15	Bunnings BBQ (volunteers needed)
	29	Men's Breakfast (TBC)
November	1	Melbourne Cup Mission Luncheon
	6	Bishop's Parish visit - organ recital Christ Church
	13	Parish AGM
	20	Christ Church Feast of Title
December	3	Christmas Parish Fete St Matthews
	11	Festival of Carols Christ Church
	18	Community Carols St Stephens

Parish Diary

2nd Sunday of the month: Parish BBQ - 12.30pm. See Notices for details

4th Sunday: 5pm Meditation Service Christ Church

3rd Tuesday: St Matthew's Friendship Group; Gavan Hall 1.30pm fellowship & afternoon tea; contact Edie Simpson ph.5784 1246 for details.

1st Wednesday: Property Committee Meeting 7.30pm see notices for venue

3rd Wednesday: Parish Council Meeting, 7.30 pm see notices for venue

2nd Saturday: Women's Business meets see notices

Parish life this week

Wednesday 7th	10.00am Eucharist St Paul's Euroa
Thursday 8th	10.00am Eucharist St Matthew's Broadford
	10.00am Eucharist Willowmeade
	4.00pm Eucharist Dianella
Friday 9th	10.00am – 4.00pm Op Shop Church House
	3.00pm Family Ministry meeting Lancefield
Saturday 10th	11.00am Social Justice Committee Meeting Wangaratta
	10.00am – 12noon Op Shop Church House
	2.00pm Women's Business Meeting Gavan Hall

SERVICES

Next Sunday: 11th September 2016: Pentecost XVII [24]

Jeremiah 4.11-12, 22-28; Ps 14; 1 Timothy 1.12, 12-19a; Luke 15.1-10

Christ Church	9am	Sung Eucharist
St Matthew's	11am	Holy Eucharist
St Stephen's	11am	Holy Eucharist
Transfiguration	4pm	No service this day

Parish Clergy

Rector Revd Dr Kim Benton, 9 Union Street, Kilmore, 3764 Ph 5782 1155
m 0407 569 343; rector@anglicankilmore.org.au

Hon Associate Priest Revd Maryann Leonard, Piva House, 78 High Street,
Broadford, 3658; Ph 5784 3007; m 0439 066 553;
associatepriest@anglicankilmore.org.au

Priest (PTO) Fr John Young, 9/40 Powlett St, Broadford, 3658 Ph 5784 2224

P O Box 289 Kilmore 3764

Visit our website www.anglicankilmore.org.au

Follow us on FaceBook



Parishioners and visitors are advised that photographs may be taken of activities in the Parish from time to time for use on Parish website, Facebook and for publication in the Advocate. If you do not wish to be included in a photo please stand clear of the group at the time. Photos are never taken without a warning.

**YOU
COULD MAKE
A LIVING...**



**OR YOU
COULD MAKE
A DIFFERENCE.**

