

The Anglican Church of Australia  
Diocese of Wangaratta  
**The Parish of Kilmore**  
With Broadford, Pyalong & Tallarook  
9th October 2016

**HYMNS: 390, 717, 584,106**

*A warm welcome to everyone please stay and enjoy hospitality after the service.*



Image: JESUS MAFA, Cameroon, Africa, 1973 Healing of the Ten Lepers,  
from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

*Introit Hymn from the red Hymn Book*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace*

*The Liturgy continues on page 119 of the Green Prayer Book*

**SENTENCE:** What shall I return to the Lord for all his bounty to me? I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all his people. *Psalm 116.12-14*

**THE COLLECT:** O God, you have made heaven and earth and all that is good: help us to delight in simple things and to rejoice always in the richness of your bounty; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## FIRST READING

**Jeremiah 29:1,4-7**

*A reading from the Prophet Jeremiah*

*Jeremiah encourages the exiles in Babylon to settle into their new country, to build homes and lives there among the Babylonian people and to work for the prosperity of their new land.*

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. This was after King Jeconiah, and the queen mother, the court officials, the leaders of Judah and Jerusalem, the artisans, and the smiths had departed from Jerusalem. The letter was sent by the hand of Elasah son of Shaphan and Gemariah son of Hilkiah, whom King Zedekiah of Judah sent to Babylon to King Nebuchadnezzar of Babylon. It said: Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

*Hear what the Spirit is saying to the Church.*

**Thanks be to God.**

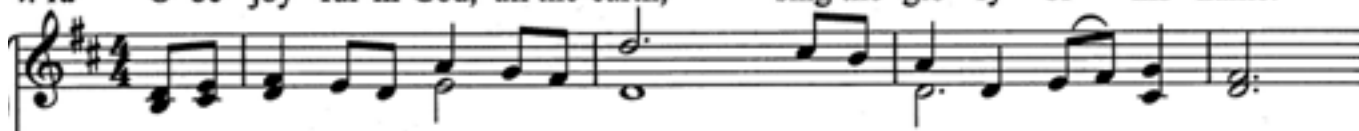
## RESPONSORIAL PSALM      PSALM 66:1-11 (Page 286)

**O be joyful in God, all the earth, sing the glory of his name.**

Geoff Nobe

### Response

*v. la*    O be joy - ful in God, all the earth,                    sing the glo - ry of his name.



## SECOND READING

**2 Timothy 2:8-15**

*A reading from Paul's Second Letter to Timothy*

*Although Paul is imprisoned for preaching the Gospel of Christ's resurrection, the Gospel itself is not imprisoned. God offers life to those who die with Christ, and God remains always faithful, which is why Paul encourages Timothy to remind people of these signs and to continue to serve and teach faithfully.*

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like

a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Hear what the Spirit is saying to the Church.*

**Thanks be to God.**

## **GOSPEL ACCLAMATION**

Alleluia! Alleluia! Alleluia!

**Alleluia! Alleluia! Alleluia!**

For all good things/ give thanks, /because this is what God expects/  
you to do.

**Alleluia! Alleluia! Alleluia!**

The Lord be with you. **And also with you.**

## **GOSPEL**

**Luke 17:11-19**

*A reading from the holy gospel according to Luke*

**Glory to you Lord Jesus Christ.**

Jesus sends ten men with a skin disease to show themselves to the priests and they are healed as they go, but only one, a Samaritan, returns to give thanks.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

*For the Gospel of the Lord.*

**Praise to you, Lord Jesus Christ.**

## **PRAYERS OF THE FAITHFUL**

**Response:** *Lord, in your mercy, hear our prayer.*

**Requests for Prayer:** *Chris Schafer, Karen Goodger, Jean Evans, Belinda Shannon, Jenny Curry, Barbara Kaye, Seth Gunter, Tom Scrivens, Mark Bennetts, Eunice Downie, Susan, Carey Bickoff, Lorraine Lipson*

**Year's mind:** *Arthur Foster, Peter Marshall, Liam Jarrett, Gladys Tanner, Favan Crowl, Brendan Target, Leslie Piva (Priest), Edna McNabe, Spencer Horwood, Dallas Hayes Hugh Chomley, Alfred Pound, Bruce Calvin Mitchell, Gregory Ryan.* Rest eternal grant to them  
**O Lord, and let light perpetual shine upon them.**

*Lord in your mercy, hear our prayer.*

Loving God, in Jesus you gather us into your family, and we may confidently call you Abba Father; hear us as we pray for ourselves . . . . .; may your Spirit bring us to share in the glorious liberty of your children as we seek to live out your command to love you and to love our neighbours as ourselves. *Lord in your mercy, hear our prayer.*

### **Reflections on the Readings**

This week the theme could be called 'The Liberated Gospel'! The thread running through all of the readings is about 'outsiders' being included in God's grace and among God's people – or of God's people making themselves at home among those with whom they would normally not have associated. Jeremiah encourages the exiles to settle in Babylon, and Elisha heals a Gentile soldier. Both Psalms call all the earth and all people to join in the praise of God. Jesus heals a group of men with skin diseases, including a despised Samaritan, and only the 'outsider' Samaritan returns to give thanks. And Paul celebrates the Gospel that is not imprisoned, but, through God's faithfulness is available to all. It's a week to celebrate the indiscriminate, all-encompassing love, grace, and life of God, and to hear the call to live this radical inclusivity in our times and circumstances.

If the Church is to retain any prophetic voice in our current era, it must relearn the radical inclusivity of Christ. Contrary to the 'popular' version of the 'Gospel' that makes Christianity an exclusive enclave for those who have prayed the right prayer, or who agree to the right theological ideas, the faith of those who follow Christ must be one that opens its arms to all others. This means that, as many in the emerging church conversation have suggested, we need to move from a process that goes from believing to behaving to belonging, to the reverse process of offering belonging first (with no strings attached), and then allowing our relationships to influence behaving and ultimately lead to faith – or believing. We need to become indiscriminate about who we serve, love, give to, include, and bless. We must refuse to judge or disassociate from others on the basis of any false distinctions. We can no longer allow a word like 'Muslim' to become an insult, but must rather honour those who follow this faith with sincerity and commitment. We can no longer allow our faith to lead us into arrogance, dominance, exploitation, or dismissal of others. This means that in every community, we cannot avoid making ourselves at home among those whom we would naturally avoid. What this means for your Church will be recognised very quickly when you identify those who are missing from your Sunday gatherings, but whom you can't help but notice as you pass them on the street during the week. *Adapted from John van de Laar (2015)*

## NOTICES



**Clergy Leave:** Fr. Kim is on leave until 1/11/16. Rev'd Maryann Leonard is Locum Priest for this period.



**Request for Prayer List:** Please confirm the names on the prayer list by the end of October. New names can be added at any time. It is necessary to have the permission of the person being prayed for before they can be added. Please inform Clergy of their names.



**Parish Fete St Matthew's Broadford 10th December:** Make preserves, jams and start to fill bottles for the bottle stall. Time now to pot cuttings for the plant stall. Spare plastic flowerpots are required please let one of the wardens know & they will arrange to collect and distribute to those who want them. Enquires: Edie Simpson 57 841246, John Patterson 57843284.



**Parish Annual Reports:** Our church Admin years ends at the end of September. Could Wardens and those who run various parish groups, please give your reports to Caroline. Preferably by email, but hand written is acceptable. The reports need to be given to Caroline ASAP, latest end of

October.



**Five Cent Coin and Postage Stamps Collections for Missions:** Invite family and friends to contribute their coins and stamps. Collecting receptacles at back of church.

**Direct Debit/EFT Offerings: Parish Account details:**  
CBA Account Name 'Kilmore Anglican Parish'.  
BSB 063-698. Account Number 1018 464

## PARISH DIARY



**Today! Parish BBQ 12.30pm:** To be held at the Leonard's. Piva House Broadford. Transport is available. Please see Revd's Maryann or Caroline if you require a lift.

Thursday October 13: 10.00am Eucharist St Matthew's  
10.00am Eucharist Willowmead  
2.00pm Memorial Service Caladenia  
4.00pm Eucharist Dianella

Friday October 14: 10.00am-4.00pm Op Shop Church House

Saturday October 15: 10.00am-12.30pm Christian Play Group Network(CPN) and Messy Church information morning. Dorothy Hughes Family and Youth Minister from the Diocese of Melbourne, will be our guest speaker. Refer to insert in Pew Sheet.

10.00am-4.00pm Bunnings BBQ Craigieburn  
10.00am-12noon Op Shop Church House



October 29: Men's Breakfast. Gavin Hall. More information to follow.

October 30: 11.00am Family Service Transfiguration Pyalong.  
November 1: 12noon Melbourne Cup Mission Luncheon  
November 6: Bishop's visit. Lunch arrangements to be announced.  
2.30pm Organ Recital Christ Church followed by Afternoon Tea.

November 12: 2.00pm Gian Bian(Women's Group)Gavan Hall. Afternoon Tea.

November 13: Parish AGM.

November 19: 10.00am-2pm A Quiet Day-Gavan Hall. Fr. Kim leading

December 10: 9.00am-1.30pm Christmas Parish Fete St Matthews

December 11: Festival of Carols Christ Church  
December 18: Community Carols St Stephens



# CHURCH NEWS

The Anglican Parish of Kilmore hope to open two Playgroup Centres in the near future. This idea was first initiated by the parish 'Mums & Bubs' group. Months of discussions and planning have gone into this worthwhile parish and outreach program. We will be under the auspice of the Christian Playgroup Network. We will advise when and where we will have this group.

## Christian Playgroup History

For many decades now, the value of playgroups in the local community has been identified and appreciated. Hundreds of Christian playgroups are scattered throughout Australia – some meeting in churches, others in local community buildings. As people talked about wanting to be more intentional in their playgroup as a mission to their local community, a need emerged for some cohesion and networking between these groups. In 2001 a group of people started meeting and praying about how this could happen and develop. After much discussion and prayer, in November 2002, the Christian Playgroup Network was formally launched. We look back with thanksgiving to God for the inspiration and dedication that launched the Christian Playgroup Network and for all the playgroups and churches that have been a part of the network and continue to minister to playgroup families; and we look to the future trusting that God will continue to shape the Christian Playgroup Network for his kingdom purposes.



Our Vision (What do we long to see?)

Playgroups as flourishing expressions of God's Kingdom where

- Families find love, grace and acceptance
- Faith is formed, shared and nurtured
- Fullness of life is experienced

## A Note from Dorothy Hughes President of CPN

Connect, Belong, Grow. We see this as a promise what we aim to achieve through the ministry of CPN. For your playgroup families, we see playgroup as a place where they have connected with your church and where they feel they belong. We want to see families grow into an even deeper sense of belonging—to the church and to God. Can I encourage you to think, pray and talk about what you can do to make that promise a reality for the families in your playgroup? The Christian Playgroup Network would love to support you and encourage you as part of our promise to help all CPN members to Connect—Belong—Grow. **Everyone is invited to the information morning on Saturday 15th October at 10am, Gavan Hall. Morning tea will be provided. Please let Clergy know if you require transport. Let your families and friends know about this new venture.**



**The Anglican Parish of Kilmore**  
**Gi-an Bi-an Yulendj**  
(Dedicated Women of Knowledge)



Introducing our new Parish Women's Group. Gian Bian Yulendj. Over the last couple of months, a small core group of women have been meeting to investigate the possibility of a parish women's group. We plan to meet monthly and can have a time of fellowship and or a time of outreach. Discussions were held of Who, What, How and Why this group would be valuable to our Parish and the Wider Community. We saw this group being Christ Centred and Missional. Offering hospitality, care, support, outreach, time for ourselves and to be of service to the wider community and building relationships. A draft of the the Mission and Vision is a work in progress. We will continue to shape this Mission and Vision over the next few months.

*Gian Bian Yulendj, will have at it's core a missional base, that reflects the 5 Marks of Mission. We will pause from our daily lives to spend time drinking in the richness of being in fellowship with each other in a nurturing, supporting and caring environment, by supplying hospitality and service to others and ourselves.*

Notes from our last meeting are available at the back of the church.

Naming a group was proving difficult. A parish member suggested that perhaps we could use an aboriginal name. As we are in Taungurung Country, we investigated a name that suited our Vision and Mission. A woman, a Taungurung Elder, who is the Language & Project Coordinator at Taungurung Clans is based in Broadford, spoke to us to ascertain what sort of name we were seeking. Gian Bian Yulendj (pronounced giarn biarn yulenj) gained consensus. Our next get together is on 12 November, Gavan Hall 2.00pm.


### **Parish Clergy**

**Rector** Revd Dr Kim Benton, 9 Union Street, Kilmore, 3764 Ph 5782 1155  
m 0407 569 343; rector@anglicankilmore.org.au - **ON LEAVE**

**Hon Associate Priest** Revd Maryann Leonard, Piva House, 78 High Street, Broadford, 3658; m 0439 066 553; associatepriest@anglicankilmore.org.au

**Priest (PTO)** Fr John Young, 9/40 Powlett St, Broadford, 3658 Ph 5784 2224

P O Box 289 Kilmore 3764 Visit our website [www.anglicankilmore.org.au](http://www.anglicankilmore.org.au) Follow us

on FaceBook  Parishioners and visitors are advised that photographs may be taken of activities in the Parish from time to time for use on Parish website, Facebook and for publication in the Advocate. If you do not wish to be included in a photo please stand clear of the group at the time. Photos are never taken without a warning.





An informal prayer group will be starting very soon. Kathleen Taylor will be leading this group. Kathleen has had extensive experience in this area. It is envisaged that the prayer sessions would only go for 30-40 min followed by fellowship and a cuppa. Please add your name to the list at the back of the church with a preferred day and time. It is hoped to serve as many centres as possible. Prayer participants will have input into the structure of the sessions. For more information please see Kathleen or the clergy.

*O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. Amen.*



Our discipleship and ministry in our parish, is not only the job of the ordained clergy. The Laity can have a huge impact on the life and work within the church. This can be a simple smile and welcome to others, to serving in a greater capacity as your time and position allows.

### **Postions Vacant**

Altar Servers: You will be shown everything you need to know about serving. You may prefer to light candles, set up the alter or have a go at it all.

Sacristans: Is a person of the church who is in charge of sacred objects.

Eucharistic Assistants: Assisting with the Chalice during communion and other duties.

Leaders: Playgroup, Messy Church, Lay Readers, Music and more.

Readers, Intercessors, Offertory Assistants, Welcomers, Cleaners, Morning tea.....

The list is longer, but if you feel for instance, you would like to be involved in Aged Care visiting or being an assistant for Playgroup or Messy Church, or maybe you have thought "I wouldn't mind having a go at that". Please see the Clergy or Wardens for further details.

## SERVICES

**Next Sunday:** 16th October 2016

Twenty Second Sunday After Pentecost

Jeremiah 31:27-34; Psalm 119:97-104; 2 Timothy  
3:10-4-5; Luke 18:1-14



Christ Church	9.00am	Holy Eucharist
St Matthews	11.00am	Holy Eucharist
St Stephens	11.00am	Morning Prayer
Tranfiguration	4.00pm	Holy Eucharist

## Jesus Heals Ten Lepers

One of them, when he saw he was healed, came back, praising God in a loud voice. Luke 17:15 (NIV)

The puzzle is based on Luke 17:11-19 (NIV).



S U L I R D V I L L A G E A S  
S S T H E T V K S M Z F I F Z  
V O H L V R H S W M S R E I J  
V G A L T A D I S T A N C E L  
X E N L E V E S P M P I T Y T  
H D K O N E P Z A R J B X G L  
J S E Y L L G S H G I N D C E  
Y C D I R E J J P E X E Y A P  
K T L Z P D E E M F E I S J R  
V A C E M Y S G X S A Q V T O  
G O N Z A U U P P R A I S E S  
U X I D S N S C W O T D T F Y  
M M U C T S S N V C F V M H P  
M O D N E U N E N I N E Q M Q  
L W A L R X A B D Y R D R J O

FAITH	TRAVELED	FEET	LEPROSY	THANKED
VOICE	PITY	PRIESTS	JESUS	PRAISE
SAMARIA	DISTANCE	VILLAGE	GALILEE	NINE
MASTER	TEN	HEALED	CLEANSED	LOUD