**TOWN OF QUINTANA, TEXAS**

**Steve Alongis, Mayor**

**Debbie Alongis, Position 5**

 **Alan Petrov, City Attorney**

 **Tammi Cimiotta, City Sec/Adm.**

**Shari Wright, Position 2, Mayor Pro Tem/EMC**

**Mike Cassata, Position 1**

**Mike Fletcher, Position 3**

**Joe Mento, Position 4**

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**TOWN OF QUINTANA AGENDA**

**SPECIAL COUNCIL MEETING**

**Tuesday, August 04, 2020 immediately following Budget workshop or at 6:00pm**

Due to the Coronavirus “Stay at Home order” this Meeting will be held

 via Teleconference - Dial Toll Free: 1-800-366-8028

 (Enter Conference Bridge# 610 and Enter Pin# 1234)

**Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the City Secretary’s office (979-233-0848), two working days prior to the meeting for appropriate arrangements.**

Item 1: Meeting called to order

Any item requiring a Public Hearing will allow citizens/visitor to speak at the time that item appears on the agenda as indicated by a Public Hearing. Items that are subject matter to the jurisdiction of the Town Council include Town policy and legislative issues. Issues regarding daily operational or administrative matters should first be dealt with at the administrative level by calling Town Hall at 979-233-0848 during regular business hours. **Please remember that the Texas Penal Code Section 42.05. DISRUPTING MEETING OR PROCESSION states that (a) A person commits an offense if, with intent to prevent or disrupt a lawful meeting, procession, or gathering, he/she obstructs or interferes with the meeting, procession, or gathering by physical action or verbal utterance. And that (b) an offense under this section is a Class B misdemeanor.**

Item 2: Discuss, Consider and Possible approval of the FY 2020-2021 Proposed Budget with revisions

 listed from Budget Workshop Meeting

Item 3: Discuss, Consider and Possible approval for the proposed Tax Rate of \_\_\_\_\_\_\_\_\_\_, see attached

**Item 04: Adjourn**

In compliance with the Americans with Disabilities Act, if you plan to attend this public meeting and you have a disability that requires special arrangements, please contact City Secretary, Tammi Cimiotta at 979-233-0848 at least 24 hours prior to the meeting so that reasonable accommodations can be made to assist in your participation in the meeting. The Municipal Building is wheel chair accessible from the front entrance. Special seating will be provided in the Council Chambers. I hereby certify that a true and correct copy of the foregoing “Notice of Council Meeting “for the Town of Quintana was posted within its corporate limits of the Town of Quintana, at 814 N. Lamar, Quintana, Texas, on the 28thh day of July 2020 at 4:30 pm, the same being at least 72 hours prior to the time and date of the above-mentioned meeting.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mayor Steve Alongis**

Removed from public posting on this \_\_\_\_\_ day of August, 2020.

**ATTEST:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Tammi Cimiotta**

**City Sec/Administrator**

**814 N. Lamar**

**Quintana, TX. 77541**

**In Attendance:**

\_\_\_\_\_Mayor \_\_\_\_\_City Atty. \_\_\_\_\_ City Adm.

\_\_\_\_\_Council pos. 1 \_\_\_\_\_Council pos. 2 \_\_\_\_\_Council pos. 3

\_\_\_\_\_Council pos. 4 \_\_\_\_\_Council pos. 5

Item 1: Meeting called to order at \_\_\_\_\_\_\_\_\_\_\_

Item 2: Discuss, Consider and Possible approval of the FY 2020-2021 Proposed Budget with revisions

 listed from Budget Workshop Meeting

Decision: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Motion\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ For/Against/Abstain\_\_\_\_\_\_\_\_\_\_\_\_

Item 3: Discuss, Consider and Possible approval for the proposed Tax Rate of \_\_\_\_\_\_\_\_\_\_, see attached

Decision: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Motion\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Second\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ For/Against/Abstain\_\_\_\_\_\_\_\_\_\_\_\_

**Item 04: Adjourn**

**Motion to Adjourn made by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,**

**Seconded by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Approved with a Vote of \_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_;**

**Adjournment time\_\_\_\_\_\_\_\_\_\_\_\_**