







***TEPS reserves the right to prohibit or require the removal of any display or exhibit or any part of an exhibit which it deems not suitable or in accordance with these regulations or in accordance with acceptable professional ethics or for other reasons deemed necessary or appropriate by TEPS All exhibits shall conform in all respects to applicable safety, health, and fire codes plus rules of the Union University Carl Grant Center.***

**Security:** Insurance of exhibit contents and personnel is recommended. ***TEPS does not insure exhibitor property.*** TEPS and Union University shall use reasonable care in providing security measures during the hours of installation and operation for the protection of the exhibitor's materials and display. Beyond this, TEPS, Union University, their respective officers, directors, and employees or agents shall not be responsible for the safety or protection of the property of the exhibitor, its employees and agents from any cause.

**Liability:** By exhibiting, exhibitor for and on behalf of itself, its employees and agents, release and waive any and all claims, demands or actions against TEPS and or Union University and their respective officers, directors, employees, and agents. In addition, exhibitor agrees to hold harmless and indemnify TEPS and or Union University, their respective officers, directors, employees, and agents resulting from any negligent or intentional act or omission of exhibitor, its employees, agents, and invitees, and each of them. The person who signs the Contract to Exhibit on behalf of themselves, their employers, employees, or agents warrants they are authorized to sign such contract. Persons who may for any reason falsely represent their power and or authority shall not be cause for alteration or termination of the Contract to Exhibit. Transfer, release, or removal of individuals from the title/position as noted in this Contract to Exhibit as listed by the exhibitor either Party noted below shall not be cause for alteration or termination of this Contract to Exhibit.

**Cancellations:** Applicants who register for space may cancel, in writing, to TEPS, and must be received at the registration address prior to November 10, 2017, to receive a refund minus a 50% cancellation fee. Applicants who

cancel after November 10, 2017 will forfeit the entirety of their registration fee.

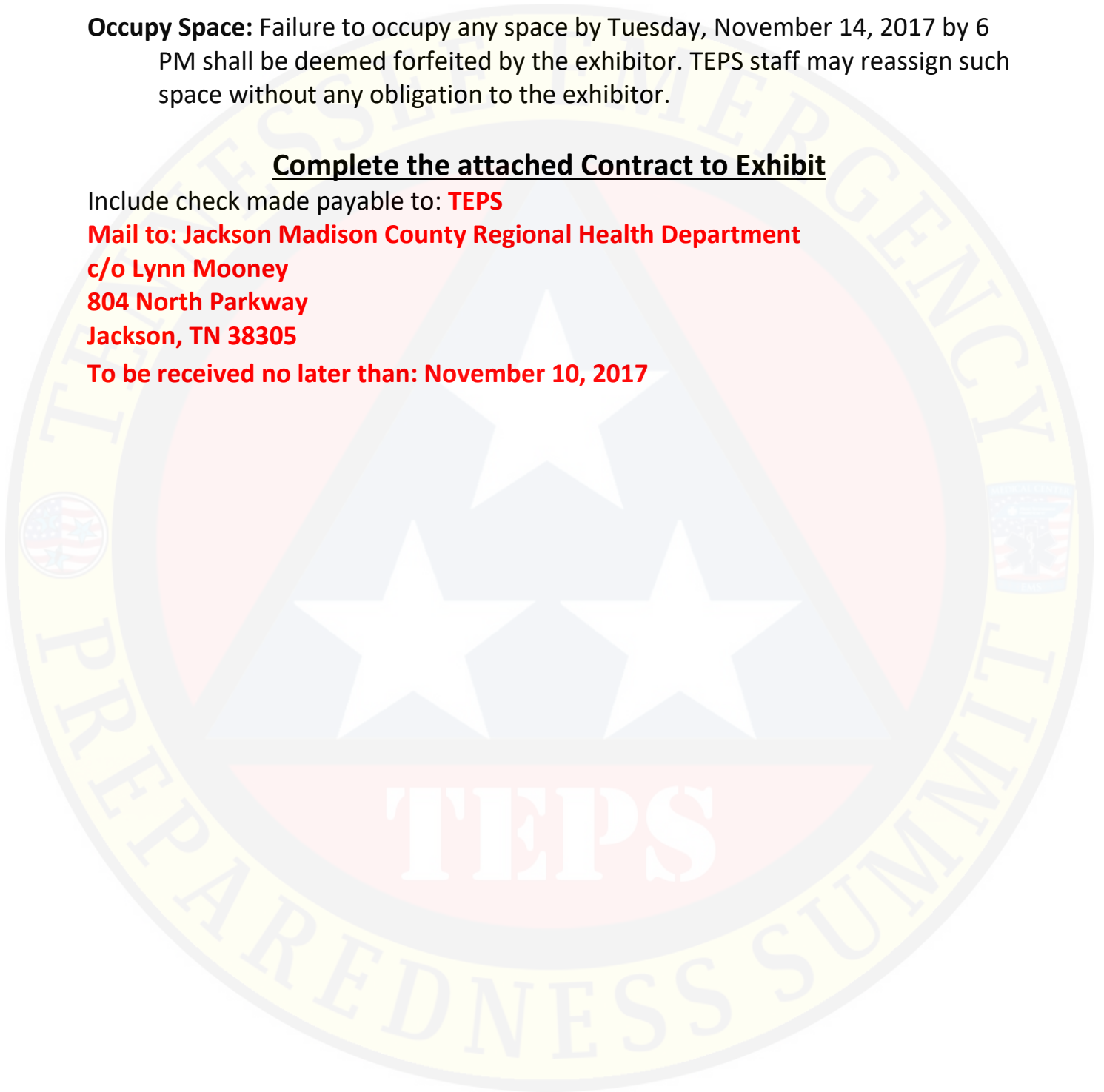
**Occupy Space:** Failure to occupy any space by Tuesday, November 14, 2017 by 6 PM shall be deemed forfeited by the exhibitor. TEPS staff may reassign such space without any obligation to the exhibitor.

**Complete the attached Contract to Exhibit**

Include check made payable to: **TEPS**

**Mail to: Jackson Madison County Regional Health Department  
c/o Lynn Mooney  
804 North Parkway  
Jackson, TN 38305**

**To be received no later than: November 10, 2017**



# CONTRACT TO EXHIBIT

## TEPS Annual Emergency Preparedness Summit

Mail to:

Jackson Madison County Regional Health Department  
c/o Lynn Mooney  
804 North Parkway  
Jackson, TN 38305

To be received no later than: November 10, 2017

Email contact: [warnold@jmchd.com](mailto:warnold@jmchd.com)

Company Name: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: ( ) \_\_\_\_\_ Extension: \_\_\_\_\_

Mobile Number: ( ) \_\_\_\_\_ Fax Number: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

USPS Address: \_\_\_\_\_

Names of individual(s) attending the conference: \_\_\_\_\_

- **Supporter:** \$150.00 – Includes business card ad in program
- **Bronze:** \$500.00 - Includes one 6 foot table, 2 chairs, 2 exhibit badges, a business card ad in our program, and 2 conference meals
- **Silver:** \$1,000.00 - Includes two 6 foot tables, 2 chairs, 2 exhibit badges, a 1/4 page ad in our program, with static display in lot option, and 2 conference meals
- **Gold:** \$3,000.00- includes two 6 foot tables, 4 chairs, 4 exhibit badges, ½ page ad in our program, 5 min to address main session, and 4 conference meals with a static display in lot option
- **Platinum:** \$4,000.00 – includes three 6 foot tables, 6 chairs, 6 exhibit badges, 5 min to address main session, a full page ad in our program, & 6 conference meals with a static display in lot option

**To be advertised in conference materials (B/W) your company MUST provide their ad in JPG or TIF by **October 25, 2017** to email above.**

Total Enclosed: \_\_\_\_\_ (make check out to **TEPS**)

In accordance with the Exhibitor Guidelines, I hereby accept the terms and conditions for exhibiting at the TEPS Conference November 15<sup>th</sup> & 16<sup>th</sup>, 2017. This completed form represents a binding agreement between the exhibitor, the exhibitor's employing organization, and the TEPS Conference.

Authorized by (Name):

\_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

