



1405 Twining Road, Dresher PA 19025 – 215-657-3388 – [www.burnbraedaycamp.com](http://www.burnbraedaycamp.com) [info@burnbraedaycamp.com](mailto:info@burnbraedaycamp.com)

## STAFF/APPRENTICE APPLICATION

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Name: \_\_\_\_\_ Today's Date: \_\_\_/\_\_\_/\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_ Age: \_\_\_\_\_

Are you applying for....? (select one): \_\_\_ Apprentice (ages 15-18) or \_\_\_ Staff (ages 19+)

Are you interested in working at our camp for....? (select as many as apply)

\_\_\_ Main camp session (8 weeks) – June 25 - August 17, 2018 (no July 4) - 9:00am – 3:30pm

\_\_\_ Pre-Camp (1 week) - June 18 - June 22, 2018 - 9:00am - 4:00pm

\_\_\_ Camp Plus session (1-2 weeks) – August 20 - August 31, 2018 - 9:00am – 4:00pm

\_\_\_ Before Hours (8 weeks) – June 25 - August 17, 2018 (no July 4) - 7:45am – 9:00am

\_\_\_ After Hours (8 weeks) – June 25 - August 17, 2018 (no July 4) - 3:30pm – 5:45pm

\*\*\*Mandatory STaff Orientation - June 9th

Permanent Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

School or Business Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

What contributions do you think you can make at camp?

\_\_\_\_\_  
\_\_\_\_\_

### CAMP PROGRAM SKILLS

Can you teach or assist any of the following? Please indicate:

#### Arts/Crafts

\_\_\_ Ceramics/Pottery

\_\_\_ Drawing/

Painting

\_\_\_ Jewelry

\_\_\_ Puppet Making

\_\_\_ Art history

\_\_\_ Cartooning

\_\_\_ Calligraphy

\_\_\_ Crafts

#### Dance

\_\_\_ Ballet

\_\_\_ Tap

\_\_\_ Modern

\_\_\_ Jazz

\_\_\_ Hip-hop

\_\_\_ Choreography

\_\_\_ Lyrical/Broadway

#### Creative Writing

\_\_\_ Fiction

\_\_\_ Non-fiction

\_\_\_ Newspaper

\_\_\_ Poetry

\_\_\_ Playwriting

\_\_\_ Computer/

#### Technology

\_\_\_ Disc Jockey

#### Theater

\_\_\_ Non-musical

\_\_\_ Musical

\_\_\_ Comedy

\_\_\_ Drama

\_\_\_ Shakespearean

\_\_\_ Dialects

\_\_\_ Improvisation

#### Musical Instruments

\_\_\_ Brass

\_\_\_ Woodwinds

\_\_\_ Strings

\_\_\_ Guitar

\_\_\_ Percussion

\_\_\_ Piano

\_\_\_ Rock Band

\_\_\_ Jazz Band

#### Voice

\_\_\_ Choir

\_\_\_ Broadway

\_\_\_ Opera

\_\_\_ Jazz

\_\_\_ Other

#### Nature

\_\_\_ Animals

\_\_\_ Birds

\_\_\_ Environment Studies

\_\_\_ Trees

\_\_\_ Hiking

\_\_\_ Outdoor Cooking

\_\_\_ Outdoor Living

Skills

\_\_\_ Overnights

\_\_\_ Rocks/Minerals

\_\_\_ Gardening

\_\_\_ Nature Crafts

#### Science

\_\_\_ Rocketry

\_\_\_ Science Experiments

#### TV/Video Production

\_\_\_ Camera Work

\_\_\_ Editing

\_\_\_ Directing

#### Circus Arts

\_\_\_ Mime

\_\_\_ Balloon Art

\_\_\_ Face Painting

#### Swimming

\_\_\_ Life Guarding

\_\_\_ Teaching

\_\_\_ Diving

\_\_\_ Swim Team

\_\_\_ WSI

\_\_\_ Water Aerobics

\_\_\_ CPR

\_\_\_ First Aid

#### Sports

\_\_\_ Aerobics

\_\_\_ Cheerleading

\_\_\_ Archery

\_\_\_ Softball

\_\_\_ Basketball

\_\_\_ Football

\_\_\_ Hockey

\_\_\_ Golf

\_\_\_ Soccer

\_\_\_ Informal Games

\_\_\_ Ga-Ga

\_\_\_ Martial Arts

\_\_\_ Volleyball

\_\_\_ Tennis

\_\_\_ Gymnastics

\_\_\_ Lacrosse

\_\_\_ Yoga

#### Miscellaneous

\_\_\_ Academics

\_\_\_ Community

Service

\_\_\_ Foreign Language

\_\_\_ Leadership

Development

\_\_\_ Storytelling

\_\_\_ Team Building

\_\_\_ Magic

\_\_\_ Fashion Design and

Sewing

\_\_\_ Counselor for  
ages 3-6

\_\_\_ Counselor for  
ages 7-8



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## STAFF/APPRENTICE APPLICATION

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Name: \_\_\_\_\_ Today's Date: \_\_\_/\_\_\_/\_\_\_

### MAINTENANCE HELP AROUND CAMP

Can you lead or assist with any of the following? Please indicate:

\_\_\_\_ Janitorial  
\_\_\_\_ Carpentry  
\_\_\_\_ Electrical  
\_\_\_\_ Plumbing  
\_\_\_\_ Painting  
\_\_\_\_ Other

### DRIVING RECORD (if 21 years or older)

You may be required to drive campers to and/or from camp. You will be covered under the camp's insurance.

Are you an insured driver? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, do you have a clean driving record? YES \_\_\_\_\_ NO \_\_\_\_\_ If not, please explain?

Driver's License Number: \_\_\_\_\_ State: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Car/Make Model: \_\_\_\_\_ License Plate Number: \_\_\_\_\_

### HISTORY

Do you have experience in teaching any of the following? Please indicate:

\_\_\_\_ Pre-School  
\_\_\_\_ Elementary School  
\_\_\_\_ Middle School  
\_\_\_\_ High School  
\_\_\_\_ Sunday School  
\_\_\_\_ Hebrew School  
\_\_\_\_ Other

Previous Residence(s) for the last 5 years (include college and home residences):

City: \_\_\_\_\_ State: \_\_\_\_\_ Years: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Years: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Years: \_\_\_\_\_

**Harassment:** The camp's policy is to prohibit all forms of harassment by our employees. This includes sexual, racial, religious, and other forms of harassment. Have you ever been accused of harassment of any person including but not limited to, workplace harassment? (*Note: a prior accusation is not an automatic bar to employment. The type of accusation and when it occurred will be evaluated by the camp before any decision is made.*) YES \_\_\_\_\_ NO \_\_\_\_\_ If "Yes", please explain:

**Criminal Record:** Have you ever been convicted of any crime including sexual abuse or child abuse? YES \_\_\_\_\_ NO \_\_\_\_\_ If "Yes", please explain:



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**STAFF/APPRENTICE APPLICATION**

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Name: \_\_\_\_\_ Today's Date: \_\_\_/\_\_\_/\_\_\_

**CLEARANCES**

The following clearances need to be obtained before employment begins. Mail your certificates to our office at the address above or via email ([burnbraedaycamp@aol.com](mailto:burnbraedaycamp@aol.com)).

- \_\_\_\_ PA State Police Criminal Record Clearance <https://epatch.state.pa.us/Home.jsp>
- \_\_\_\_ PA Child Abuse History Clearance <https://www.compass.state.pa.us/cwis/public/home>
- \_\_\_\_ FBI Clearance (includes fingerprinting) – *only needed if lived outside of PA in past 10 years*  
<https://www.pa.cogentid.com/index.htm>

**PAST WORK HISTORY**

Please provide a full record of all employment (paid and volunteer) and explain any gaps in employment. Include any positions on a camp staff. Use a separate sheet if necessary.

<b>DATES</b>	<b>Employer/Supervisor</b>	<b>Address &amp; Phone</b>	<b>Nature of Work</b>	<b>Reason for Leaving</b>
___/___/___	_____	_____	_____	_____
___/___/___	_____	_____	_____	_____
___/___/___	_____	_____	_____	_____
___/___/___	_____	_____	_____	_____

**REFERENCES**

Give names and addresses of three persons (not relatives) having knowledge of your character, experience, work habits, ability, and interaction with children.

<b>NAME</b>	<b>Address and City (if known to you)</b>	<b>Phone Number</b>
_____	_____	_____
_____	_____	_____

<b>SCHOOLS ATTENDED</b>	<b>City and State</b>	<b>Degree (s)</b>
_____	_____	_____
_____	_____	_____

I authorize investigation of all statements herein, including any checks of criminal records, and release the camp and all others from liability in connection with same. I understand that, if employed, I will be an at will employee unless there is an agreement or law which alters status. I also understand that untrue, misleading, or omitted information herein or in other documents completed by the applicant may result in dismissal, regardless of the time of discovery by the camp.

Signature \_\_\_\_\_ Date \_\_\_\_\_