

# The Transfiguration

Scripture: **Luke 9:28–36**

Series: **The Gospel of Luke**

Sunday, May 27, 2018



**REDEEMER**  
FELLOWSHIP

## Overview

In this passage, Peter, John, and James see a physical manifestation of Jesus' glory and see Moses and Elijah standing with him. Peter proposes making three tents: one for Jesus, one for Moses, and one for Elijah. We learn from the text this is a faulty proposal because Peter is implying that Moses and Elijah are equal to Jesus. God responds and says: "This is my Son, my Chosen One; listen to him!" These truths and instruction apply to us, too; however, **we won't listen to Jesus until we see his glory.**

## Corroborating Texts

Luke 9:8, Luke 24:27, 2 Peter 1:16–18, Heb. 1:1–3, John 6:68

## Discussion Questions

1. Many of our troubles as Christians—whether confusion, anxiety, frustration, or something else—are a result of not listening to what Jesus is telling us. How have you experienced this in your life?
2. We know we are to listen to Jesus, but listening is more than hearing—it also is learning, submitting, and obeying (as Pastor Joe shared). By that definition, are you *truly* listening to Jesus? Discuss how this may have room for improvement in your life.
3. Read Hebrews 1:1–4.
  - a. What do we learn about Jesus in this passage?
  - b. How do we see Jesus' glory in this passage? [Discuss the definition of "glory" if needed; Pastor Joe defined it as "the manifestation of magnificence."]
  - c. Keeping in mind our main idea—that we won't listen to Jesus until we see his glory—how can the truths found in this text incline us to better listen (truly listen) to Jesus?
4. As stated in the sermon, we see Jesus' glory in four main ways: by **revelation** (Scripture), by **meditation** (on Scripture), through **communion with God**, and through **community with fellow believers**. In which area(s) do you need encouragement to press in to, and relatedly, how can your group be praying for you?