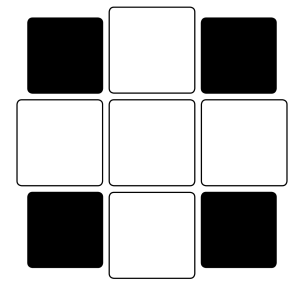


Abortion and the Gospel

Scripture: **Proverbs 6:26–29**

Series: **Don't Go There**

Sunday, October 29, 2017



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Overview

Child sacrifice was a reality in the Old Testament world as it is in our culture today. Children are being murdered for a purpose—for selfish reasons—and we are all guilty. The law of God is clear that life in the womb is worthy of dignity, respect, and protection. When that life is lost, then the life lost was that of a person. Knowing this truth, we should be compelled to reject the lies that the abortion advocates promote. Put simply, **abortion is an abomination, but it is not beyond the grace of God.** Although we, as sinners, all deserve judgement for our sin, God forgives sinners.

Corroborating Texts

Psalms 106:37–38; Luke 1:41; Exodus 21:22; Deuteronomy 24:16; Exodus 4:11;
1 Timothy 1:12–17

Discussion Questions

1. What was your experience and understanding about abortion before this sermon?
2. Why might we, as Christians, often not be grieved and moved when we look at the issue of abortion in the same way as we are with something such as abuse or racism? [the vast number of abortions (about 1 million per year) disorients us, even though ideologically we disagree, emotionally we are disconnected. We are apathetic due to irrelevance to our lives, complexity, and fear of consequences if we speak out. But the deeper reason is guilt.]
3. Is there a difference between God hating something and something being an abomination to Him?
4. Have you or others around you bought into the lie that an abortion is a simple clean up, a taking of life, but not a taking of meaningful life?
5. How is abortion a prideful thing? How does it promote lying? How does abortion shed innocent blood when we are all born with a sinful nature? How is abortion an internal plan to destroy and not an accident? How is abortion a running towards evil?
6. How do we get to a place where we are enjoying evil? [when you exalt yourself, reject God, and hate others]
7. Why is it not compassionate to abort babies that were conceived out of rape? Why is it not compassionate to abort babies that we know will be born with defects or disabilities?
8. How is abortion fundamentally child sacrifice? How are we all guilty as it relates to abortion?
9. How can we as believers, community groups, and churches respond to this issue in a way that counsels people and shares the gospel of Jesus Christ?