



REDMOND PRESBYTERIAN
CHURCH



&
OverlakePark
PRESBYTERIAN CHURCH

Sunday, March 22, 2020

10:00 a.m.

ORDER OF WORSHIP

Welcome & Announcements

Rev. Austin Ashenbrenner

Call to Worship

Opening Song: *Ancient Words*

Holy words long preserved
For our walk in the world;
They resound with God's own heart,
O, let the ancient words impart;

Words of life, words of hope,
Give us strength, help us cope;
In this world, where'er we roam,
Ancient words will guide us home.

Chorus:

Ancient words, ever true,
Changing me, changing you;
We have come with open hearts,
O let the ancient words impart.

Holy words of our faith
Handed down to this age,
Came to us through sacrifice;
O, heed the faithful words of Christ.

Chorus x2

Martyr's blood stains each page,
They have died for this faith;
Hear them cry through the years;
Heed these words and hold them dear.

Chorus x2

We have come with open hearts,
O let the ancient words impart.
O let the ancient words impart.

Song: *Give Us Clean Hands*

We bow our hearts. We bend our knees.
Oh, Spirit, come make us humble.
We turn our eyes from evil things.
Oh, Lord, we cast down our idols.

Give us clean hands. Give us pure hearts.
Let us not lift our souls to another.
Give us clean hands. Give us pure hearts.
Let us not lift our souls to another.

Oh, God, let us be a generation that seeks;
that seeks your face, Oh God, of Jacob.
Oh, God, let us be a generation that seeks;
that seeks your face, Oh God, of Jacob.

(repeat all)

Testimony: *A Vision for the Church*

Kim-Fu Lim

Hymn: *Amazing Grace, How Sweet the Sound!*

Amazing grace, how sweet the sound,
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

Through many danger, toils, and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
as long as life endures.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Scripture: *John 9:1-41*

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him."

He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

Special Music: *Lead Me On*

Offering

Prayer with the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.

Closing Song: *A Mighty Fortress Is Our God*

A mighty fortress is our God,
A bulwark never failing;
Our helper He amid the flood
Of mortal ills prevailing.

For still our ancient foe
Does seek to work us woe;
His wrath and pow'r are great,
And, armed with cruel hate,
On earth is not his equal.

If we in our own strength confide
Our striving will be losing;
Were not the right Man on our side,
The man of God's own choosing.

You ask who that may be?
Christ Jesus, it is He,
The Lord of Hosts His name,
From age to age the same
And He will win the battle.

And though this world, with devils filled,
Should threaten to undo us,
We will not fear, for God as willed
His truth to triumph through us.

The prince of darkness grim,
We tremble not for him;
His rage we can endure;
We know his doom is sure.
God's word shall overthrow him.

That word above all earthly powers,
Is evermore abiding;
The Spirit and the gifts are ours
Through Jesus with us siding;

Let goods and kindred go,
This mortal life also;
The body they may kill,
God's truth abideth still,
His kingdom is forever.

Benediction