



**HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT NO. 1
WORK SESSION**

TUESDAY, OCTOBER 13, 2015

1:30 P.M.

A. WAYNE WYATT BOARD ROOM

**HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT OFFICE
2930 AVENUE Q, LUBBOCK TX 79411-2499**

AGENDA

- 1) The President will call the work session to order.
- 2) The Board will review and discuss the Consent Agenda items:
 - a. Minutes of the September 8, 2015 regular meeting at Lubbock, TX.
 - b. Report on the financial status of the District from the General Manager for the month of September 2015.
 - c. Bills incurred by the District for the month of September 2015 and travel vouchers for the Board members and eligible staff.
- 3) *(This item intentionally left blank.)*
- 4) *(This item intentionally left blank.)*
- 5) The Board will review and discuss applications for water well permits received for the month of September 2015.
- 6) The Board will review and discuss possible action to amend the adopted 2015 budget for operation and maintenance of the High Plains Underground Water Conservation District.

- 7) The Board will review and discuss possible action to approve a contract for legal/ legislative services.
- 8) The Board will review and discuss the selection of an auditor for the District for the fiscal year ending September 30, 2015.
- 9) The Board will review and discuss possible action regarding committee appointments by President Tate.
- 10) The Board will review and discuss possible action regarding County Advisory Committees.
- 11) The Board will review and discuss the status of other District programs and items of possible interest as reported by the General Manager:
 - a. *Legislative Activity*
 - b. *Staff Reports*
 - c. *Correspondence*
 - d. *District current work efforts*
- 12) *(This item intentionally left blank.)*
- 13) *(This item intentionally left blank.)*
- 14) Adjourn.

NOTE: Work Sessions are primarily for the benefit of the Board of Directors, although they are open to the public. No public comment will be heard during Board Work Sessions. Public comment may be made at the regularly scheduled Board of Directors meeting.

No Board action will be taken at the Work Session and any items ultimately warranting Board action will be revisited at a regularly scheduled Board of Directors meeting.



**HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT NO. 1
BOARD OF DIRECTORS MEETING**

**TUESDAY, OCTOBER 13, 2015
2:30 P.M.**

**A. WAYNE WYATT BOARD ROOM
HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT OFFICE
2930 AVENUE Q, LUBBOCK TX 79411**

AGENDA

1. The President will call the meeting to order and establish a quorum.
2. The Board will discuss and take possible action to approve the Consent Agenda:
 - a. Approval of minutes of the September 8, 2015 board meeting at Lubbock, TX.
 - b. Adoption of report on the financial status of the District from the General Manager for the month of September 2015.
 - c. Approval of the bills incurred by the District for the month of September 2015 and travel vouchers for the Board members and eligible staff.
3. Take up any items removed from the Consent Agenda.
4. Public comment (*Only persons that complete a registration form indicating their desire to comment will be recognized.*) **Comments will be limited to three (3) minutes per person regarding agenda items only.**
5. The Board will discuss and take possible action regarding applications for water well permits received for the month of September 2015.
6. The Board will review and discuss possible action to amend the adopted 2015 budget for operation and maintenance of the High Plains Underground Water Conservation District.
7. The Board will discuss and consider approval of a contract for legal/legislative services.

8. The Board will discuss and take possible action to select an auditor for the District for the fiscal year ending September 30, 2015.
9. The Board will discuss and take possible action regarding committee appointments by President Tate.
10. The Board will discuss and take possible action regarding County Advisory Committee members.
11. The Board will hear reports on the status of other District programs and items of possible interest from the General Manager:
 - a. *Legislative Activity*
 - b. *Staff Reports*
 - c. *Correspondence*
 - d. *District current work efforts*
12. The Board will convene a Closed Executive Session as authorized by Chapter 551 of the Texas Government Code (*Open Meetings Act*).
13. The Board will reconvene to consider any action needed following the Closed Executive Session.
14. Adjourn.

NOTES:

Agenda items may be considered, deliberated, and/or acted upon in a different order than set forth above, which represents an estimate of the schedule at the time notice is issued. The Board of Directors may discuss, consider, and take all necessary action, including possible expenditure of funds, regarding any item on the agenda.

At any time during any meeting or hearing and in compliance with the Texas Open Meetings Act, Chapter 551, Government Code, the District Board may meet in a closed executive session on any agenda item or other lawful items for consultation concerning attorney-client matters (§551.071); deliberation regarding real property (§551.072); deliberation regarding prospective gifts (§551.073); personnel matters (§551.074); and deliberation regarding security devices (§551.076). Any subject discussed in closed session may be subject to action during an open meeting. Closed sessions on individual agenda items will not be posted separately in any manner other than the notice provided in this paragraph, regardless of any past practice of the District.

The District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the District office at (806) 762-0181 at least 24 hours in advance if accommodation is needed.

I, Jason Coleman, do hereby certify that the above notice of meeting was furnished via electronic transmission to the Office of the Texas Secretary of State. A true and correct copy of said notice was posted at a place convenient to the public at the HPWD administrative office, 2930 Avenue Q, Lubbock, TX, and that said notice remained so posted continuously for at least 72 hours immediately preceding the day of the meeting. In addition, a true and correct copy of said notice was made available to the public on the HPWD website at www.hpwd.org and that said notice remained posted continuously on the website for at least 72 hours immediately preceding the day of the meeting.

Dated this the 1st day of October, 2015.

High Plains Underground Water Conservation District No. 1

By  _____
Jason Coleman, P.E., General Manager

**HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT NO. 1
BOARD OF DIRECTORS REGULAR MEETING
HPWD OFFICE, 2930 AVENUE Q, LUBBOCK TX 79411-2499**

TUESDAY, OCTOBER 13, 2015

The Board of Directors of the High Plains Underground Water Conservation District No. 1 (*the Board*) convened a regular meeting in the A. Wayne Wyatt Board Room of the High Plains Underground Water Conservation District office, 2930 Avenue Q, Lubbock, Texas, with the following members present:

Lynn Tate, President
Brad Heffington, Vice-President
Mike Beauchamp, Secretary-Treasurer
Ronnie Hopper, Member
Dan Seale, Member

(Attached to these minutes is the *Notice of Meeting of the Governing Body of the High Plains Underground Water Conservation District No. 1 [District]* calling said meeting, which was served upon the directors and publicly posted in accordance with applicable law.)

CALL TO ORDER & ESTABLISH QUORUM

President Tate called the Board of Directors meeting to order at 2:45 p.m. with the above-referenced directors in attendance. A quorum was present.

Guests in attendance were: Steve Barrett, Kathy Cornett, Richard Dixon, Josie Musico with the *Lubbock Avalanche-Journal*, and Linda Taylor. Mr. Barrett and Ms. Taylor are Lubbock County Advisory Committee members.

District staff members in attendance were Jason Coleman, General Manager; Tammy Anderson, Accountant; Kody Bessent, Legislative Affairs Director; Adeline Fox, Education and Outreach Coordinator; Carmon McCain, Information/Education Group Supervisor; Juan Peña, Permit Supervisor; and Keith Whitworth, Field Staff Supervisor.

President Tate welcomed the Board members, staff, and members of the public to today's meeting.

CONSENT AGENDA

President Tate called on the Board to approve the consent agenda for today's meeting as follows:

- Approval of minutes of the September 8, 2015 regular meeting at Lubbock, TX.
- Adoption of report on the financial status of the District from the General Manager for the month of September 2015. A comparison of actual vs budget income/expense for the current fiscal year is attached as part of these minutes.

- Approval of the bills incurred by the District for the month of September 2015 and travel vouchers for the Board members and eligible staff.

Mr. Beauchamp made a motion to approve the consent agenda. Mr. Heffington seconded the motion. All members voted in the affirmative as expressed by a show of hands. The motion was unanimously approved.

ITEMS REMOVED FROM CONSENT AGENDA

No items were removed from the Consent Agenda. No action was taken.

PUBLIC COMMENT

President Tate invited those present to offer public comment regarding today's agenda items. *(Only persons that completed a registration form indicating their desire to comment were recognized.)*

No registration forms were submitted for today's meeting.

President Tate then gave all others present an opportunity to provide comment, if desired. Hearing none, the public comment period ended.

APPLICATIONS FOR WATER WELL PERMITS

President Tate called on the Board to discuss and take possible action on approval of 17 applications for water well permits received during the month of September 2015.

Mr. Peña reported there were four applications for water wells to be completed into the Dockum Aquifer during September 2015.

There are 13 applications for wells to be completed into the Ogallala Aquifer during September 2015.

A copy of the High Plains Water District Water Well applications report for September 2015 is attached as part of these minutes. This report includes the well application by aquifer, county where the well is to be drilled, district well number, application date, date recommended to the HPWD Board of Directors, and the well owner.

All permit applications comply with the rules of the District. There being no questions or comments on the report, Mr. Heffington made a motion to approve the applications for water well permits for September 2015 as presented. Mr. Hopper seconded the motion. All members voted in the affirmative as expressed by a show of hands. The motion was unanimously approved.

There were 30 water well completions in the Ogallala Aquifer during September 2015.

There were 305 water wells completed within the district during the period Jan. 1-September 30, 2015. This includes six wells in the Dockum Aquifer, one in the Edwards-Trinity Aquifer, and 298 wells in the Ogallala Aquifer.

A report on cave-ins, open holes, and irrigation tailwater incidents investigated by district staff during September 2015 was provided to the Board for review.

ACTION TO AMEND THE ADOPTED 2015 BUDGET FOR OPERATION AND MAINTENANCE OF THE HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT NO. 1

President Tate called on the Board to discuss and take possible action to amend the adopted 2015 budget for operation and maintenance of the High Plains Underground Water Conservation District No. 1.

Mr. Coleman recommended the following amendment to the adopted 2015 budget.

- Moving \$16,500 from building improvements to salaries.

There being no questions or comments, Mr. Hopper made a motion to amend the adopted 2015 budget for operation and maintenance of the High Plains Underground Water Conservation District No. 1 as presented. Mr. Seale seconded the motion. All members voted in the affirmative as expressed by a show of hands. The motion was unanimously approved.

ACTION TO APPROVE A CONTRACT FOR LEGAL/LEGISLATIVE SERVICES

President Tate called on the Board to discuss and take possible action to approve a contract with Hance Scarborough, LLP of Austin for representation in legal/legislative matters for 2016-2017.

There being no questions or comments, Mr. Heffington made a motion to accept the contract as presented. Mr. Hopper seconded the motion. All members voted in the affirmative as expressed by a show of hands. The motion was unanimously approved.

ACTION TO SELECT AN AUDITOR FOR THE DISTRICT FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2015

President Tate called on the Board to discuss and take possible action to select a firm to conduct a financial audit of the district for the fiscal year ending September 30, 2015.

Mr. Coleman called the Board's attention to a letter from Davis, Ray and Company in Seminole, TX outlining their services for the financial audit. Mr. Coleman said he is pleased with the company and their work during the past two years. It is his recommendation that Davis, Ray and Company be engaged to conduct a financial audit for the 2015 fiscal year.

There being no questions or comments, Mr. Heffington made a motion to engage Davis, Ray and Company to conduct the financial audit. Mr. Hopper seconded the motion. All members voted in the affirmative as expressed by a show of hands. The motion was unanimously approved.

ACTION REGARDING COMMITTEE ASSIGNMENTS BY PRESIDENT TATE

President Tate appointed the following persons to serve on a committee for guidance on water use reporting and enforcement procedures for the district.

- Lynn Tate, HPWD Board President.
- Brad Heffington, HPWD Board Vice-President.
- Jason Coleman, Manager.
- Kevin Riley, Lamb County Advisory Committee member.

No Board action was needed/taken regarding this committee appointment.

COUNTY ADVISORY COMMITTEE MEMBERS

President Tate called on the Board to discuss and take possible action on County Advisory Committee members.

Mr. Beauchamp said he may add another member to one of his precinct's County Advisory Committees at the November 10, 2015 meeting.

No action was taken on this agenda item at today's meeting.

Ms. Musico left the meeting at this time.

REPORTS ON STATUS OF DISTRICT PROGRAMS FROM THE MANAGER

The following staff members provided updates on these respective programs and activities:

ADMINISTRATION: Mr. Coleman and Mr. McCain updated the Board on the NovusAGENDA software which is being used on a 90-day trial basis to streamline the process to prepare Board meeting agendas and minutes. This software should improve the Board meeting preparation work flow and provide for even greater transparency by having a draft set of minutes posted online shortly after the conclusion of each Board meeting.

EDUCATION AND OUTREACH: Mr. Coleman and Ms. Fox reported on the district's efforts to survey area municipalities to determine their actual interest in drilling a Dockum Aquifer water well for use as a potential municipal water supply. Surveys were sent out—and Dimmitt, Littlefield, Lubbock, Morton, and Wolfforth showed initial interest. Since then, the City of Littlefield has had a change in its City Manager position. Ms. Fox will follow up with them when a new City Manager is named. Mr. Coleman, Ms. Fox, and Mr. Heffington attended a recent Morton City Council meeting, where the council members voted to drill a well into the Dockum Aquifer. The City of Morton will send a proposal to HPWD when they are nearing time to drill the well.

Ms. Fox also discussed the district's H2YOU program. The campaign's goal is to increase awareness of water conservation practices by having students in four-person teams share innovative ways to reduce water use in a water user group of their choice.

Cash prizes will be awarded for the first, second, and third place winners. The contest is open to all students in grades 9-12 who attend school within the HPWD service area.

INFORMATION/EDUCATION: Mr. McCain presented the 2014-2015 summary report for the High Plains Water District's WaterWise™ conservation education program. The report, compiled by Resource Action Programs, showed 2,238 students and 47 teachers participating in the 2014-2015 academic year. Pre-tests and post-tests showed student knowledge of water increased from 64 percent to 82 percent as a result of the program. Water savings as a result of the 2014-2015 program is expected to be 16,264,194 gallons.

President Tate expressed his appreciation to staff for their work in these areas.

CLOSED EXECUTIVE SESSION

President Tate announced that the HPWD Board will not conduct a closed executive session during today's meeting.

RECONVENE TO CONSIDER ANY ACTION NEEDED FOLLOWING THE CLOSED EXECUTIVE SESSION

No closed executive session was convened. No action was taken.

ADJOURN

There being no other business, Mr. Beauchamp made a motion to adjourn the meeting. Mr. Seale seconded the motion. All members voted in the affirmative as expressed by a show of hands. The motion was approved. The meeting adjourned at 3:08 p.m.

Respectfully submitted,


Mike Beauchamp, Secretary-Treasurer

High Plains Underground Water Conservation District

Income	Oct 2014	Nov 2014	Dec 2014	Jan 2015	Feb 2015	Mar 2015	Apr 2015	May 2015	Jun 2015	Jul 2015	Aug 2015	Sep 2015	Actual	Budget
Revenue														
4000 Tax Collections	75,022.63	231,788.93	655,779.51	895,593.31	734,769.07	108,050.66	27,318.28	18,575.23	17,526.30	16,029.73	13,235.41	8,843.62	2,808,560.68	2,790,000.00
4002 CD Interest	1,266.86	1,331.58	1,231.90	1,373.30	1,386.30	1,849.75	2,573.23	1,802.95	1,521.53	1,455.71	1,751.42	1,353.83	18,898.35	11,000.00
4004 Checking Interest	8.83	10.27	13.20	24.75	15.82	16.12	7.17	4.01	4.21	5.32	6.59	5.07	121.36	225.00
4006 Depletion Requests	100.00	90.00	2,300.00	16,660.00	6,640.00	2,220.00	480.00	690.00	1,250.00	230.00	110.00	40.00	36,810.00	25,000.00
4008 Permit Fees/Registration	14,150.00	9,700.00	10,850.00	15,700.00	15,200.00	14,450.00	16,650.00	3,500.00	7,750.00	5,000.00	6,000.00	4,750.00	127,900.00	250,000.00
4010 Grants				2,897.36		0.00	3,368.94		4,142.13				10,428.43	50,000.00
4012 Miscellaneous	2,999.65	345.62	125.00	700.97	23.77	506.50	1,482.00	772.00	1,745.03	175.00	8,748.88	932.86	19,557.38	50,000.00
4014 Regional Water Planning									5,051.68				5,051.68	485,000.00
Total Revenue	\$ 93,547.96	\$ 243,244.40	\$ 670,299.61	\$ 936,949.69	\$ 762,034.96	\$ 127,133.03	\$ 52,099.62	\$ 25,344.19	\$ 38,990.88	\$ 22,895.76	\$ 29,852.40	\$ 15,925.38	\$ 3,016,317.88	\$ 3,616,225.00
Total Income	\$ 93,547.96	\$ 243,244.40	\$ 670,299.61	\$ 936,949.69	\$ 762,034.96	\$ 127,133.03	\$ 52,099.62	\$ 25,344.19	\$ 38,990.88	\$ 22,895.76	\$ 29,852.40	\$ 15,925.38	\$ 3,016,317.88	\$ 3,616,225.00
Gross Profit	\$ 93,547.96	\$ 243,244.40	\$ 670,299.61	\$ 936,949.69	\$ 762,034.96	\$ 127,133.03	\$ 52,099.62	\$ 25,344.19	\$ 38,990.88	\$ 22,895.76	\$ 29,852.40	\$ 15,925.38	\$ 3,016,317.88	\$ 3,616,225.00
Expenses														
Capital Outlay														
5400 Office Equipment														
5402 Field Equipment														
5404 Building Improvements														
5406 Vehicle Purchase														
Total Capital Outlay														
Other Expenditures														
6300 Board of Directors	3,675.73	4,308.01	2,849.58	2,169.47	5,400.20	2,963.76	3,255.17	3,045.20	1,641.00	1,641.00	3,632.25	3,739.89	39,615.68	82,500.00
6302 Building Rent	1,450.00	1,450.00	1,450.00	1,450.00	1,450.00	1,450.00	1,450.00	1,450.00	1,450.00	1,450.00	1,450.00	1,450.00	15,375.00	17,400.00
6304 Dues and Subscriptions	3,499.19	1,370.66	860.66	152.74	924.34	206.34	159.34	705.34	534.09	409.34	648.94	637.48	10,127.46	11,500.00
6306 Election	9,958.90	12,808.61	95,836.93	4,247.48										
6308 Public Relations and Education	9,734.90	8,619.69	24,091.63	54,688.30	14,840.99	8,116.04	16,965.96	8,669.94	4,384.43	5,459.96	7,220.54	3,147.24	127,579.92	150,000.00
6310 Travel and Meals	2,571.07	1,987.85	3,582.98	3,583.60	3,044.79	7,631.61	1,818.68	4,184.26	4,184.26	1,427.16	3,245.92	7,035.64	45,561.07	333,500.00
6312 Vehicle Maintenance and Fuel	3,654.82	6,628.03	3,706.88	3,546.42	2,990.41	3,229.69	5,964.16	5,116.59	2,759.21	4,437.98	3,697.54	4,539.46	51,470.19	95,000.00
6314 Regional Water Planning	415.00	0.00	563.50	715.00	715.00	570.50	1,572.20	1,526.53	175.00	175.00	320.61	320.61	11,562.56	510,000.00
6316 Grants													51,590.37	100,000.00
Total Other Expenditures	\$ 35,159.61	\$ 37,172.85	\$ 132,962.46	\$ 70,038.01	\$ 29,365.73	\$ 22,073.84	\$ 37,997.84	\$ 36,510.97	\$ 16,479.52	\$ 54,443.86	\$ 23,435.56	\$ 24,571.32	\$ 520,211.57	\$ 1,354,900.00
Purchased Services														
6200 Audit														
6202 Appraisal/Tax Collection	1,909.55	5,332.12	5,459.61	2,140.81	7,071.19	1,791.89	1,312.90	1,489.47	10,602.33	464.28	255.63	7,636.24	15,400.00	15,500.00
6204 Consulting	3,750.00	3,750.00	7,778.86	33,369.04	3,750.00	3,750.00	3,750.00	3,892.60	3,889.15	3,889.15	3,870.75	1,590.30	77,028.87	113,000.00
6206 Legal	10,000.00	11,625.00	13,003.28	12,500.00	10,937.50	10,937.50	12,500.00	12,500.00	10,250.00	240.00	5,000.00	5,000.00	109,493.28	150,000.00
6208 Utilities	1,323.36	1,011.50	1,466.62	1,426.60	1,556.76	1,415.31	1,310.56	1,157.02	1,372.39	1,538.57	1,474.96	1,326.49	16,380.14	26,725.00
6210 Land Appraiser	820.00		14,508.60											
6212 Telephone/Internet	2,153.90	1,630.43	2,537.93	1,836.43	2,151.37	2,355.12	2,112.16	2,465.89	2,389.65	2,078.21	2,434.88	2,655.31	25,801.48	32,800.00
6214 Maintenance/Building & Grounds	1,625.32	1,460.45	1,361.95	1,406.95	1,396.95	1,653.15	1,636.95	1,421.95	1,047.80	7,283.22	1,505.95	1,499.95	23,389.59	40,000.00
6216 Vehicle Insurance														
6218 Other Insurance	240.00	205.00	208.00	477.00	1,221.00	225.00	222.00	8,885.00	8,885.00	224.00	271.00	272.00	11,357.00	15,000.00
Total Purchased Services	\$ 21,722.13	\$ 25,014.50	\$ 48,324.87	\$ 69,566.83	\$ 28,054.77	\$ 22,127.97	\$ 23,044.57	\$ 23,286.93	\$ 49,865.52	\$ 15,717.43	\$ 9,813.07	\$ 20,178.29	\$ 354,507.88	\$ 473,525.00
Salaries & Benefits														
6000 Salaries	76,090.19	83,424.39	107,111.30	82,082.41	81,140.14	80,870.14	80,969.14	81,238.27	82,032.89	61,684.47	61,488.76	80,868.14	999,040.24	983,000.00
6002 Social Security/Medicare	5,458.03	3,906.16	7,004.36	5,985.53	6,174.13	6,036.32	5,987.89	6,046.82	6,045.89	6,075.09	6,127.06	6,553.21	71,428.51	77,000.00
6006 Retirement	5,201.59	5,269.24	7,351.41	5,528.06	5,519.78	5,519.78	5,519.78	5,519.78	5,519.78	5,508.75	5,508.75	5,566.75	67,637.59	75,000.00
6008 Medical Insurance	15,666.40	13,038.92	7,989.21	16,662.19	13,223.58	14,489.69	15,556.70	12,744.84	13,951.13	14,807.72	13,951.13	15,596.54	167,688.05	190,000.00
Total Salaries & Benefits	\$ 102,414.21	\$ 105,668.71	\$ 129,466.30	\$ 110,256.19	\$ 106,067.63	\$ 106,915.83	\$ 109,033.51	\$ 105,553.85	\$ 107,569.69	\$ 108,076.03	\$ 107,075.70	\$ 108,704.64	\$ 1,305,794.39	\$ 1,315,000.00
Supplies														
6100 Field Supplies & Repair	184.04	173.48	5,694.75	275.63	165.27	1,274.16	1,353.65	1,998.12	1,674.73	215.45	2,800.40	947.87	16,957.55	57,500.00
6102 Office Supplies	2,834.86	3,391.66	3,504.27	3,128.32	3,502.88	8,419.01	6,731.82	2,591.93	3,548.71	3,645.77	3,214.86	4,003.53	48,516.62	60,000.00
6104 Postage	2,232.17	572.52	131.26	1,620.84	551.49	41.72	615.47	935.65	32.54	1,405.04	904.07	9,042.79	23,900.00	33,000.00
6106 Software/License	308.06	987.84	2,867.62	24,702.81	108.22	368.08	619.29	119.30	3,883.72	7,003.24	1,606.77	109.22	42,683.20	105,200.00
Total Supplies	\$ 5,559.13	\$ 6,125.50	\$ 12,336.12	\$ 29,727.60	\$ 4,327.86	\$ 10,101.97	\$ 9,326.23	\$ 6,645.00	\$ 9,139.73	\$ 12,269.50	\$ 8,525.90	\$ 5,059.62	\$ 117,200.16	\$ 246,300.00
Total Expenses	\$ 164,855.08	\$ 172,961.56	\$ 321,151.75	\$ 279,580.63	\$ 167,805.99	\$ 178,915.28	\$ 214,396.15	\$ 170,996.76	\$ 182,854.46	\$ 201,848.70	\$ 156,664.73	\$ 169,068.87	\$ 2,381,119.95	\$ 3,616,225.00



High Plains Water District Well Applications

9/1/2015 to 9/30/2015

Aquifer	County	District Number	Application Date	Date Recommended To The Board	Owner	
Dockum						4
	Deaf Smith					4
		18663	09/14/15	09/15/15	City of Hereford	
		18664	09/14/15	09/15/15	City of Hereford	
		18665	09/14/15	09/15/15	City of Hereford	
		18666	09/14/15	09/15/15	City of Hereford	
Ogallala						13
	Cochran					1
		13788	09/15/15	09/16/15	Neal Family Farms Limited Partnership	
	Hale					3
		32422	09/10/15	09/11/15	Milner, Vicki	
		32423	09/10/15	09/11/15	Milner, Vicki	
		32424	09/14/15	09/15/15	Thiessen, Cornelius	
	Hockley					3
		45761	09/01/15	09/03/15	Streety, Tony	
		45762	09/02/15	09/03/15	Crouch, Larry	
		45763	09/11/15	09/14/15	Cornebise, Rick	
	Lamb					1
		55497	09/04/15	09/08/15	Neel, Ronnie	
	Lubbock					2
		65845	09/04/15	09/04/15	Garrison, Harvey	
		65846	09/10/15	09/11/15	Tigris Development LLC	
	Parmer					2
		82354	09/22/15	09/23/15	Koehn, Lance	
		82355	09/22/15	09/23/15	Koehn, Lance	
	Randall					1
		84813	09/02/15	09/08/15	Saunders, Doug	
Report Total:						17



High Plains Water District Well Completions

9/1/2015 to 9/30/2015

Aquifer	County	Number Of Wells
Ogallala		30
	Bailey	1
	Castro	3
	Cochran	5
	Deaf Smith	3
	Hale	1
	Hockley	1
	Lamb	6
	Lubbock	1
	Lynn	9
Report Total:		30