

# GFWC-WI

## PROJECT REPORTING GUIDE

Please report on **ALL CLUB PROJECTS** within the respective program area.

Include the following at the top of each of your Reporting pages:

Name of Club \_\_\_\_\_ District \_\_\_\_\_

Name of Person Reporting \_\_\_\_\_ Date \_\_\_\_\_

**Select the program area for your report:**

Community Service Programs:

- Arts
- Conservation
  - The Nature Generation
- Education
  - Hugh O'Brien Youth Leadership
  - WILS
- Home Life
  - Canine Companions
  - Easterseals
- International Outreach
  - Heifer International
  - Operation Smile
  - United Nations Foundation  
(Shot@Life Campaign)
  - U.S. Fund for UNICEF
- Public Issues
  - Sew Much Comfort
  - USO

Advancement Areas:

- Membership
- Leadership
- Communications/Public Relations
- Legislation/Public Policy
- Fundraising & Development
  - Flower Power
  - Terri Lynn Foods
- Women's History and Resource Center
- Epsilon Sigma Omicron (ESO)

Special Programs:

- GFWC Signature Program: Domestic Violence Awareness and Prevention
- GFWC-WI President's Project: Cancer Treatment and Research
- GFWC Juniors' Special Program
- GFWC-WI Junior's Special Program: Human Trafficking/Runaways

To help us provide details to GFWC and give recognition to your club, please write a paragraph for each project. Please give each project a title and a brief but detailed description of the program or project. Remember to include who, what, where, when and why. Multiple projects in one program area can be described on the same page. Please see example from Kenosha Junior Woman's Club. Please **DO NOT COMBINE** different program areas on one page. Please choose only **ONE** area for your project (no cross promoting).

For **EACH PROJECT** include the following:

For Community Service and Special Programs:

# Members: \_\_\_\_\_ / Hours: \_\_\_\_\_ / Amount Donated or Raised \$ \_\_\_\_\_ / In-kind Donated \$ \_\_\_\_\_

For Advancement Areas (Membership, Leadership, Communications & PR, Legislation/Public Policy, Women's History and Resource Center, and ESO - # of books read):

# Members involved: \_\_\_\_\_ / Hours: \_\_\_\_\_ / \$ Spent \_\_\_\_\_

For Fundraising:

# Members involved: \_\_\_\_\_ / Hours: \_\_\_\_\_ / \$ Raised \_\_\_\_\_

Please email your completed reports to [AbbyLorenz@wi.rr.com](mailto:AbbyLorenz@wi.rr.com), or mail to  
Abby Lorenz, 1224 N Dousman Rd, Oconomowoc, WI 53066 **by February 1, 2018.**  
For more information on Reporting please visit our GFWC-WI website: [www.gfwc-wi.org](http://www.gfwc-wi.org)