

CHRIST THE KING

SUNDAY, OCTOBER 22, 2017 10:00 AM MORNING WORSHIP

Prelude

Rachel Liao

Regret is an emotion, and it is also a punishment we administer to ourselves.

- David Kahneman, *Thinking, Fast and Slow*

Oh, God, I love my vices. But they've taken me to places that I never thought I'd go. And I am ready to be home. -The Head and the Heart, *Honey Come Home*

I know that my Redeemer lives, and that the last he will stand upon the earth; and after my skin has been destroyed, then in my flesh I shall see God. - Job 19:25-26 NRSV

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Tyler Holley

Leader: Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!

Congregation: Let the redeemed of the Lord say so, whom he has redeemed from trouble and gathered in from the lands, from the east and from the west, from the north and from the south.

Leader: Some wandered in desert wastes, finding no way to a city to dwell in; hungry and thirsty, their soul fainted within them.

Congregation: Then they cried to the Lord in their trouble, and he delivered them from their distress.

Leader: He led them by a straight way till they reached a city to dwell in.

All: Let them thank the Lord for his steadfast love, for his wondrous works to the children of men! For he satisfies the longing soul, and the hungry soul he fills with good things. — Psalm 107:1-9

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Come, Thou Almighty King

Words: Anonymous ca. 1757;
Music: Felice de Giardini

1. Come, thou al - might - y - King, help us thy
 2. Come, thou In - car - nate Word, gird on thy
 3. Come, Ho - ly Com - fort - er, thy sa - cred
 4. To the great one in Three e - ter - nal

5 name to sing, help us to praise. Fa - ther, all
 might - y sword, our prayer at - tend. Come, and thy
 wit - ness bear in this glad hour. Thou who al -
 prais - es be, hence ev - er - more. His sov - reign

10 glo - ri - ous, o'er all vic - to - ri - ous,
 peo - ple bless, and give thy Word suc - cess;
 might - y art, now rule in ev - 'ry heart,
 maj - es - ty may we in glo - ry see,

13 come and reign o - ver us, An - cient of Days.
 Spir - it of ho - li - ness, on us de - scend.
 and ne'er from us de - part, Spir - it of pow'r.
 and to e - ter - ni - ty love and a - dore.

Lord, I Need You

Words and Music: J. Reeves, K. Stanfill, M. Maher,
C. Nockels, and D. Carson

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#). It consists of ten staves of music. The lyrics are written below the notes, and guitar chords are indicated above the staff lines. The score includes a repeat sign at the beginning of the second line and a double bar line at the end of the eighth line. The final line ends with a double bar line and repeat dots.

Chords: E, A2, E, B/D#, C#m7, Bsus, A2, E, A2, E, Bsus, B, A2, E, A, E, B/D#, C#m7, A, E, B, E/G#, A, E/B, A/C#, E/B, B, 1.E, A2, E, E, A2, E, B/D#, C#m7, Bsus, A2, E, A2, E, Bsus, B, A2, 2.F, A, E/G#, Bsus, C#m7, E/G#, A2, A, E/G#, Bsus, C#m7, A2, Bsus, E.

Lyrics:
 1. Lord, I come, I con - fess. Bowing here, I find my -
 rest. And with - out you, I fall a - part. You're the
 one that guides my heart. Lord, I need you, oh, I
 need you. Ev - 'ry hour I need you. My one de fense, my
 righteous - ness; Oh, God, how I need you. 2. Where sin runs
 deep, your grace is more. Where grace is found is where you
 are. And where you are, Lord, I am free. Hol - i -
 ness is Christ in me. you. So
 teach my song to rise to you when temp ta tion comes my
 way. And when I can not stand, I'll fall on you.
 Je - sus, you're my hope and stay.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Call to Confession

Leader: For thus said the Lord God, the Holy One of Israel, "In repentance and rest you shall be saved; in quietness and in trust shall be your strength." – *Isaiah 30:15*

Prayer of Confession

All: Almighty God, who freely pardons all who repent and turn to Him, now fulfill in every contrite heart the promise of redeeming grace; forgiving all our sins, and cleansing us from an evil conscience; through the perfect sacrifice of Christ Jesus our Lord. Amen. – From the *Book of Common Prayer*

Declaration of Absolution

Leader: The sacrifices of God are a broken spirit. God does not despise a broken and a contrite heart. Jesus said: "Whoever comes to me I will never drive away." The Lord is good and his love endures forever; his faithfulness continues through all generations. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Jesus Lives

Words and Music: Kathryn Baldanza



1. Je-sus lives, Je-sus lives, the power of death is shat-tered, the
2. Je-sus lives, Je-sus lives, no more can sin o'er-take us. The
3. Je-sus lives, Je-sus lives, and he has claimed the vic-t'ry. Ho-
4. Je-sus lives, Je-sus lives, Al-pha and O-me-ga. He



night is done, the light is come in the morn-ing. Al-
bound set free, the blind now see in the morn-ing.
san-na, sing to the ri-sen King in the morn-ing.
lives and reigns as God who saves in the morn-ing.



le, Al-le-lu-ia, Al-le-lu-ia. Al-le, Al-le-lu-ia, Al-le-lu-ia.

Offertory

Cara and Jonathan Pardo

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church. Some of us choose to put an offering in the plate, while others give online or by mail.

Doxology

Words: St. Francis of Assisi;
Music: Jonathan Gilley

1. All ye who are of ten-der heart, for - giv - ing oth - ers
2. Let all things their cre - a - tor bless, and wor - ship him with

take your part. Sing his prais - es, Al - le - lu - ia!
hum - ble - ness! O praise him, Al - le - lu - ia!

Ye who long pain and sor - row bear, praise God and on him
Praise, praise the Fa - ther, praise the Son, and praise the Spir - it,

cast your care! O praise him! O praise him! Al - le -
Three in One, O praise him! O praise him! Al - le -

lu - ia! Al - le - lu - ia! Al - le - lu - ia!
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

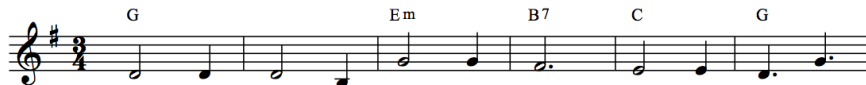
Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Dismissal of Children and Passing of the Peace

Man of Sorrows, What a Name

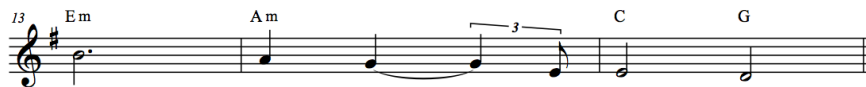
Words and Music: Philip Bliss



1. Man of Sor - rows! what a Name for the Son of
 2. Bear - ing shame and scoff - ing rude, in my place con -
 3. Guilt - y, vile, and help less, we; spot less Lamb of
 4. Lift - ed up was he to die, "It is fin - ished!"
 5. When he comes, our glo - rious King, all his ran - somed



God, who came ru ined sin - ners to re - claim: Hal le -
 demned he stood, sealed my par - don with his blood: Hal le -
 God was he; full a - tone - ment! can it be? Hal le -
 was his cry; now in heav'n ex - alt - ed high: Hal le -
 home to bring, then a - new this song we'll sing: Hal le -



lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!

Scripture Reading

Deuteronomy 5:17, 20:5-7, and 21:10-14, pages 150, 162,163 in pew Bible

Reader: The grass withers and the flower fades.

Congregation: But the word of our God will stand forever.

Sermon

Rev. Sean Sawyers

Scripture Reading

So faith comes from hearing, and hearing through the word of Christ.

Romans 10.17

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Lord's Supper

Invitation

Minister: Christ is spiritually present at this meal – at work through our confession. What do you believe?

All: I believe in God, the Father almighty, maker of heaven and earth, in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father almighty; from there he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen. – Apostles' Creed

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

Ambrose Huang, Andy Stuntz, Dorrie Paar, Greg Russell,
Jack Paar, Kim Grams, Ryan Grams, Tyler Holley

Guide Me, O Thou Great Jehovah

Words: William Williams;
Music: John Hughes

1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious

4
bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; Death of death, and hell's de - struc - tion,

7
hold me with thy pow'r - ful hand; Bread of heav - en,
lead me all my jour - ney through; strong De - liv - 'rer,
land me safe on Ca - naan's side; songs of prais - es,

10
Bread of heav - en, feed me till I want no
strong De - liv - 'rer, be thou still my strength and
songs of prais - es I will ev - er give to

14
more, shield, feed me till I want no more.
thee, be thou still my strength and shield.
I will ev - er give to thee.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain and Somerville (ctkboston.org).

Welcome visitors! Please visit the welcome table in the foyer and fill out a visitor card so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who will be standing in the back of the sanctuary. For more information about Christ the King, contact office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall. Childcare and classes for children through Grade 5 are held downstairs, and Middle/High School meets in the office in the balcony.

Grace Changes Everything: The History, Theology, and Continuing Impact of the Reformation. Join us this fall as we explore the historical background and theological touchstones of the Reformation - and why it still matters 500 years on. We'll enjoy two guest lectures by Gordon-Conwell professors Gordon Isaac (on Luther) and Rick Lints (on justification by faith alone)! The class will run October 22 - December 17.

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers.

Nursery (0–3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1's, 2's and 3's rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in on the clipboard outside the room and take a visual pager number card.

Children's Worship (4 years–Grade 2): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. Kids begin in room 3 / 4 and are picked up from adjoining rooms.

Children/Youth (Grade 3 & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

For more information about children's ministry, please see ctkcambridge.org/kids or email dana@ctkcambridge.org.

BULLETINS

Bulletins are available on the church website (<http://www.ctkcambridge.org/sermons/>) each Thursday before the service, allowing for download for use during the service on a smartphone or tablet.

CTK is a member of Presbyterian Church in America (PCA). Scripture texts are from The Holy Bible, English Standard Version™, ©2001 Crossway Bibles, a division of Good News Publishers, Wheaton, IL 60187, CCLI #912939.

WAYS TO GET INVOLVED

CTK READER

Visit ctkcambridge.org/reader/ to sign up for our weekly CTK Reader (electronic newsletter) with notes from our pastors, church announcements and community classifieds.

COMMUNITY GROUPS

Community groups are central to our life together at CTK, as we seek to live as followers of Jesus in relationship to one another. We encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods together. All are invited to join a group. To find a group near you, visit www.ctkcambridge.org or email office@ctkcambridge.org.

MEN'S AND WOMEN'S FELLOWSHIP GROUPS

Men's and women's fellowship groups meet throughout the city to provide opportunities for fellowship, discipling, and growing in faith. For a listing of groups, visit www.ctkcambridge.org. If you would like a group started near you, email nathan@ctkcambridge.org (men) or Emily DeBaun Stuntz at emilydebaun@gmail.com (women).

WOMEN'S MINISTRY

To connect with women in the church and learn about women's events throughout the year, contact hannah@ctkcambridge.org.

WOMEN'S BIBLE STUDY

Thursdays, 9:30-11:30am in the church social hall. Childcare provided. The group does not meet the first Thursday of each month. Contact Becky Williams (john.n.becky@gmail.com).

VOCATIONAL GROUPS

Vocational groups offer times of fellowship and discussion for those in the CTK congregations throughout the city who work in similar fields. Contact nathan@ctkcambridge.org.

PRAYER MEETINGS

Morning Prayer: Tuesdays, 6:30am-8:30am for prayer in the social hall. Coffee and snacks are provided. Please contact office@ctkcambridge.org with questions.

Missions & Church Planting Prayer: Periodically there is a time of prayer for the missionaries CTK Cambridge supports and for church planting in Boston. Contact laura.a.martin87@gmail.com.

COLLEGE STUDENTS

CTK supports Reformed University Fellowship on nearby campuses. Contact our campus ministers at BU: nathan.dicks@ruf.org, Harvard: jeremy.mullen@ruf.org, and MIT: solomon.kim@ruf.org.

SERVING ON SUNDAYS

Members and regular attenders have the opportunity to serve in a variety of ways on Sunday mornings. To learn more about ways to serve our congregation, please visit ctkcambridge.org/serve-church.

ANNOUNCEMENTS

Come enjoy goodies after the service TODAY! **The youth are holding a bake sale** in the social hall to benefit the Costanzos' safe house initiative in South Africa.

Want to meet people over a meal? Join CTK members Audra and Taylor Wallace for **Fourth Sunday Eat and Meet** TODAY following the service. Please meet in the social hall at the Fourth Sunday Eat and Meet sign, and then the group will head to a local restaurant. All are welcome!

The church office is moving down the street! Come lend a hand on Saturday, October 28, at 1:00 p.m. as we relocate to 106 Prospect St. We'll meet at the current office (130 Prospect St., Suite 201). Please email office@ctkcambridge.org to let us know you're coming!

SAVE THE DATE—An All-Church Gathering and Congregational Meeting will take place at CTK-Cambridge on Saturday, November 4 from 10:00 a.m.-12:00 p.m., followed by lunch. **Meet the nominees...** CTK/Grace members will vote for nominees for elder and deacons. To learn more about the candidates, visit <https://www.ctkboston.org/news-events>.

Calling all Youth (5th grade and up): Join the All-Church Gathering on Saturday, November 4 at 10:00 a.m. for a prayer walk around Central Square. We'll meet at the church and spend an hour walking and praying for people and places to be touched by the gospel. We'll return at 11:00 a.m. for the congregational meeting for those who are members, and those not participating in the meeting will help set up for lunch. Questions? Contact sarahgoodman@ctkboston.org.

Nominations for CTK Officers are now being received. If you are a member of CTK and want to nominate someone for elder, deacon, or deacon assistant, please follow these steps:

1. Read 1 Timothy 3:1-13 and Titus 1:5-9 for biblical qualifications.
2. Approach your nominee and ask that you pray together for wisdom.
3. With the approval of the nominee, please submit the nomination via office@ctkcambridge.org.

We're back! After a brief hiatus, **CTK Stories will be back to your inbox next week**, featuring a conversation with singer/songwriter and CTK alumna, Caroline Cobb, who recently launched a new album, *A Home and a Hunger*. If you have not already subscribed, visit www.ctkboston.org/stories.

Are you willing to pray intentionally for specific needs within our congregation? Contact office@ctkcambridge.org to receive regular updates with prayer requests via email.

CTK's music ministry is looking for **singers and/or instrumentalists** who are interested in participating in ensemble pieces for the annual Christmas Concert on Saturday, December 9. Please contact amanda@ctkcambridge.org for more information.

All are invited to a **conference on Spiritual Friendship** taking place November 10-11, hosted by two PCA churches in Portland, ME. Author and Biblical Studies professor Wesley Hill will lead a session at 6:30 p.m. on Friday evening and two sessions starting at 9:00 a.m. on Saturday morning; lunch will follow. For more information and to RSVP, please email office@ctkcambridge.org.

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
Associate Pastor	Rev. Nathan Barczi	nathan@ctkcambridge.org
Church Administrator	Cara Pardo	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Bookkeeper	Laura Cheng	bookkeeper@ctkboston.org
Music Director	Amanda Holley	amanda@ctkcambridge.org