

CHRIST THE KING

So we have come to know and to believe the love that God has for us. — 1 John 4:16a

SUNDAY, JULY 22, 2018 10:00 AM MORNING WORSHIP

Prelude

God produced creatures not because he needed them, nor because of any extrinsic reason, but out of love of His own goodness. — Aquinas

Sickness and healing are in every heart. Death and deliverance are in every hand.
— Ender, *Speaker for the Dead*

The human glorification of God is not merely an acknowledgement of the intrinsic worth of the divine being but rather a participation in the self-glorifying being of the Trinity. Christian worship is thus a matter of being included within 'the circle' of the mutual glorification of Father, Son, and Spirit. — Khaled Anatolios

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

A Mighty Fortress Is Our God

Words and Music: Martin Luther

1. A might-y for - tress is our God, a bul - wark nev - er fail -
 2. Did we in our own strength con - fide, our striv - ing would be los -
 3. And though this world, with dev - ils filled, should threat - en to un - do
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a - bid -

6
 ing; our help er he a - mid the flood of mor - tal ills pre - vail -
 ing; were not the right man on our side, the man of God's own choos -
 us, we will not fear, for God hath willed his truth to tri - umph through
 eth; the Spir - it and the gifts are ours through him who with us sid -

11
 ing. For still our an - cient foe doth seek to work us woe; his craft and pow'r are
 ing. Dost ask who that may be? Christ Je - sus, it is he, Lord Sa - ba - oth his
 us. The prince of dark - ness grim, we trem - ble not for him; his rage we can en -
 eth. Let goods and kin - dred go, this mor - tal life al - so; the bod - y they may

17
 great; and armed with cru - el hate, on earth is not his e - - - qual.
 name, from age to age the same, and he must win the bat - - - tle.
 dure, for lo! his doom is sure; one lit - tle word shall fell him.
 kill; God's truth a - bid - eth still; his king - dom is for - ev - - - er.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Call to Worship

Rev. Jeremy Mullen

Leader: The stone that the builders rejected has become the cornerstone. This is the Lord's doing; it is marvelous in our eyes.

Congregation: This is the day that the Lord has made; let us rejoice and be glad in it.

Leader: Save us, we pray, O Lord! O Lord, we pray, give us success!

Congregation: Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.

Leader: The Lord is God, and he has made his light to shine upon us.

All: Oh give thanks to the Lord, for he is good; for his steadfast love endures forever! — *Psalms 118:20-29*

Invocation

Amazing Grace

Words: John Newton;
Music: Edwin O. Excell

The musical score for 'Amazing Grace' is presented in three systems. Each system consists of a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are as follows:

1. A - maz - ing grace! How sweet the sound that saved a
2. 'Twas grace that taught my heart to fear, and grace my
3. Thro' man - y dan - gers, toils, and snares, I have al -
4. When we've been there ten thou - sand years, bright shin - ing

6
wretch like me! I once was lost, but now am
fears re - lieved; how pre - cious did that grace ap -
read - y come; 'tis grace has brought me safe thus
as the sun, we've no less days to sing God's

12
found, was blind, but now I see.
pear the hour I first be - lieved!
far, and grace will lead me home.
praise than when we've first be - gun.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: But when he came to himself, he said... I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants." And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son." But the father said to his servants, "Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found." And they began to celebrate. — *Luke 15:17-24*

Prayer of Confession

All: Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen. — from the *Book of Common Prayer*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, but as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: The Lord is merciful and gracious,

Congregation: slow to anger and abounding in steadfast love and faithfulness.

Leader: Give thanks to the Lord, for he is good,

Congregation: for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Jesus, Thy Blood and Righteousness Words: Nikolaus von Zinzendorf;
Translated by John Wesley;
Music: William Gardiner

1. Je - sus, thy blood and righ - teous - ness my beau - ty
2. Bold shall I stand in thy great day; for who aught
3. Lord, I be - lieve thy pre - cious blood, which, at the
4. Je - sus, be end - less praise to thee, whose bound - less

6
are, my glo - rious dress; 'midst flam - ing worlds, in
to my charge shall lay? Ful - ly ab - solved through
mer - cy - seat of God, for - ev - er doth for
mer - cy hath for me - for me a full a -

11
these ar - rayed, with joy shall I lift up my head.
these I am from sin and fear, from guilt and shame.
sin - ners plead, for me, e'en for my soul, was shed.
tone - ment made, an ev - er - last - ing ran - som paid.

Offertory

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church. Some of us choose to put an offering in the plate, while others give online or by mail.

Doxology

Words: Thomas Ken;
Music: *Geistliche Kirchengesänge*

Praise God from whom all blessings flow; praise him, all creatures here be
low; al-le-lu-ia, al-le-lu-ia! Praise him above, ye heav'nly
host, praise Father, Son, and Holy Ghost; al-le-lu-ia, al-le-
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Receiving of New Members

Jesse Carter, Mary Ella Carter

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Be Thou My Vision

Words and Music: Ancient Irish Hymn

1. Be thou my vi - sion, O Lord of my heart;
 2. Be thou my wis - dom, and thou my true Word;
 3. Be thou my breast - plate, my sword for the fight.
 4. Rich - es I heed not, nor man's emp - ty praise,
 5. High king of hea - ven, my vic - to - ry won,

naught be all else to me, save that thou art.
 I ev - er with thee and thou with me, Lord;
 Be thou my dig - ni - ty, be thou my might.
 Thou mine in - her - i - tance, now and al - ways;
 may I reach hea - ven's joys, O bright heaven's sun!

Thou my best thought, by day or by night,
 Thou my great Fa - ther, and I thy true son;
 Thou my soul's shel - - - ter, thou my high tow'r.
 Thou and thou on - - - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pre - sence my light.
 Thou in me dwell - ing, and I with thee one.
 Raise thou me hea - ven ward, O pow'r of my pow'r.
 high king of hea - ven, my trea - sure thou art.
 still be my vi - sion, O ru - ler of all.

Scripture Reading

Ephesians 6:10-13 page 979 in pew Bible

Reader: The grass withers and the flower fades.

Congregation: But the word of our God will stand forever.

Sermon

Rev. Nathan Barczi

Scripture Reading

So faith comes from hearing, and hearing through the word of Christ.

Romans 10.17

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Lord's Supper

Invitation

All: I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God; begotten of his Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father; by whom all things were made; Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures; And ascended into Heaven, and sits on the right hand of the Father; And he shall come again with glory, to judge both the quick and the dead; Whose Kingdom shall have no end; And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceeds from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spoke by the prophets; And I believe in one holy, catholic, and apostolic Church; I acknowledge one baptism for the remission of sins; And I look for the resurrection of the Dead; And the life of the world to come. Amen. — *The Nicene Creed*

Words of Institution

Minister: God meets us in the sacraments, holy acts in which his deeds elicit our response. In the supper our Lord offers the bread and the cup to believers to guarantee our share in his death and resurrection, and to unite us to him and to each other.

All: We take this food gladly, announcing as we eat that Jesus is our life and that he shall come again to call us to the Supper of the Lamb.

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

*Adrienne Mullen, Brent Boswell, Dorrie Paar, Elizabeth Cantrell,
Greg Russell, Jack Paar, Nydia Boswell, Scott Baranyi*

Prayer of Thanksgiving

The Lamb Has Overcome

Words and Music: Luke Morton

Musical score for 'The Lamb Has Overcome' in G major, 4/4 time. The score consists of five staves of music with lyrics underneath. Chords are indicated above the notes: Bm, Em, G, D, F#, and Bm.

1.5. The Lamb has ov - er - come, the Lamb has ov - er -
2. No grave could hold him down, no grave could hold him
3. At God's right hand is he, at God's right hand is
4. The day is draw - ing near, the day is draw - ing

come. The bat - tle's done and the vic - to - ry is won, the
down. Up from the ground, "He is ris - en!" was the sound. No
he. Our Per - fect Plea, as he lives to in - ter - cede, at
near. He shall ap - pear and will wipe a - way each tear. The

Lamb has ov - er - come! Wor thy
grave could hold him down.
God's right hand is he.
day is draw - ing near.

is the Lamb who was slain, Glo ry be un - to his name. Wor thy

is the Lamb who was slain, Glo ry be un - to his name.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain, and Somerville (ctkboston.org).

Welcome visitors! We're glad you're here. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who will be standing in the back of the sanctuary. For more information about Christ the King, contact office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth, and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult classes are taught in the social hall. Childcare and classes for children through Grade 5 are held downstairs. Youth in grades 6+ are invited to join Adult Ed classes this summer until their class resumes September 9.

Hot Topics in the Church: This summer CTK will be taking a close look at complex social, political, and ethical issues, seeking to apply the wisdom of Scripture to the uncertainties of our lives. The class will be taught by our pastoral staff and members of the church. The topic for next week is listed below. All are invited; if you have any questions, please email nathan@ctkcambridge.org.

7/29: Gender and Church Office

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers. For more information about children's ministry, please see ctkcambridge.org/kids or email dana@ctkcambridge.org.

Nursery (0–3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1's, 2's and 3's rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in at one of the check-in stations in the infant room or basement and be sure to bring your security tag with you when picking up your child.

Children's Worship (4 years–Grade 2): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. ***Note, classes do not meet over the summer** but resume September 9 with the *I Believe: the Apostles' Creed* curriculum.

Children/Youth (Grade 3 & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

BULLETINS

Bulletins are available online (ctkcambridge.org/sermons/) each Thursday before the service, allowing for download for use during the service on a smartphone or tablet.

ONLINE GIVING

For **general offerings**, visit bit.ly/CTKCambridgeOffering and bit.ly/CTKCambridgeDeacons for Deacons' Fund giving. Questions? Email giving@ctkboston.org.

WAYS TO GET INVOLVED

CTK READER

Visit ctkcambridge.org/reader to sign up for our weekly CTK Reader (e-newsletter) with notes from our pastors, church announcements, and community classifieds.

COMMUNITY GROUPS

Community groups are central to our life together at CTK, and we encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods together. To find a group near you, visit ctkcambridge.org or email office@ctkcambridge.org.

PRAYER MEETING

Morning Prayer meets Tuesdays, 6:30am-8:30am in the social hall. Come for as long as you can. Coffee and snacks are provided. Please contact office@ctkcambridge.org with questions.

FELLOWSHIP GROUPS

Fellowship groups meet throughout the city to provide opportunities for discipling and growing in faith. For a listing of groups, or if you would like a group started near you, visit ctkcambridge.org.

For **Men's Fellowship Groups**, contact Nathan Barczy (nathan@ctkcambridge.org).

For **Women's Fellowship Groups**, contact Emily DeBaun Stuntz (emilydebaun@gmail.com).

For **Vocational Fellowship Groups** for people working within similar fields, contact Nathan Barczy (nathan@ctkcambridge.org).

WOMEN'S MINISTRY

To connect with women in the church and learn about women's events throughout the year, contact Laura Martin (laura.a.martin87@gmail.com).

WOMEN'S BIBLE STUDY

This group is on hiatus for the summer, and will resume in the fall on Thursdays, 9:30-11:30am in the church social hall. Childcare provided. Contact Becky Williams (john.n.becky@gmail.com).

COLLEGE STUDENTS

CTK supports Reformed University Fellowship on nearby campuses. Contact our campus ministers at BU: nathan.dicks@ruf.org, Harvard: jeremy.mullen@ruf.org, and MIT: solomon.kim@ruf.org.

FOURTH FRIDAYS

A monthly gathering on the fourth Friday to connect with friends or make new ones. Events take place at John Harvard's Brewery (33 Dunster St, Cambridge) from 5:30-7:30pm. Contact Susanne van Veluw (susannevanveluw@gmail.com) or Mary Cote (maryruthcote@gmail.com).

SERVING ON SUNDAYS

Members and regular attenders have the opportunity to serve in a variety of ways on Sunday mornings. To learn more about ways to serve our congregation, please visit ctkcambridge.org/serve-church.

DAILY BIBLE READINGS

Follow along with a daily Bible reading plan designed to complement the current sermon series. Learn more at ctkcambridge.org/daily-bible-readings.

CTK is a member of Presbyterian Church in America (PCA). Scripture texts are from The Holy Bible, English Standard Version™, ©2001 Crossway Bibles, a division of Good News Publishers, Wheaton, IL 60187, CCLI #912939.

ANNOUNCEMENTS

Join CTK members for **Fourth Sunday Eat and Meet TODAY** following the service. Find Brent and Nydia Boswell in the social hall at the Fourth Sunday Eat and Meet sign, and the group will head to a local restaurant. All are welcome!

Join us for **summer ultimate frisbee on Sunday** afternoons from 1:30 to 3:00pm in the northwest corner of Cambridge Common in Harvard Square. All ages and experience levels welcome! Sign up for the mailing group at tinyurl.com/ctkfrisbee for updates and more details.

Join us **this Friday, July 27th, between 5:30pm - 7:30pm** for **Fourth Fridays** (formerly known as Second Saturdays) at John Harvard's Brewery in Harvard Square (33 Dunster Street, Cambridge). This is an excellent opportunity to reconnect with church friends or make new ones while enjoying a local beer, some tasty snacks, and good conversation. We would especially like to encourage you to bring your neighbors, friends, and/or colleagues. For more info, contact Susanne van Veluw (susannevanveluw@gmail.com) or Mary Cote (maryruthcote@gmail.com). Hope to see many of you there!

Please join us for **CTK's Summer Picnic Series** at Sennott Park (near the corner of Prospect St and Broadway) following the Sunday service on August 6, 13, 20 and 27. Bring your own lunch, picnic blanket, frisbees/footballs, and we'll bring dessert!

CTK Somerville has an **Artist Fellowship** that meets the last Friday of the month (7/27) at 7:30pm in Somerville, and they're inviting artists in all CTK congregations to join. The group is geared toward artists in any discipline who are looking for a place to share their work and benefit from conversation and exposure to other local artists. Bring work (in progress or otherwise) to share, or just bring yourself. All types of artists welcome! They will meet the last Friday of every month. For more information, contact Bruce or Ruthie Buescher (btbuescher@gmail.com).

Save the Date! The Christ the King congregations will be jointly hosting a **Children's Ministry Conference** on October 12 & 13 (at our building). This "Established" conference (based on Ps. 78:5-7a) is PCA-sponsored and will provide training and support for those involved in Children's Ministry through a variety of workshops, taught by both visiting and CTK speakers. Parents, children's teachers, and ministry leaders are encouraged to attend. You may visit pcacdm.org/Established-Boston for more details, but please contact Dana before registering to get a code for discounted CTK pricing.

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
Associate Pastor	Rev. Nathan Barczy	nathan@ctkcambridge.org
Church Administrator	Laura Bullock	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Nursery Coordinator	Lara Kastelein	lara@ctkcambridge.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
Bookkeeper	Laura Cheng	bookkeeper@ctkboston.org

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