

**LETHBRIDGE HIGHLAND  
DANCE ASSOCIATION  
38<sup>th</sup> OPEN COMPETITION**  
S.O.B.H.D. Reg. #C-AB-C0-17-1030

**SATURDAY MAY 13, 2017**

Winston Churchill High School  
1605 - 15 Ave. No.  
Lethbridge, Alberta

**7:45 Doors Open**

**8:30 AM- Primary, Beginner, Novice**

**1:00 PM - Intermediate & Premier**

PLEASE MAIL ENTRIES TO:

**Shelby Oberg**

67 Laval Blvd W

Lethbridge, AB T1K 4E1

**403-330-6668**

e-mail inquiries **ONLY-**

[shelby.lhda@gmail.com](mailto:shelby.lhda@gmail.com) or Kathy Oler

[kaoler@shaw.ca](mailto:kaoler@shaw.ca) 403-327-7552

**ACCEPTANCE DATE:**

**Postmarked no earlier than**

**March 1<sup>st</sup>, 2017**

Entries postmarked earlier will be held for 10 days  
before processing

Entries **must** be received through Canada Post

**CLOSING DATE:**

**Must be received by May 6, 2017**

**NO LATE ENTRIES ACCEPTED**

**STATUS CHANGES must** be received by  
phone or e-mail - **May 7, 2017 no changes**  
**accepted at competition**

**PLEASE INCLUDE E-MAIL ADDRESS  
OR ENCLOSE STAMPED, SELF  
ADDRESSED ENVELOPE FOR  
CONFIRMATION OF ENTRY**

**COMPETITION RULES:  
PLEASE READ CAREFULLY**

1. Competition governed by S.O.B.H.D. rules.
2. Classes will be split according to age after receipt of all entries. Competition committee reserves the right to combine, split or delete classes at close of entries.
3. It is parent/guardian's responsibility to ensure the competitor is entered in the correct class. Failure to do so may result in disqualification.
4. Competitor's age to be taken as of **May 13, 2017**
5. Decision of the judge is final. No persons other than the Competition Committee shall communicate with a judge concerning an event, competitor, or the results of any competitor. Any complaint must be made in writing and accompanied by a \$25.00 fee.
6. Competitors **must** be registered with ScotDance Canada and must present registration card to pick up number and for awards to be received. **\$5.00** penalty for no card or invalid card.
7. Closing date: **May 6, 2017.**
8. **NO REFUNDS FOR ENTRY FEES**
9. Competitors must be suitably attired. Last to enter first to dance. Dancers **must** be on hand to dance when event is called or forfeit their right to dance.
10. Perpetual trophies are property of LHDA and must be returned prior to competition. Winner is responsible for name engraving.
11. **Any cheque returned for any reason is subject to \$40.00 service charge.**

*Dancer must present 2017 SOBHD card to registration table to receive number.*

**MORNING EVENTS**

**Warm up Fling and First Call 8:25 AM**

**PRIMARY:**

**PAS DE BAS**

**PAS DE BAS & HIGH CUTS**

**FLING (4)**

**SWORD (2&1)**

**BEGINNER:**

**FLING (4)**

**SWORD (2&1)**

**SEAN TRUIBHAS (3&1)**

**LILT (4)**

**FLORA (4)**

**NOVICE:**

**FLING (4)**

**SWORD (2&1)**

**SEAN TRUIBHAS (3&1)**

**LILT (4)**

**FLORA (4)**

**AFTERNOON EVENTS**

**Warm up Fling and First Call - 12:55 PM**

**INTERMEDIATE:**

**FLING (4)**

**SEAN TRUIBHAS (3 &1)**

**JOHNNIE (4)**

**HIGHLAND LADDIE (4)**

**HORNPIPE (4)**

**PREMIER:**

**FLING (4)**

**SEAN TRUIBHAS (3&1)**

**JOHNNIE (4)**

**HIGHLAND LADDIE (4)**

**HORNPIPE (4)**

**PREMIER FLING SPECIAL** - All first and second place Premier dancers will be called to dance off for the "FLING SPECIAL" (4 steps)

**Printable entries may be downloaded from:** [www.thelhda.org](http://www.thelhda.org) or [www.ahda.ab.ca](http://www.ahda.ab.ca)

**2017 LHDA ENTRY FORM  
PLEASE COMPLETE ALL INFORMATION**

**Dancer's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**City:** \_\_\_\_\_ **P/Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Age as of May 13, 2017:** \_\_\_\_\_

**DOB: (D/M/Y)** \_\_\_\_\_

**Local Dance Association #:** \_\_\_\_\_

**SOBHD #:** \_\_\_\_\_

**Teacher:** \_\_\_\_\_

**Please check the appropriate dances:**

	<i>Prim</i>	<i>BEG</i>	<i>NOV</i>	<i>INT</i>	<i>PREM</i>
<b>Fling</b>					
<b>Sword</b>					
<b>Pd B</b>					
<b>Pd B &amp; H. Cuts</b>					
<b>S Truibhas</b>					
<b>Lilt</b>					
<b>Flora</b>					
<b>Johnnie</b>					
<b>H. Laddie</b>					
<b>Hornpipe</b>					

Premier 16 & Over- Cash \_\_\_ **OR** Medal \_\_\_

**Entries not properly filled out will be notified and will not be accepted unless returned before the closing date.**

**FEES:**

<b>Class</b>	<b># of Dances</b>	<b>Fee</b>	
<b>Primary</b>		<b>X \$4.00</b>	
<b>Beginner</b>		<b>X \$5.00</b>	
<b>Novice</b>		<b>X \$5.00</b>	
<b>Intermediate Premier</b>		<b>X \$5.00</b>	
<b>Premier 16 &amp; Over</b>		<b>X \$5.00</b>	
<b>SDCCS Surchage</b>			<b>\$1.00</b>
<b>AHDA fee</b>			<b>\$1.00</b>
<b>Lethbridge Region dancers without an active LHDA membership pay double entry fees</b>			
<b>Number fee</b>	(Refunded with number return)		<b>\$1.00</b>
<b>TOTAL</b>			

Please make cheque or money order payable to **LHDA**

**Mail completed entry page and fees to:  
Shelby Oberg  
67 Laval Bvd W  
LETHBRIDGE AB T1K 4E1**

In consideration of your accepting this entry, I hereby for myself, my heirs, executors and administrators waive and release any and all rights and claims for damages I may have against the Lethbridge Highland Dance Association, it's agents, representatives, successors and assignees, for any and all injuries or illnesses suffered by me at or through the above mentioned competition.

SIGNATURE: \_\_\_\_\_

(**Must** be signed by a parent or guardian, if competitor is under 18 years of age.)

**If you were a perpetual trophy winner in 2016 please indicate when and how you will be returning the trophy. Thank You.**

AM \_\_\_\_ PM \_\_\_\_