

# CALIFORNIA YOUNG READER MEDAL

## 2017-2018 OFFICIAL BALLOT

### VOTING REQUIREMENTS

- To become qualified voters, young readers must experience all of the nominated books in a category by reading the books themselves, having the books read to them, or using a combination of the two.
- Young Readers may read books in more than one category.
- Each reader is entitled to ONE vote in each category.
- An adult in a classroom or library setting must monitor the voting procedures. Only one ballot should be submitted for each participating library, classroom, or school.
- Public library and after school programs do not preclude young readers participating with their class group at school or in school library programs.
- A BLANK WILL BE COUNTED AS A ZERO (0) ON THE BALLOT.

<p><b>VOTES: PRIMARY</b></p> <p>_____ Night Animals by GIANNA MARINO</p> <p>_____ If you Plant a Seed by KADIR NELSON</p> <p>_____ The Snatchabook by HELEN DOCHERTY</p> <p>_____ The Book with No Pictures by B. J. NOVAK</p> <p>_____ Gaston by KELLY DIPUCCHIO</p>	<p><b>VOTES: MIDDLE SCHOOL/JUNIOR HIGH</b></p> <p>_____ A Night Divided by JENNIFER A. NIELSEN</p> <p>_____ Tesla's Attic by ERIC ELFMAN AND NEAL SHUSTERMAN</p> <p>_____ All Rise for the Honorable Perry T. Cook by LESLIE CONNOR</p>
<p><b>VOTES: PICTURE BOOKS FOR OLDER READERS</b></p> <p>_____ The Right Word: Roget and his Thesaurus by JEN BRYANT AND MELISSA SWEET</p> <p>_____ Barbed Wire Baseball by MARISSA MOSS</p> <p>_____ The Noisy Paint Box: The Colors and Sounds of Kadinsky's Abstract Art by BARB ROSENSTOCK</p>	<p><b>VOTES: YOUNG ADULT</b></p> <p>_____ Orbiting Jupiter by GARY D. SCHMIDT</p> <p>_____ Salt to the Sea by RUTA SEPETYS</p> <p>_____ The Hired Girl by LAURA AMY SCHLITZ</p>
<p><b>VOTES: INTERMEDIATE</b></p> <p>_____ Ms. Rapscott's Girls by ELISE PRIMAVERA</p> <p>_____ Pax by SARA PENNYPACKER</p> <p>_____ Dash by KIRBY LARSON</p>	<p>_____</p> <p>Name (adult in charge)</p> <p>_____</p> <p>Name of School/Library</p> <p>_____</p> <p>District</p> <p>_____</p> <p>Address</p> <p>_____</p> <p>City/ZIP</p> <p>_____</p> <p>County</p> <p>_____</p> <p>E-mail</p> <p>_____</p>
<p style="text-align: center;">Mail to CRA - CYRM Ballots 638 Camino de Los Mares Suite H130/476 San Clemente, CA 98673</p> <p><b>Ballots MUST be postmarked OR submitted online by April 1, 2018.</b></p>	