

TABLE OF CONTENTS

CLEANSING STREAM UNIVERSITY CURRICULUM	3
COMPONENTS OF CSU TRAINING	3
HOW TO BEGIN CSU TRAINING	4
LEADERSHIP STRUCTURE	4
SELECTION OF CSU COORDINATOR.....	4
SELECTING A TEAM.....	4
ORDERING MATERIALS FOR CSU TRAINING	6
DIRECTORY/PRAYER LIST	7
COTTAGE TO PALACE	11
INTIMACY: LOVING MORE THAN.....	11
BEING, BECAUSE YOU ARE	12
PARTNERING IN GROWTH.....	13
PRAYER.....	15
LEADERSHIP RESOURCES	16
PRACTICAL GUIDELINES.....	17
COMMITMENT AND RESPONSIBILITY.....	22
APPENDICES	24
CSU CANDIDATE PROFILE.....	25
CSU TRAINING COMMITMENT AGREEMENT	27
CSU TRAINING APPLICATION	29
CSU TEAM PRAYER.....	31
PASTORAL RELEASE FORM	32

CHAPTER ONE

HOW TO BEGIN CSU TRAINING

CLEANSING STREAM UNIVERSITY CURRICULUM

God calls people to serve Him and His body with hearts that long to follow Him and the truth of His Word. From this foundation flows godly character and anointed ministry. As people surrender their hearts to God's plan and purpose, they will grow in confidence as God's gift flows through them.

The purpose of the first module of the CSU Training is to impart the foundational knowledge and understanding necessary to prepare participants to intercede effectively and strategically. This is accomplished through the curriculum presented. Each session has a main teaching with related homework materials which complement and reinforce each teaching.

In order to provide an opportunity to develop ministry skills further, it is strongly encouraged that team members minister at the One-Day Events during the year. For exact dates go to our website: www.cleansingstream.org

DVD Titles for Module 1: Intercession

Session 1: Preparing to Minister

Session 2: How to Hear the Voice of God

Session 3: Prophetic Intercession

Session 4: Strategic Intercession

COMPONENTS OF CSU TRAINING

Cleansing Stream University effectively combines discipleship, ministry and accountability providing strong biblical foundations for ministry. It is important to recognize that CSU training is much more than a video series. As each participant implements the homework, they give God the opportunity to do an in-depth work of cleansing, refining, and personal development. Additional training is provided during the hours of preparation on Friday evening at the One-Day Event training and at the actual Event. Discipleship begins to transform hearts by the Holy Spirit's power.

A suggested format for Module 1 might look like this:

First meeting of the month: A time of worship, allowing hearts to be positioned to receive the teaching for that evening. Followed by watching the teaching (DVD presentation) and ending the evening with a time of sharing personal needs and prayer for each other. Having a time of fellowship occasionally (dessert night, potlucks, etc.) helps to build relationships within the team.

Second meeting of the month: Discussion and sharing of the homework material. This will provide an opportunity for bonding as the team is able to hear each other's heart.

HOW TO BEGIN CSU TRAINING

LEADERSHIP STRUCTURE

Pastors should prayerfully consider those who will lead the CSU Training and those who will be the participants. Suggested leadership structures:

Option 1	Option 2	Option 3 Multiple Teams
Pastor/CSU Coordinator CSU Participants	Pastor CSU Coordinator CSU Participants	Pastor CSU Coordinator Team Leaders CSU Participants

SELECTION OF CSU COORDINATOR

If the pastor chooses not to be the CSU Coordinator, then selection of the CSU Coordinator is the highest priority. Trusted, mature people who have a heart for deliverance ministry, who will serve under a pastor's covering are excellent candidates. Strong leaders submitted to the pastor are essential. Once the Coordinator has been determined, the pastor and the CSU Coordinator are ready to select the Leadership Team. Results have shown that selection of the team using the CSU Candidate Profile has been the most successful (see Appendix for Candidate Profile).

SELECTING A TEAM

Information Meeting – It is suggested to have an Information Meeting for those who are potential candidates for CSU training. An essential part of the meeting is to address the CSU Training Application, the Training Commitment Agreement, and the responsibilities of team members. It is crucial to discuss and stress the high importance of confidentiality and commitment to the team.

Important Points about Team Selection

- Team size – This is at the discretion of the Coordinator and/or Pastor. However, when just starting out, the recommended team size is six to eight people, including the Team Leader. Ask the Lord to provide enough members for a strong team. There may be

enough people to start two teams. If so, assign a Team Leader for each team under the Coordinator.

- Men and Women – The importance of both men and women on the team is invaluable, especially during ministry times.
- Couples – Although it is not required, couples add strength to the CSU team. Couples that have equal levels of commitment and spiritual maturity serve a vital role.

Note: There may be a situation where a leader senses that one spouse is not as spiritually mature as their mate. Lovingly ask this couple to wait, yet, encourage them to serve in a different capacity. For example, they can be small group leaders or volunteer at a One-Day Event. In some instances, one spouse is ready to be on the team and the other may serve in another ministry.

- Not Spiritually Ready? If a person desires to be on the team and the Pastor/Coordinator senses that he/she is not ready, encourage the person to be involved in other areas of Cleansing Stream while he/she pursues his/her spiritual growth and maturity.

Present opportunities to serve such as:

- Greeting people/Registration
- Intercession
- Administration
- Worship

IMPORTANT: Be sensitive and aware of a team member's current commitments to other ministries or activities. The person may get overextended and not be able to attend CSU meetings or complete the homework. Remember, this requires a high level of commitment.

PREPARATION FOR EACH MEETING

- A quiet room
- TV and DVD player
- Monthly DVD teachings
- Homework Material
- Refreshments, water or coffee, etc.

Preparation for first meeting only:

- Monthly calendar of CSU sessions and schedule of One-Day Events. Create a team calendar for training, fellowship and other events.
- Discuss costs for CSU materials, anointer/intercessor shirts, Event registration fee, and hotel if the Event is out of town. [**REMEMBER:** All materials and shirts have shipping fees and California residents pay sales tax.]
- Other concerns – Childcare, required time off work for the Friday evening training and all-day Saturday Event, and any other unique issues.

ORDERING MATERIALS FOR CSU TRAINING

Please order materials **three weeks** before your start date. Shirts should be ordered **five weeks** before the Event date and are ordered from a different vendor.

You can place your order on the website: www.cleansingstream.org/CSU

If you have any questions, please feel free to call CS Headquarters at 818-678-6888 or send an email to: info@cleansingstream.org.

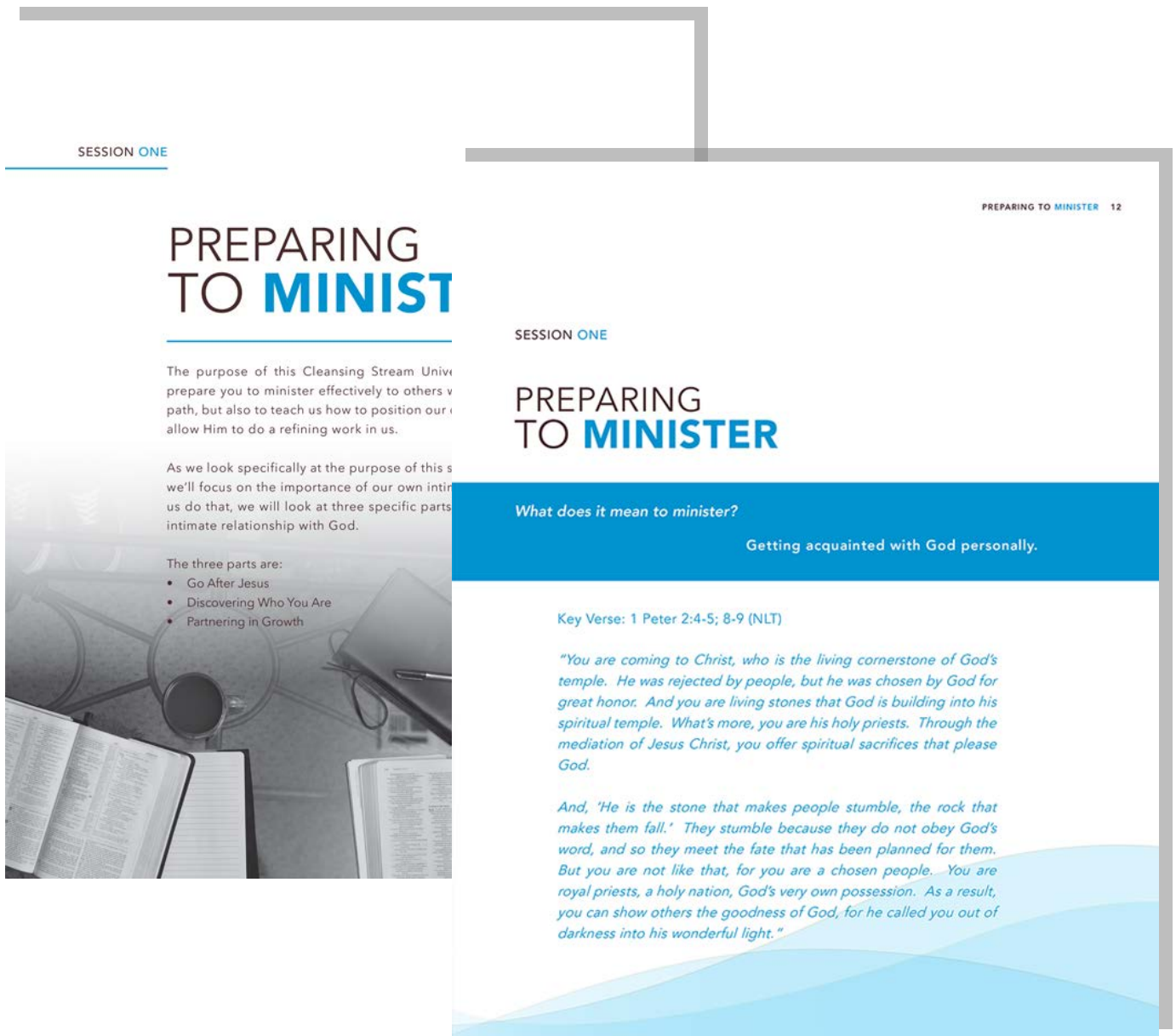
We will be praying for your CSU Leadership Team. Expect great things from the Lord as He uses you in a mighty way!

CHAPTER TWO

WORKBOOK EXAMPLE

WORKBOOK EXAMPLE:

SESSION 1: PREPARING TO MINISTER



SESSION ONE

PREPARING TO MINISTER

The purpose of this Cleansing Stream University course is to prepare you to minister effectively to others on your own path, but also to teach us how to position ourselves so that we can allow Him to do a refining work in us.

As we look specifically at the purpose of this session, we'll focus on the importance of our own intimate relationship with God. As we do that, we will look at three specific parts of our intimate relationship with God.

The three parts are:

- Go After Jesus
- Discovering Who You Are
- Partnering in Growth

SESSION ONE

PREPARING TO MINISTER

What does it mean to minister?

Getting acquainted with God personally.

Key Verse: 1 Peter 2:4-5; 8-9 (NLT)

"You are coming to Christ, who is the living cornerstone of God's temple. He was rejected by people, but he was chosen by God for great honor. And you are living stones that God is building into his spiritual temple. What's more, you are his holy priests. Through the mediation of Jesus Christ, you offer spiritual sacrifices that please God.

And, 'He is the stone that makes people stumble, the rock that makes them fall.' They stumble because they do not obey God's word, and so they meet the fate that has been planned for them. But you are not like that, for you are a chosen people. You are royal priests, a holy nation, God's very own possession. As a result, you can show others the goodness of God, for he called you out of darkness into his wonderful light."

PURPOSE

The purpose of this guide is to give you an idea of what kind of responses we are trying to elicit through the workbook questions. This is meant to stir up deep contemplation for the participant as they personally seek God's truth for themselves. Therefore, there are no right and wrong answers. Honor each one as they share where they are personally with their walk with the Lord, what God is revealing to them individually and where they may be struggling at this season of their life. This is meant to help you as the Coordinator/Team Leader to know how to generate discussion from the homework they have completed. You won't be able to cover all the questions in the homework, so carefully select those questions that you feel would be best suited for your team to discuss.

There are several things to keep in mind as you prepare for a session of homework discussion:

- Remind the group of their commitment to confidentiality. This provides a safe atmosphere in which to share deep personal issues.
- As "Leaders" they are committed to be people of their word
- Be sensitive to those who may not be as aggressive to share. Don't allow a few to dominate the discussion but draw those in who may be more hesitant. What every person has to share is significant and important.

FORMAT

- Pages—refer to the corresponding Workbook page
- Titles—are shown in **BOLD**
- Questions—are shown in *ITALIC*
- Answers—are shown in regular type face

OUR PRAYER

Is that this will be helpful to you as you work with your Cleansing Stream University participants!

God Bless You!

Cleansing Stream International

CSU Session #1 Pgs. 10-13

COTTAGE TO PALACE

Q: For you, what does it mean to be and live as a Cottage Pauper?

A: Encourage those that feel free to share, the revelation God gave to them as to where in their life they are living as a Cottage Pauper, in their thoughts, their attitudes, their actions, and their lifestyle.

Q: For you, what does it mean to be and live as a Palace Son?

A: Encourage them to share what God has revealed about being His Palace Son and what changes that has brought into their lives.

Q: Listen to what God is saying and record what He said.

A: Share what the Lord revealed as they spent time listening to Him. What is the calling for their life? What is God's agenda for them?

Q: Take time to sit before the Lord and say to Him what your heart is longing to say. Record what you say to Him.

A: For those that feel free to share, encourage them to be honest and share how they "poured out their complaint before God".

Q: What is the truth that the Holy Spirit revealed to you as you've spent time in communication with Him?

A: As they learn to hear the voice of the Holy Spirit more clearly, encourage them to share what He's been speaking to them.

CSU Session #1 Pgs. 13-16

INTIMACY: LOVING MORE THAN...

Q: In which of these three steps do you see yourself? How can the third step become a reality in your life?

A: Being totally honest, what is your view of God's relationship with you? What will it take to have step three become a reality in your life?

Q: Give an example of how you have seen this progression in your own life.

A: Encourage them to share the journey on which the Lord has taken them in this love relationship with Him.

BEING, BECAUSE YOU ARE

AT SALVATION

Q: What is a disciple? From your perspective, define what a disciple is supposed to be.

A: Create a lively discussion of what their perspective is of a disciple, helping them to recognize false beliefs that may have been passed down through generations and tradition.

Q: What has been your journey of becoming a disciple?

A: Encourage them to share the ups and downs, the roadblocks, the detours in their journey of becoming a disciple of Jesus Christ.

Q: According to this definition of being a disciple, how do you view yourself as a disciple?

A: As they studied what a disciple is, have them honestly share where they see themselves as a disciple.

GOD'S LETTER

Q: What characteristics of Jesus in your life are impacting those around you at any given moment?

A: If those around you were asked how you have helped them see the character and nature of Jesus in a better light, what would they say? Then have others on the team share the characteristics of Jesus they see in that team member's life.

GIFTS AND CALLING

Q: What spiritual gift(s) have you been given?

A: As you studied the spiritual gifts that Paul lists in Ephesians and 1 Corinthians, which ones resonated with you? How do you see those being made manifest and used in your life? Have other team members share the gifts they see in each other's lives.

Q: Have you been tempted to become discouraged in your gifts and calling? How do you strengthen yourself in the Lord to continue?

A: The truth is that we all become discouraged in our gifts and calling at different times in our lives. Encourage them to share what they have done in those times to be strengthened in what God has called them to be and to do.

Q: Who are the people God has put in your circle of influence to pastor/shepherd?

A: As they share their circle of influence, encourage them with the fact that they have tremendous influence in other people's lives and to recognize the impact their choices, attitudes, actions, and lifestyle have on those around them.

CSU Session #1 Pgs. 25-38

PARTNERING IN GROWTH

PATTERN OF GROWTH

Q: DEFINE EACH OF THESE 8 BUILDING BLOCKS: Faith, Moral Excellence, Knowledge, Self-Control, Patient Endurance, Godliness, Brotherly Affection, and Love.

A: Spend a little time on each of these building blocks, defining each one and gaining a new perspective of how each is manifested in our lives.

Q: How are these building blocks a part of your life? Where do improvements need to be made?

A: Now encourage them to share how these building blocks are already a part of their life and where improvement is needed. Depending on the size of your group, you may have them each share one building block to begin with, in order to give everyone an opportunity to share.

A KEY ELEMENT FOR OUR WALK WITH THE LORD

Q: Paraphrase this quote (by Dr. Jack Hayford) to make it personal and practical for your life.

A: Encourage several to share how they paraphrased this. This will help all to gain a better understanding of the necessity of personal purity and how that also relates to effective intercession.

Q: In what ways are you pursuing holiness in your life?

A: Encourage several to share the ways in which they are pursuing holiness and generate a discussion as to what "holiness" really is, recognizing that there may be some ungodly beliefs passed down through past generations and tradition that have influenced their definitions.

Q: Ask the Lord to reveal anything that is hindering His grace and power from flowing through your life. Record what He reveals.

A: Encourage those who would like to, to share what God showed them. Always be sensitive to creating an atmosphere of safety to share deep personal issues.

A RELATIONSHIP IN WHICH THE LORD DELIGHTS

Q: What healing power have you experienced as you chose to "be quick to repent?"

A: As discussion ensues, help them to recognize the tremendous power there is in unforgiveness as well as in being willing to repent and what each releases into our lives.

Q: Is there anything the Lord has revealed of which you still need to repent? Take time with the Lord now to take care of that.

A: Again be sensitive to create a safe atmosphere of love and caring as you encourage those who feel the freedom to share, to do so.

CSU Session #1 Pgs. 25-38

Q: *In what ways does forgiveness release us and the person we forgive?*

A: Generate a healthy discussion on what forgiveness does, for us as well as the person we choose to forgive.

Q: *Is there anyone to whom you need to release forgiveness? Take time with the Lord and settle the matter now.*

A: If anyone feels free to share, allow them to do so, reminding them of the confidentiality to which the group is committed.

Q: *What is the order of the steps to be taken in this verse (James 4:7) and why is this order significant?*

A: Take adequate time to discuss the significance of the order of steps in this verse.

GOD LOVINGLY TESTS US

Q: Recall a time when you experienced God's faithfulness to you.

A: As several people share their experiences, this will encourage and increase faith for the whole group. As a person finishes sharing, stop and reflect on God's faithfulness to that person and encourage each one to see how significant His faithfulness has also been in their own life.

Q: In what area is God testing you now in regards to your faithfulness to Him and how can you "strengthen yourself in the Lord" as David did in 1 Samuel 30:6?

A: This can be a tremendous point in which to encourage the group on how to pray for each other. Help them to really listen to each other, not just to be focused on their own needs, but how they in turn can awaken their listening ear to the needs of others.

Q: In what area is God testing you now in regards to you trusting Him even when it seems hard?

A: Another opportunity for listening on how to pray and encourage each other. Encourage the group to be accountable to each other in these areas.

Q: In what area is God testing you now in regards to endurance?

A: As several in the group share, encourage them that they are not in this battle alone, but have the strength of the group supporting them.

LISTEN TO HIS VOICE

Q: What do you do when you hear God's voice?

A: Encourage honestly as they share the tendency that comes when God speaks and sometimes challenges them with a change.

You may want to close this session by praying this prayer as a group: (page 38 of the Workbook)

PRAYER

Father, I choose to be intentional about my growth to become the person You created me to be, and I choose to believe who You say I am. I choose to apply these principles in my life, to develop a deeper level of trust, to be a person that You can trust to give me whatever You know I can handle. Cause me to be more aware of any area where You see that I'm lacking Your characteristics and help me to embrace what You are doing in my life to develop Your nature in me. As I continue in my intimacy with you, I thank you that you give me opportunities to minister Your love into others and I trust You to fully equip me for each situation you bring into my life. In Jesus' Name, Amen.

CHAPTER THREE

LEADERSHIP RESOURCES

PRACTICAL GUIDELINES

You will inevitably be confronted with numerous situations during the coming years of ministry when only the Holy Spirit can accurately guide you with wisdom and discernment. We have included here a few guidelines to assist you in side-stepping some of the more common issues in the course of your team leading.

THE DEVELOPMENT OF TEAMS

Teams Too Large

Although an ideal team is six to eight people including you as the Team Leader, it is possible to have a larger group and still draw everyone into sharing and providing adequate attention to personal needs. If the group is too large, you may find that dividing into two or more groups with a Team Leader assigned to each group, may provide for more effective sharing and group discussion. The goal is still to disciple those within the group in the most effective way possible.

Weak Leadership Skills

Lead! Lead! Lead!

Being a leader with a firm, loving hand will give your members confidence when facing spiritual conflicts in their own lives and will provide a safe atmosphere in which to share their battles.

Remember, God appointed you the team leader and will give you the gift of governance and knowledge!

Lack of Prayer

All team members must be constantly aware of the spiritual warfare which surrounds this form of ministry and your team. Intercessory prayer for the members of the team must be sustained throughout the course of the year if you are to be successful.

There will be warfare...and there will be casualties!

Testimonies from previous team members who have been suddenly afflicted with cancers, thefts of vehicles, burglaries, automobile accidents, and all manners of diseases are evidence of the spiritual conflict. Prayer must be continual and effectual with a deep sense of confidence that the ultimate victory is with the Lord who is always faithful to those who seek Him.

Multiple Commitments

This commitment will be very demanding to both your spiritual maturity and your physical capacity.

Past team members have shared the challenge of maintaining too many commitments to other ministries. Their participation in this ministry training is diminished and they are ineffectual in their personal ministry.

Scheduling conflicts go hand in hand with the multiple commitments. All members will be expected to attend the two (or more) scheduled meetings (as established by your Coordinator), and may be called on for other prayer and intercession as needs arise within the church body and team.

Larger teams make it more difficult to schedule common dates.

Lack of Communication

Team leaders may create problems with their members if they don't accurately convey both methods and motivation in the decision-making process.

You will be called upon to pray for team members that need specific prayer and generate discussion of the homework. How you learn to communicate so that others understand and follow will be an essential element in the success of your team.

Recognize that there is an enemy who will be lying to your team members, trying to confuse, divide, and discourage. The simplest little comment can and will be taken out of context and used against you.

Great care must be taken in how you communicate with the team.

Don't let problem situations fester or slide by thinking that they will work themselves out; generally, they don't.

Disunity

A primary and repetitive strategy of the enemy against this ministry is disunity. Where the assault begins and upon which relationship will vary from situation to situation but will not stop.

Watch and protect the unity of your own marriage and the unity among leadership, as well as among the team members. To overcome disunity, spouses and leaders must maintain open and transparent communication with each other, and team members can be encouraged to share with each other. Often a strategy of hell against unity is discovered in the atmosphere of openness.

You must also be alert to the plan of attack to disrupt the team's unity. Unity is extremely important!

Cliques

Certain team members may have been close friends for many years and their personal relationships will interfere with the development of unity and hinder personal freedoms in those outside of this "inner circle." If you observe problems growing in this area beyond the typical friendships, to the point of excluding other team members, you must respond accordingly.

We encourage team members to mingle in the body (during regular church services, etc.) so as not to appear as cliquish to those not in CSU.

Gossip/Judgment

Remember that this is a spiritual conflict in which none of us are impervious to the lies of the enemy.

Extreme care must be taken in all discussions to safeguard and keep confidential the personal issues.

Keep in mind that what is prayed for by the team and discussed with the team stays with the team. These topics should not even be discussed with other CSU members or anyone else.

If you hear of any of your team members who have shared something that was to be kept confidential, you must address that with them personally and warn them that if that happens again, they will be asked to step out of this ministry.

Breaching Confidentiality

Your team will be exposing some of the deepest secrets of their lives. If these issues become public knowledge in any way, it can and will destroy both the ministry and your team. Members must constantly be reminded of this critical concern.

Talking about what great feats the Lord has just accomplished through your team will lead to pride, and your anointing will be stolen.

Violation of trust is one of the most serious offenses that anyone can commit against a brother or sister in the Lord. Let's protect, not bruise the Bride of Christ!

Wrong Motives for Participation

There will inevitably be certain people who want to participate in this ministry because of their own fleshly desires. These may include wanting to do great works for God or merely to be part

of the 'in' group. If such a person makes it through the screening process (for instance they are the spouse of a solid team member), you will have to confront the situation in love and maturity. This person will bring disunity and divisiveness into your team if you allow these attitudes to persist.

If a person is ministering out of his or her own need to be a part of a group or to be important, it will ultimately be a hindrance to the team's unity and effective ministry.

Immaturity

This ministry training will undoubtedly be the single most stretching time in the spiritual life of many of the team members. If individuals refuse to grow (maturity is a willful choice), it will retard the growth process in the entire team.

Leadership must be released to 'press in' on the team members to call for growth in their lives.

Not Attending Meetings

Warfare is too dangerous to engage in only partially armed.

Conflict of schedules, illness, vacation, and countless problems will arise to deter members from attending your sessions. Without their participation, they will not be equipped for the ministry that lies ahead. Releasing them into ministry is commensurate with them attending and proving their ability to minister. Undoubtedly, there will be certain people at the end of a year who have failed to participate faithfully yet anticipate that they are ready to minister under the covering of your church. Extreme caution is advised in this critical preparation. If individuals are repeatedly missing meetings, or they are only able to remain for a short time, they should be reminded of their commitments. These are your leaders in training, and leaders are people of their word! You as the Coordinator may want to establish a set number of meetings they can miss throughout the year in order to continue with this ministry. For example, if you meet twice a month, then two misses maximum for the year would be allowed. If they miss more than that, gently encourage them to step out for the remainder of the year and come back again the next year.

There is a certain dynamic that is lost when someone is missing from a small group meeting. The group feels the loss.

Being on time is important. Again, you can't stress too much that they are leaders, and leaders are people of their word. Late arrivals are distracting and prompt arrivals mean beginning and ending on time.

Meetings Too Long

Between the announcements, praise reports, testimonies, prayer requests, instruction and ministry, the monthly team meetings can quickly become a burden.

Consideration should be taken for those requiring child care.

Find ways to streamline your efforts by photocopying announcements or breaking up into small groups to allow all to participate, yet reduce the time required.

Mind Battles/Thoughts, Ideas, Impression, Voices, and Revelations

The enemy will assault the team leader and the team members, especially in their first year, with the thought that they are not qualified or not gifted in this ministry. Other prideful thoughts may arise such as, 'I can do this ministry'; 'I am the deliverance person'; 'It is my gift.' Any one of these tactics will cause people to quit the ministry or to go off on their own.

COMMITMENT AND RESPONSIBILITY

Teaching commitment and responsibility to a new team of CSU participants can be challenging.

You might want to put together a letter to your team. An example follows.

To our CSU team members,

To serve the Body of Christ through the expression of the Cleansing Stream University is an *honor* and a *privilege*. The uniqueness of this ministry is such that it requires *responsibility* and a *consistent commitment* on the part of each participant. Accordingly, when you commit to be a part of CSU training, the planned meetings need to become a *priority* on your calendar.

Please know that the leadership of CSU highly value, honor, and appreciate your commitment to the Training. We respect you for giving out your time, talent, and resource, and we deeply care for you. We believe that we can “train” almost anyone in the elements of spiritual warfare. However, it is only God who calls you to the ministry of spiritual warfare through intercessory prayer as well as personal ministry. We desire to train those mature believers whom God has called, and we accept the awesome responsibility to do so.

Because of the uniqueness of Cleansing Stream International, of which the Cleansing Stream University is a part of, it is important that you understand that as leaders our responsibility is two-fold:

To you, the participant:

- We are responsible to disciple and train you in the ministry of spiritual warfare.
- To hold you accountable, while providing you with an atmosphere conducive to spiritual growth and development.
- To assist you in your growth in God’s Word, and in your personal knowledge and understanding of Him.
- To teach you what it means to live a life in the adventure of an intimate walk with the Spirit of the Living God, to hear His voice and respond.
- To advance you toward the fulfillment of your ministry and service to our Lord.

To Pastors and Church Leadership:

Because CSU participants minister at the Cleansing Stream Seminar Events, we are also responsible to the other Pastors and Shepherds who entrust the members of their congregations, their flock, to us for ministry. We must be able to say to them, “We will lovingly and responsibly care for and minister to your people.” To do that, we must be able to set a standard by which we can assure these church leaders that our CSU participants are well trained and prepared, having, among other things, submitted to a

minimum number of hours of pastoral teaching via video; hours of guided discussion and further understanding of God's Word and nature.

The simple reality is that we are not able to train you if you're not doing your homework, or if you're not present with us. Please understand that if, during the course of the year, we recognize that your attendance has fallen off, or if you have been unable to complete the homework, we cannot with integrity, allow you to participate in ministry at the CSI Events. At that time, we will also ask you to pray with us about the timing of your involvement in CSU. The challenges that keep you from fulfilling your commitment may perhaps indicate that this is not the season for you to be involved. We, as leaders, desire God's best for you.

Last, and certainly not least, commitment to CSU means having a lot of fun!! It is our experience that there is just nothing better than fulfilling God's call on your life, utilizing all of your gifts and talents, and giving of yourself to the church that Jesus Christ gave His life to save. Participation demands responsible commitment. You will grow. You will be challenged and stretched. We also believe that it will be one of the most joyful and rewarding things you will ever do.

With great expectations for what God has in store for you!

CHAPTER FOUR

APPENDICES

CSU CANDIDATE PROFILE

When preparing to launch CSU training in your Church, selecting the right individuals to participate is of the utmost importance; therefore, beginning with prayer is essential. For your initial CSU Ministry Team we recommend that participants be members of *your church only*. The ultimate purpose of this Ministry training is to build a team to minister deliverance and healing effectively *within your church*. Thus, unity, accountability, and submission under pastoral authority are absolutely necessary. We encourage you to keep this in view as you consider the qualities to look for in a good CSU candidate (see below).

We strongly recommend that husbands and wives participate in CSU as a couple. This training can be a time of increasing their ability to flow in ministry as a couple. It is far better if they share this growing experience together, rather than one without the other. A matter of great concern is that if either husband or wife goes through CSU training without his/her spouse, the participating spouse may become distanced from the non-participating spouse. This can create an opportunity for spiritual division within a household, i.e. pridefulness in the participating spouse and a sense of inferiority in the non-participating spouse.

Occasionally some individuals, who have experienced God's touch through the Cleansing Stream Seminar (CSS), may express interest in CSU training; but in reality, you recognize they are not ready yet. In such cases, we suggest keeping them involved serving in your CSS while they continue to mature, with a view toward possible future involvement in CSU.

A primary requirement for all candidates is that they have gone through both the CS Seminar and One-Day Event once, and are committed to continuing their pursuit of personal growth and cleansing.

Again, above all, the pastor and leadership should prayerfully seek the guidance of the Holy Spirit in the final selection of those deemed ready to enter CSU training.

Qualities to Look For in a CSU Candidate

1. They are actively involved in the body-life of your congregation, and tithing members of your church, consistent in their church attendance fully embracing the vision for the church as formulated by the pastor and church leadership having the general respect of brothers and sisters in the congregation
2. They are "team players" willing to walk in love, unity, and mutual commitment to one another (there is no place for "lone rangers" in CSD ministry).
3. They walk in humility, accountability, and willing to submit to spiritual authority.

4. They are teachable, willing to be transparent, and have a genuine desire to be disciplined in ministry.
5. They have demonstrated true servant-heartedness within the body-life of your church.
6. They are committed to a consistent and disciplined life of prayer, praise, and feeding on the Word.
7. They are growing and maturing in the fruit of the Spirit and godly character.
8. They can be trusted to preserve the confidentiality of all matters shared in ministry situations (violating confidentiality is grounds for suspension from CSU).
9. They share a common vision for the ministry of the Cleansing Stream Seminar and Cleansing Stream University as a means of blessing their pastor and their brothers and sisters in the body.

CSU TRAINING COMMITMENT AGREEMENT

(Must be renewed annually and kept on file at church)

Mission Statement – Cleansing Stream International is committed to partnering with pastors and churches in teaching and training leaders and maturing believers in personal cleansing, deliverance, and spiritual warfare so they can be released to serve, minister, and disciple others in the Body of Christ.

Points of Commitment CSU Training Period – Starts: _____/_____/_____ Ends: _____/_____/_____

Personally I commit to:

- Walk in humility, transparency, and accountability to my pastor, church leadership, and CSU leader(s)
- Be teachable, correctable, and willing to be disciplined
- Be a team player always striving for unity
- Be trustworthy and *hold confidentiality* of those to whom I minister (violating confidentiality is grounds for suspension from CSU)
- Maintain a disciplined life of prayer, praise, and daily Bible devotions
- If married, maintain a robust and unified relationship with my spouse (it is strongly recommended that both spouses participate in the training)

In my church, I commit to:

- Remain submitted under the covering of my church and pastor
- Fully embrace and support the vision for my church as formulated by my pastor and church leadership
- Maintain regular church membership, attendance, and consistent tithing
- Continue in my church ministry responsibilities

While in CSU training, I commit to:

- Attend all the teaching and training sessions as outlined by my CSU Coordinator
- Participate on an assigned CSU Prayer Team at least one additional time per month for further training, personal deliverance ministry, prayer, and fellowship
- Commit to pursuing on-going personal cleansing in my life by submitting to deliverance prayer by my local CSU team at least once a year
- Minister with love and sensitivity to the people assigned to my team for prayer
- Complete all assigned homework, which includes:
 - Completing all session workbooks as outlined by my CSU leader(s)
 - Fast one day per week
 - Pray daily for my team members and team leaders
- Participate in the CSU training & ministry at two (2) Cleansing Stream Seminar Events during the training year, at least one of which will be a CSI Regional Event.
- When ministering at a CSI Event, I will submit to CSI Event leadership
- Abide by the CSU Prayer and Ministry Guidelines, when not with my team, which state:

- Limit my personal prayer and ministry to prayers of encouragement, comfort, and exhortation; continued revelation of a person’s need, strengthening of a person’s will; and healing
 - Determine the person’s need for salvation, water baptism, etc. and encourage his/her participation in the established services and ministries at the church.
 - If the need for deliverance is discerned, I will refer the person to my CSU Coordinator. **In other words, until I am released by my pastor and my CSU Coordinator, I am not free (at any time or in any place) to minister deliverance without the approval and presence of my team leader.**
- To comply with the CSU Guidelines regarding Traveling/Visiting Deliverance Ministries (other than those held in my church), including:
 - As I go, I am not representing my church or the CSU Team at my church
 - I will not take anyone with me for ministry who is being ministered to by the CSU teams or another ministry in my church
 - I will advise my CSU Team Leader/Coordinator prior to attending

MY COMMITMENT

I have read, I understand, and I am committed to fulfill all the objectives of the Cleansing Stream University Mission Statement and to abide by the Ministry Guidelines. I commit to this four-month (4-month), Module 1 ministry training period and I agree to adjust my current ministry responsibilities and personal schedule accordingly so that I am able to participate fully in this training.

Participant Signature

____/____/____

Date

For married participants, each spouse must complete and sign a CSU Training Application and CSU Commitment Agreement form.

**MAKE SURE YOU COMPLETE AND SIGN BOTH SIDES OF THIS FORM
AND RETURN TO YOUR CSU COORDINATOR**



CSU TRAINING APPLICATION

(Must be renewed annually)

PLEASE PRINT CLEARLY

Pastor Mr. Mrs. Ms.

Name: _____ Date of Birth: _____

Spouse (if applicable): _____ Date of Birth: _____

Address: _____ Home Phone: _____

City: _____ State: _____ Zip: _____ Work Phone: _____

Email: _____

Marital Status: Never Married Married Separated Divorced Widowed ___ Years Married

Description of Marriage: (Check one) Strong Unified Average Weak Struggling

Salvation Date: _____ Water Baptism Date: _____

Other significant spiritual events in your life (please describe): _____

Church Name: _____ City and State: _____

No. of years attending this church: _____ Member of this church for how long? _____

Describe your church attendance: _____

List current ministry involvement at your church: _____

List church ministries you have previously been involved in at your church: _____

Describe your personal devotional habits (Bible reading, prayer, worship, etc): _____

List your spiritual strengths: _____

List your spiritual weaknesses: _____

MOST-RECENT CS SEMINAR ATTENDED	Date Started (MM/YY)	CS Event Date	Location

Being involved in Cleansing Stream University training mandates teamwork. What spiritual gifts would you bring to a prayer team?

Describe your reasons for wanting to participate in the Cleansing Stream University training:

Signature: _____ Date Signed: _____

**MAKE SURE YOU COMPLETE AND SIGN BOTH SIDES OF THIS FORM
AND RETURN TO YOUR CSU COORDINATOR**



CSU TEAM PRAYER FASTING SCHEDULE

DAY

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday



PASTORAL RELEASE FORM

This is to indicate that I give my approval, blessing, and pastoral covering for:

Participant's name _____

to participate in the Cleansing Stream University (CSU) Training being held at: (name of Cleansing Stream Partnering Church, and city, where training will be done) _____

Commitment and Ministry Requirements

The CSU curriculum consists of eleven teaching videos coupled with a workbook for home study. There are also supplemental reading books. Involvement in "hands-on" ministry is also an integral part of the overall training experience. The basic course is designed as a one-year commitment. However, involvement of participants beyond year one is encouraged for additional ministry experience and for further advanced training.

I understand that Cleansing Stream is a structured, Biblically based ministry designed to bring cleansing, healing, release and freedom to God's people, and that the CSU Training program is specifically designed to assist in "equipping the saints for the work of ministry." (Ephesians 4:12). I also understand that as a part of their training, the above named person will be involved in ministering at Cleansing Stream International sponsored retreats during each year of their involvement in CSU Training.

PASTOR'S NAME (PRINTED): _____

PASTOR'S SIGNATURE: _____

PASTOR'S EMAIL: _____

CHURCH: _____

CITY/STATE/ZIP: _____

PHONE: _____