

City of Ottawa Archives

St. Andrew's Presbyterian Church

Fonds MG223

Finding Aid – last updated February 14, 2019

1 Introduction to the St. Andrew's Church Finding Aid

A Presbyterian congregation was established at Bytown in 1828 and in the same year St. Andrew's Church was erected on its present site, purchased from Nicholas Sparks. Its first minister, the Rev. John Cruikshank, received a call in 1829 and, in 1831, ordained the first three elders to act as a Kirk Session, the body responsible for the spiritual side of church life in a Presbyterian church. The Temporal Committee was constituted in about 1833 to manage the business affairs of the church, and was incorporated in 1868. Then in 1890 the Glebe Trustees were also incorporated to administer the proceeds of a Crown grant which had been made to the church in 1837. Of the many voluntary organizations under the supervision of the Kirk Session which have been formed, and in many cases dissolved, over the years, only a few have left substantial traces in the form of archives. The present church was constructed in 1872.

In 1972 the Public Archives, now Library and Archives Canada (LAC), agreed to accept the records of the church on deposit. However, in 2015, St. Andrew's archives were transferred from LAC to the City of Ottawa Archives. St. Andrew's and the City of Ottawa Archives entered into a formal Deposit Agreement in 2016. Since then other church records have been added to the deposit at the City Archives.

This finding aid describes the St. Andrew's records held in fonds MG223 at the City of Ottawa Archives, which includes paper documents, microfilms, photographs and other items. St. Andrew's archival records also exist in other locations including:

- The 'archive cupboard' as the church itself.
- A digital (electronic) archive at the church.

- Microfilms of key documents such as Session minutes held at the Presbyterian Church Archives in Toronto.
- The National Library which has some publications related to St. Andrew's.

This introductory section of the Finding Aid continues with an overview of the St. Andrew's archival collection by 'series' or high level category of church records. The second section provides a brief history of St. Andrew's, an explanation of church government, and other general information about the church and its records. The third section of the finding aid has a summarized shelf list showing the contents of the boxes and also indicating which material is restricted.

1.1 KIRK SESSION RECORDS

The Kirk Session is the ruling body of St. Andrew's church and consists of members of the church who are ordained as 'Elders' as well as the minister. Kirk Session records include the following:

Kirk Session Minutes. These minutes are closed to researchers within the last 50 years.

The Elders' roll book (the members of Session).

Session correspondence.

Membership records. Included are the communion roll books, disjunction certificates, and wartime rolls of honour.

Church registers which include baptisms, marriages, and deaths/burials. Access to baptismal records within the last 100 years is restricted. Access to marriage and death/burial records within the last 75 years is restricted. For further details see the section on 'Restricted Boxes'.

Worship records which include a register of services, weekly orders of services, the baptism of Princess Margriet Francisca of the Netherlands, 1943-1944, and special anniversary services.

Searches for and calls to ministers.

Guest books which contain the signatures of visitors to St. Andrew's church.

Records of Kirk Session Committees: the Christian Education Committee, Music Committee, Policy and Planning Committee.

Subject files, which include records of the Sunday School, and church union in the 1920s.

1.2 TEMPORAL COMMITTEE RECORDS

The Temporal Committee manages the finances and operation of the church. Its records include:

Temporal Committee Minutes.

Financial records including general ledgers, financial statements, and pew rentals.

Property and building records including deeds, abstracts of titles, mortgages, building and maintenance projects, and the construction of St. Andrew's Tower in the 1980s.

Legal records including Acts concerning St. Andrew's and various rules, regulations and by-laws.

Church personnel records.

Temporal Committee correspondence.

Subject files such as pew rentals, a minister's apartment, and aid given to other churches.

1.3 GLEBE TRUSTEES RECORDS

The Glebe Trustees administer funds that originated from a 19th century crown grant of land to St. Andrew's, as well as other monies subsequently donated to the church. Their records include:

Financial records including property ledgers, cash books,; journals, financial statements, an insurance register, and blank bond forms, correspondence, and records of securities.

Legal records including an Act respecting St. Andrew's Church, 1890, and by-laws.

Correspondence.

Land records, which include a copy of the Crown grant to St. Andrew's of the glebe land, 1837, instructions to solicitors, and other papers relating to agreements, debentures, sales, mortgages, transfers, etc..

1.4 OTHER CHURCH ORGANIZATIONS

A number of other organizations have existed at St. Andrew's at different times apart from the Kirk Session, the Temporal Committee and the Glebe Trustees. Records exist for the following other church organizations:

- St. Andrew's Boy Scout Troop
- Choir
- St. Andrew's Church Institute
- Young Person's Society
- School for brides and grooms
- Iona Fellowship
- St. Bride's Group
- Men's Association
- Men's Missionary Committee
- Men's Auxiliary Board
- Ladies Aid Society
- Women's Guild
- Women's Home Missionary Society
- Women's Missionary Society - St. Andrew's Auxiliary
- Women's Missionary Society - D.M. Gordon Auxiliary
- Young Person's Missionary Society
- Ottawa Branch of the Women's League of the Presbyterian Church Association

1.5 MINISTERS RECORDS

This series includes records created by or pertaining to the ministers of the church. There are sermons, photographs, newspaper clippings, correspondence, and other records related to most of the ministers of the church.

1.6 CHURCH INDIVIDUALS

Documents regarding members, staff, and other persons associated with St. Andrew's apart from the ministers and assistant ministers of the church. There is material relating to organist Carman H. Milligan, 1937-1963

1.7 MISCELLANEOUS RECORDS

Inventories of St. Andrew's Archives, 1894, 1931, 1948.

Historical records such as newspaper clippings, a scrapbook, historical articles, correspondence, etc.

Photographs. The photograph collection includes portraits of the Hon. Thomas Mackay (1792-1855), one of the founding elders of St. Andrew's in 1831, and of the church's fourth minister, the Rev. Dr. Alexander Spence and his wife, as well as of the Rev. Dr. A.W. Currie. Also included are photographs relating to St. Andrew's 150th anniversary celebration and other events of interest in the church's history. Many photographs were transferred to the National Photography Collection by LAC, with photocopies being retained in this collection.

Ottawa Presbyterian Minutes, 1936-1945.

Records related to outside organizations including Gracefield Camp, Ewart College, Knox College and the Presbyterian College.

Various records including the records of a Day Care Co-operative accommodated by St. Andrew's, 1972-1974.

1.8 PUBLICATIONS

Periodicals. The collection includes St. Andrew's Church Annual Reports; St. Andrew's Church Magazine; The Message, published by the Men's Association of St. Andrew's Church; and a church newsletter, St. Andrew's in Action.

Books related to St. Andrew's history.

The 107th General Assembly of the Presbyterian Church of Canada, 1981

2 Introduction to St. Andrew's Presbyterian Church, Ottawa

2.1 *The Development of St. Andrew's, 1828-1975.*

A Presbyterian congregation was established in Bytown in 1828, and a church was erected the same year on a site purchased from Nicholas Sparks, the site still occupied today by St. Andrew's Church. The first minister, the Rev. John Cruikshank, received a call from the new congregation in 1829. Cruikshank set to work organizing the congregation and ordained three elders in 1831 to act as a Kirk Session. However, the Free Church controversy of 1843 in Scotland reached Canada the following year and resulted in the formation of a Free Church which drew off many of the St. Andrew's Congregation. This resulted in the formation of Knox Presbyterian Church.

In 1848 Dr. Alexander Spence took over as minister. Under Spence St. Andrew's began to expand not only as a congregation but in the community at large as various educational and philanthropic organizations were established. The creation of missions in outlying districts was undertaken and an assistant engaged in 1865 specifically to attend to them. The expansion of activities was reflected physically in the enlarging in 1855 of the original church building.

Spence was replaced in 1867 by the Rev. Daniel Miner Gordon. The expansion of Ottawa, now Canada's capital, inevitably affected his new charge. Development following 1867 was evident in the Sunday School, for a strong school was now attached to the church. Another school, established in Lower Town, continued to 1890 when it was absorbed by St. Paul's Presbyterian Church. Church expansion paralleled that of the church itself as St. Andrew's helped in the establishment of churches in

Hull (1873), New Edinburgh (1875), Rochesterville (1876), and Stewarton (beginning in 1878 with a Sunday School). Both the Ladies' Aid Society and the Women's Foreign Missionary Society were organized during the 1870's. The growth of the congregation again made the existing building insufficient. The old one was demolished in 1872 and a new one opened in 1874 under the aegis of a large committee appointed to co-operate with the Temporal Committee. It is this building which is in use today, although sections have subsequently been added. In 1874 St. Andrew's unanimously adopted the union of the four Presbyterian communions and became part of the Presbyterian Church of Canada.

Gordon was replaced by the Rev. W.T. Herridge, a man of considerable influence in Ottawa and the country as a whole. He was, in fact, the Moderator of the General Assembly of the Presbyterian Church in Canada, 1914-15. The great esteem in which he was held attracted an ever widening circle of adherents, continuing the expansion of the church and the diversification of its organizations. The formation of the Church Institute and the Men's Association indicate that he was able to appeal to the men of the congregation

Herridge retired in 1919. The church continued its growth without him, buoyed on by the prosperity of the 1920s, until 1925 when it suffered its first real set-back. While union in 1875 had found virtually unanimous support at St. Andrew's, that of 1925 which resulted in the creation of the United Church was hotly contested. Arrangements for taking the vote included the preparation of a voters list, and the formation by the Kirk Session of a committee of six consisting of three elders representing each side. Of 803 persons on the list 699 cast ballots, 309 in favour and 389 opposed, with one spoiled vote. Following the decision, the minister, the Rev. George G.D. Kilpatrick, and 13 of 18 elders resigned. Over 200 members of the congregation left, but were soon replaced by anti-unionists from United churches. It took nearly two years for St. Andrew's to rebuild and to replace its minister, the Rev. W.H. Leathern being inducted in late 1926.

The church had barely recovered when, with the rest of the country, it was plunged into the depression, and drained of manpower by the Second World War. Not until the 1950s did it completely recover. In 1951 it hosted the 77th General Assembly of the Presbyterian Church in Canada. In 1949 new vestry offices were added to the church, and in 1963 an extensive renovation of the basement, to make St. Andrew's Hall, was completed.

In the 1980s, St. Andrew's engaged in a major redevelopment project which resulted in the demolition of the Sunday School hall at the rear of the church and the construction of the St. Andrew's Tower office building. A 75 year lease was signed giving the Government of Canada use of St. Andrew's land

for the office building in exchange for a one-time payment to the church. In 2014 the church called its first woman minister, the Rev. Dr. Karen Dimock.

Among prominent members of the congregation at various times in its history were: the Earl of Aberdeen, Governor-General from 1893-1908; Lord Tweedsmuir, Governor-General from 1935-40; William Lyon Mackenzie King, Prime Minister of Canada; and Sir Sandford Fleming, a well known engineer. In 1943 Princess Margriet Francisca, daughter of Crown Princess Juliana, in exile from the Netherlands, and Prince Bernhard, was christened in an historic service at St. Andrew's.

2.2 Church Government at St. Andrew's.

The organization of the Presbyterian Church is a hierarchy of courts, each with its duties and responsibilities. Elders, along with the ministers, make up the Kirk Session, Presbytery, Synod and the General Assembly. The work of the various courts of the church is described in the "Book of Forms" of the Presbyterian Church in Canada, available online.

The Kirk Session represents the level at which the every-day work of the Church is supervised. While the other three bodies are open courts to outside observers, Kirk Session is closed to all but its members. Session is today more a governing body than a 'court' hearing cases and rendering judgments under church law. Elders are elected by the congregation but must be admitted by the Session itself. The community served by the church is divided into districts, each one under an elder responsible for the spiritual life within it. The elder makes regular visits to homes in his or her district.

Kirk Session regulates the hours and forms of public worship; and provides for the administration of baptism and communion and the conduct of special services when necessary. All societies and associations in the congregation are under the Session's supervision and none can be sanctioned as congregational without its approval. In general, Kirk Session governs the spiritual life of the congregation. The first St. Andrew's Kirk Session was organized in 1831 with three elders.

While the Kirk Session is responsible for the spiritual side of church life, the Temporal Committee supervises the temporal and financial affairs of the congregation. Its duties are also described in the Book of Forms. At St. Andrew's the Temporal Committee has been maintained through tradition, being virtually as old as the Kirk Session. The Committee was incorporated by a special act of the Ontario Legislature in March 1868, although it was founded about 35 years before. By the Act of Incorporation the Temporal Committee was constituted trustee of church lands with power to lease but

not to alienate or mortgage them. By another special act of the Ontario Legislature in 1874 it was given the power to sell or mortgage them.

On 3 April 1837 a Crown Grant (Clergy Reserve) was issued to the Rev. John Cruikshank and five members of the congregation covering all that part of Lot H Concession C, Township of Nepean, as was not required for canal purposes. The grant, containing 178 acres, was given in trust as a glebe for the ministers of St. Andrew's and the trustees were empowered to name their successors. A new deed to the glebe land, correcting the description, was issued in 1868 to the newly incorporated Temporal Committee as trustee. It administered the land from 1868 to 1890, when, by another act of the Ontario Legislature, the Glebe Trustees of St. Andrew's Church, Ottawa, were incorporated to manage the glebe lands and administer the proceeds. At an annual meeting of the congregation in 1907 it was decided that the capitalized value of the lots, would be used for the maintenance of St. Andrew's and for assistance to various enterprises of the Presbyterian Church in Canada. Although the Glebe lands have now all been sold, the Glebe Trustees still exist and share the financial responsibilities with the Temporal Committee. The Trustees hold and administer the funds resulting from the sale of the Glebe lands, and manage investments, bequests, etc. The Temporal Committee carries on with the day to day financial and temporal needs of the congregation.

2.3 *Voluntary Organizations at St. Andrew's*

Apart from the governing bodies the activities of the Church are carried on by various voluntary organizations, some enjoying a long tradition. Their rise and fall to some extent reflect the vitality of the church, and their appeal to the various groups within the congregation. For the sake of convenience these organizations are divided into a) mixed b) women's c) men's and d) youth groups.

2.3.1 *Mixed groups (except youth)*

A choir was first organized at St. Andrew's in 1855. It was not until 1874 that a pipe organ was installed. Various other musical organizations have been created within the congregation: the Mission Band (1893-ca. 1895); the Sunday School Orchestra, later the Orchestra (1893-ca. 1900); the Rays of Light Mission Band (ca. 1917-1948); the St. Andrew's Mission Band (1921); the Junior Girls' Choir (1948-ca. 1950); Girls and Boys choir (1963-4) the Handbell Choir (1970-); and the Junior Choir (1970-). Finally a Couple's Club was formed in 1969.

2.3.2 Women's Groups

The Ladies' Aid Society had its origins from the earliest days of the church. In the early 1840's a group of women operated as the Poor Relief and Tract Distribution Committee. In the depression winter of 1871-72 they operated a soup kitchen on Le Breton flats. The various enterprises undertaken by women were organized in 1873 under the Ladies' Aid Society. In 1876 the District Visitors were formed to collect money pledged by members of the congregation following the adoption of a schedule system of contributions. The Visitors grew out of the District Visiting Committee of the Ladies' Aid Society. Their functions were eventually broadened to include reporting to the minister cases of sickness or need for pastoral visits within their districts. The Visitors ceased to exist in 1909 and their functions again were taken over by the Ladies' Aid Society. In 1930 the Society's name was changed to the Women's Guild. Throughout the twentieth century the Guild has been responsible for raising funds for church projects and supplies, for war work, poor relief, and assistance to benevolent organizations.

In 1878 the women of the Presbyterian Church in Canada organized the Women's Foreign Missionary Society of the Presbyterian Church in Canada. Immediately afterwards a Union Auxiliary, composed of women from all the Presbyterian churches, was organized in Ottawa. While the Women's Foreign Missionary Society supported not only foreign missionaries but also missionaries to the Canadian West, the expansion of the West led, in 1887, to the formation of the Women's Home Missionary Society of St. Andrew's Church, which, two years later, assumed the entire responsibility for the western missions. Being unaffiliated with any parent organization the W.H.M.S. was able to arrange its own work and allocate its own funds, which usually went to assist schools and missions, and contributed to the building of churches and the maintenance of missionaries' stipends. In 1909, however, the St. Andrew's H.M.S. was affiliated with a general W.H.M.S. of the Presbyterian Church.

The Union Auxiliary disbanded in 1893 and congregational societies were formed, including the Women's Foreign Missionary Society of St. Andrew's Church. Like all others it was affiliated to the national society and work was directed by the general society in Toronto. Its history, therefore, is closely linked to that of the parent organization.

In 1914 the Home and Foreign Missionary Societies amalgamated to form the Women's Missionary Society of the Presbyterian Church in Canada, and the two St. Andrew's auxiliaries did likewise. All funds were henceforth funneled through the Presbyterian treasurer to the General Assembly for distribution. In 1925, following the Union controversy, a new constitution was adopted under which the Society co-operated with the Mission Board of the Church and reported directly to the General Assembly. Foreign work was designated Overseas Missions and home work National Missions.

Since their beginnings the missionary societies had met in the afternoons, but as more and more women found this inconvenient a second auxiliary was organized in 1926 at St. Andrew's under the name D.M. Gordon Auxiliary. It met in the evenings and like the St. Andrew's Auxiliary was affiliated to the general society. The D.M. Gordon Auxiliary ceased to function in 1960. In recent times the St. Andrew's Auxiliary was part of the Ottawa Presbyterial, which is part of the Montreal and Ottawa Synodical, which in turn reported to the Social Council in Toronto. The Women's Missionary Society of St. Andrew's Church was dissolved in 2018.

The Ready Circle of King's Daughters (1897-ca. 1907) was a society of women for Bible study and benevolent work. The Violet Mcclenaghan Group (1964-1970) was formed to handle catering needs in the church.

2.3.3 Men's Groups

In 1903 Rev. Herridge organized the Men's Association, the main function of which was to improve the finances of the congregation, although it was also to foster fellowship and aid in the church's work. The Association published *The Message*, a periodical which, for 25 years, kept the congregation informed of activities in the church. Its first editor was William Lyon Mackenzie King. The Association also undertook the distribution of a weekly leaflet at the Sunday services. In 1929 the Association was replaced by the Men's Auxiliary Board, which in 1934 became a new Men's Association. This organization ceased to exist in 1943 but was revived in the fall of 1950 as an informal gathering holding monthly meetings with the general aim of service to the church. A formal constitution was adopted in 1953 but the organization expired in 1958.

The Men's Missionary Committee (1909-1911), inspired by the Laymen's Missionary Movement, sought to awaken interest in missions among men and women in the congregation. It was composed of the elders and other men of the congregation. At the Committee's demise the men's missionary work was taken over by the Men's Association.

2.3.4 Youth Groups

Youth groups cover a wide range of groups and organizations from the babies of the Sunday School cradle roll to young adult groups.

The Sunday School is under the direction of the Kirk Session and has been given considerable attention and care throughout the history of the church. It was first established at St. Andrew's during the early 1830s. In 1877 a Sunday school was established at Stewarton, and this was taken over in 1890 by the Stewarton Mission Church. A Sunday School Hall was built in "the Glebe" in 1895 which was operated by St. Andrew's. In 1906 the Glebe Presbyterian church was opened. Between 1936 and 1945 St. Andrew's also supervised the operation of the St. Stephen's Sunday School in the west end of Ottawa.

Bible classes for young men, instituted in 1870 and later extended to young women, eventually came under the direction of the Sunday (or as it was then called, Sabbath) School. These ceased in 1882 but were replaced two years later by separate Congregational Bible Classes for men and women.

The expansion of the Sunday School forced the construction of a Sunday School hall which was opened in 1894. By 1905, however, worried about declining Sunday School attendance, the church instituted the Cradle Roll to register babies and those too young to attend Sunday School. According to the annual report of 1906, "Their names are enrolled and birthdays noted, the homes are visited, and the little ones and their parents made to feel that they belong to the Sunday School and enjoy its privileges" (p. 48). The Sunday School, from the late nineteenth through much of the early twentieth century, exercised a general supervision over most youth activities including cubs, scouts, guides and Canadian Girls in Training (C.G.I.T.). By the 1930's it also had some responsibility for the Young People's Society and the Adult Bible Class.

The Christian Education Committee (1968-) existed prior to 1968 as part of the Sunday School organization. In that year its sphere was expanded to include all Christian education work in the church and surrounding community. In 1973 it became the Worship and Nurture Committee responsible for matters of worship training, visitation and lay pastoral care of the congregation. In 1971 the Bible Discussion Group, Study Discussion Group, Women's Discussion Group and Open House Programme, an outreach programme for single adults, were all begun.

Between 1869 and 1871 a Young Men's Association operated for the "religious, intellectual and social improvement" of the young men of the congregation. A Young Men's Bible Class (1870-1872) was formed in conjunction with the Association, and took it over in 1871. Another Young Men's Association seems to have operated in 1874 only, and another in 1911. Young Men's Meetings were begun in 1877 to study religious questions but seem to have ended the same year.

The Church Institute was organized in 1887 with a membership of 125. The Institute, reflecting Herridge's theological concern, was to effect the religious, intellectual and moral improvement of the congregation. A few years later the Young People's Missionary Society (1891-1893) was instituted to "plant and foster a missionary spirit in the young and to train them in Christian work". In 1893 these two organizations were amalgamated to form the Young People's Society. The first in a long line, this Society lasted until 1899. Another Young People's Missionary Society was organized in 1902 to interest young people in the Home and Foreign Missions. Formed largely of Sunday School children and teachers, it became a new Young People's Society in 1909. In 1921 this Society, having long since become a female organization, affiliated with the Women's Missionary Society although remaining a separate entity. In 1923 the Young Men's Bible Class, long in existence under the Sunday School, organized into the Young Men's Club. However, following the Union vote of 1925 it continued to exist only as a Bible Class within the Sunday School.

The St. Andreans, founded in 1927, was a literary and debating society. It folded around 1933, and reappeared from 1945 to 1952 as a fellowship group for young people. The early St. Andreans had formed the St. Andrew's Church Badminton Club (1927-1933) to play in a city church league. The Minister's Bible Class was founded in 1927 in association with the St. Andreans and separate from the Sunday School organization. In 1934 it became the St. Andrew's Study Fellowship, filling the void left by the St. Andreans.

The following year the Young People's Society was transformed into the Young Women's Society or into the Junior Auxiliary to the Women's Missionary Society. The latter, which lasted until 1944 was designed to interest young people in the missions and to act as a feeder for the St. Andrew's and D.M. Gordon Auxiliaries. The Young Women's Society was also affiliated with the Women's Missionary Society, and in 1961 became the Business Women's Society.

Following the transformation of the old Young People's Society in 1935 a new one of mixed membership was formed in 1936 in association with the Presbyterian Young People's Association of Ontario. This survived until 1945, and the following year was reorganized and divided into Senior and Junior Young People's Societies. In 1951 the Senior Y.P.S. became the Iona Fellowship, or organization for young adults and married couples fashioned along the lines of the Iona Community in Scotland. The group disappeared around 1960 but was reconstituted in 1966 as an organization of young married couples, university students and young people in business.

The Margot Ferguson Group (1943-1950), the St. Margaret's Group (1946-1967), the St. Bride's Group (1948-1973), the St. Hilda's Group (1953-1954) when it amalgamated with the St. Bride's Group) were

all organizations of young women. The St. Bride's group at first shared and then in 1965 took over the supervision of the nursery.

The Disciples (1959, 1961, 1963) were a group of high school students who, in 1963, formed a new Young People's Society. This Y.P.S. was succeeded in 1969 by HERE organized to bring young people, 15 years and over, together. Junior High (1969) and After-Four Group (1970) were formed to attract children and young people from 6 years to 14.

The St. Andrew's Wolf Cub Pack was organized in 1915, again in 1919 and finally in 1928, when it survived until 1969. The Boy Scouts were founded at St. Andrew's in 1914 and folded around 1922. Another troop was attached to St. Andrew's in 1926, lasting until 1972 when it became a Venture troop which folded the following year. A Rover troop was established in 1930 and discontinued in 1941.

The St. Andrew's Corp of Girl Guides were formed in 1914 but disappeared within a few years. Another corps, organized in 1945, lasted until 1950. A Canadian Girls in Training (C.G.I.T.) group established in 1928 folded ten years later. All the cub and guide groups had their beginnings under the auspices of the Sunday School.

2.3.5 Ministers

John Cruikshank, 1829 – 1843
Alexander MacKidd, 1844 - 1846
William Durie, 1846 - 1847
Alexander Spence, 1848 – 1867
Daniel Miner Gordon (Assistant to the Minister), 1866 - 1867
Daniel Miner Gordon, 1867 - 1882
William T. Herridge, 1883 - 1919
George G.D. Kilpatrick, 1919 - 1925
William Harvey Leathern, 1926 - 1937
Alexander Ferguson, 1938 - 1942
A. Ian Burnett, 1943 - 1960
Arthur W. Currie, 1961 - 1986
Arthur M. Pattison (Assistant to the Minister), 1973 - 1977
Willard Pottinger (Associate), 1978 - 1985
James Peter Jones, 1987 – 1997

Brian Weatherdon (Minister of Outreach), 1989 – 1994
Andrew J.R. Johnston, 1999 – 2013
Gregory Davidson (Minister of Christian Development), 2005 – 2009
Karen Dimock, 2014 -

2.3.6 Bibliography

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Statutes of the Province of Ontario relating to St. Andrew's Church Ottawa. Ottawa 1930.

3 St. Andrew's Church Records

3.1 *The Collection at the City of Ottawa Archives*

In 1971 St. Andrew's Church, concerned for the safety of its records in view of a number of fires which had occurred in Ottawa area churches, requested the Public Archives of Canada, currently Library & Archives Canada (LAC), to receive the records of the church on deposit. In 1972 an agreement was reached between the Public Archives and the Temporal Committee of St. Andrew's for the transfer of parish registers and the records of the Temporal Committee. The Parish registers were organized and microfilmed by LAC along with the Elders' Roll Book.

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In 1973 a fire in the church's Sunday School hall revealed that other records were still vulnerable. A thorough search of the church turned up old records stored and forgotten in several places. It was agreed that the majority of these records should be placed with the others on deposit in the Public Archives.

The entire collection was organized in 1974. As the records were in a state of total chaos much effort was required to segregate them according to the church organizations which had created them. Inventories of records found in the church in 1894, 1931 and 1948 indicate to some extent what records have been lost over time.

In April, 2015, the St. Andrew's archival collection at Library & Archives Canada was transferred to the City of Ottawa Archives where it became fonds MG223. This material was indexed in the LAC finding aid 850 which was the initial basis for the present MG223 finding aid. In 2016, St. Andrew's entered into a formal Deposit Agreement with the City of Ottawa Archives for its fonds. In October, 2017, thirteen boxes of St. Andrew's documents held at the Presbyterian Church Archives in Toronto were sent to the City Archives and added to the fonds.

3.2 Summarized Shelf List

3.2.1 RESTRICTED BOXES and MICROFILM REELS

The following two tables list the boxes and microfilm reels that contain restricted material in box or reel number order. Restrictions are also shown in the following section, 'Kirk Session Records', as yellow-highlighted rows with the notation 'RESTRICTED' in the 'Type' column.

Restricted Box Number	Content Description	Content Dates	Restriction Period
149	Baptism registers from 1863 to 1943 Deaths from 1961 to 1980 Marriage registers from 1939 to 1979	1863-1980	Baptisms: Within the last 100 years. Deaths and marriages: within the last 75 years.
168	Kirk Session minutes	1966-1973	Within the last 50 years
251	Marriage registers	1980-1985	Within the last 75 years

Restricted Reel Number	Restricted Content Description	Content Dates	Restriction Period
1	Baptism registers from 1829 to 1943 Marriage registers from 1830 to 1949	1829-1949	Baptisms: Within the last 100 years. Marriages: Within the last 75 years.
2	Marriage registers	1949-1964	Within the last 75 years
6	Kirk Session Minute Books	1966-1973	Within the last 50 years
7	Marriage registers from 1964 to 1979 Death registers from 1961 to 1980	1961-1980	Marriages and deaths: within the last 75 years

Some microfilm reels contain a mix of restricted and unrestricted content. For example, Reel 1 has an Elders Roll book which is not restricted, plus baptism, death and marriage registers which may or may not be restricted depending on date. The unfortunate implication is that the entire reel must be treated as restricted. Similarly, the other reels with restricted content, currently 2, 6 and 7, must also be treated as restricted in their entirety: it is not practical to give a researcher access to only the unrestricted portions of a given reel.

Kirk Session minutes within the last 50 years can only be accessed with written authorization from St. Andrew's Church, 82 Kent St., Ottawa.

Access rules for baptismal, death/burial and marriage records as defined by the Presbyterian Church in Canada are as follows:

Baptismal records less than 100 years old are restricted. An individual may request a copy of their own baptismal record, as can a parent of the individual if they are noted on the record. Next of kin, ie. spouse, common-law partner, parent, child or sibling, may request a copy of a deceased person's baptismal record. An authorized representative, ie. an estate trustee, an executor or administrator, a person with power of attorney, or a legal guardian, may also request a copy. Baptismal records more than 100 years old are on open access.

Marriage records less than 75 years old are restricted. Either bride or groom may request a copy of their marriage record. If either the bride or groom is deceased, then a parent, child or sibling of

either the bride or groom may request a copy. An authorized representative, ie. an estate trustee, an executor or administrator, a person with power of attorney, or a legal guardian, may also request a copy. Marriage records more than 75 years old are on open access.

Death/Burial records less than 75 years old are restricted. Next of kin, ie. spouse, common-law-partner, parent, child or sibling, may request a copy of an individual's death/burial record. An authorized representative, ie. an estate trustee, an executor or administrator, a person with power of attorney, or a legal guardian, may also request a copy. Death/burial records more than 75 years old are on open access.

3.2.2 KIRK SESSION RECORDS

3.2.2.1 Microfilm Reels

Most Kirk Session records are in paper form which are found in the table below by 'Box #'. However, Library & Archives Canada created a number of microfilm reels of key records which have been transferred to the City of Ottawa Archives. When the records listed here are found on a microfilm reel, the 'Box/Reel #' column shows 'Reel 1' for example, rather than a box number such as '233'.

Note that multiple copies of a given reel exist. Box 110 contains 'original' or 'master' copies of the microfilm reels which normally should not be accessed, and should only be used to create a new reel copy when a reel goes missing. Box 110 actually contains two copies of each of the seven existing reels for a total of 14 reels.

Box 111 contains 'duplicate' copies of the same reels, and it is the Box 111 reels that should normally be used for access. Box 111 also has two copies of most reels, but at present there is only one copy of Reel 6 in Box 111. It does not matter which copy of a given reel is used from Box 111 where two exist since they have the same contents.

Type	Description	Dates	Box/Reel #
Congregation	Communion roll	1844-1891	141
Service	Death registers	1892-1919	141
Congregation	Communion roll and communion attendance	1891-1898	142
Congregation	Communion roll and communion attendance	1905-1912	143

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Type	Description	Dates	Box/Reel #
Congregation	Communion attendance	1912-1919	144
Congregation	Communion roll and communion attendance	1919-1925	145
Congregation	Communion roll and communion attendance	1929-1935	146
Congregation	Communion roll and communion attendance	1936-1943	147
Congregation	Communion roll and communion attendance	1943-1950	148
Services – RESTRICTED within the last 100 years	Baptism registers	1863-1943	149
Services - RESTRICTED within the last 75 years	Marriage registers	1939-1979	149
Services - RESTRICTED within the last 75 years	Death registers	1961-1980	149
Services	Marriage registers	1858 - 1930	150
Services	Communion service attendance counts	1935 - 1960	152
Services	Register of services	1943-1961	152
Services	Weekly orders of services for selected dates, including Princess Margriet's baptism.	1910-1960	152
Services	Weekly orders of services	1936 – 1949	153
Services	Weekly orders of services	1950-1960	154
Services	Weekly orders of services	1961-1974	155
Services	Weekly orders of services	1975-1980 complete. Various 1907- 1983	238
Services	Weekly orders of services	1950, 1957-1958, 1963-1968	301
Services	Special services programmes	1926-1989	301
Services	Weekly orders of services	1959, 1969-1972	305
Services	Baptism of Princess Margriet Francisca of the Netherlands	1943-1944	249
Services	Baptism of Princess Margriet Francisca of the Netherlands	1943	305
Ministers	Call to William Harvey Leathern, 1926-1937	1926	156

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Type	Description	Dates	Box/Reel #
Ministers	Pulpit supply committees: Correspondence and minutes	1845-1883, 1914-1915, 1919, 1943	156
Ministers	Pulpit supply committee: Call to the Rev. W.T. Herridge: rolled document signed by members of the congregation.	1883	156
Congregation	World War I Roll of Honour book	1914-1918	157
Subject Files	Church union	1924-1926	157
Subject Files	Church union: "How would Church Union affect St. Andrew's Church?"	1924	157
Subject Files	Memorial plaque (1939-1945): Correspondance, catalogues, sketches	1951-1953	157
Minutes	Miscellaneous minutes of and petitions to Kirk Session.	1848-1930	158
Correspondence		1929	158
Minutes – RESTRICTED within last 50 years	Kirk Session Minute Books	1966-1973	168
Services	Marriage registers	1830 - 1857 1926 – 1938	173
Services	Death registers	1866–1892 1926–1929	173
Services	Baptism registers	1829 – 1869 1938	174
Services	Marriage registers	1857	174
Services	Death registers	1836-1869	174
Correspondence		1947-1971	193
Services	Special services programmes	1952-1967	193
Congregation	Communicants attending communion	1963-1964	193
Committees	Christian Education Committee	1971	193
Congregation	Communion roll revision	1960-1971	193
Congregation	Communicants - new	1962-1966	193
Services	St. Matthew Passion	1947-1969	193
Services	Radio broadcasts	1954-1964	193

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Type	Description	Dates	Box/Reel #
Correspondance	Poor Fund	1857	193
Correspondance		1947-1971	193
Committees	Music committee meetings; ad hoc organ committee	1971	193
Committees	Music	1971	193
Committees	Policy and planning	1970-1971	193
Sunday School	Attendance registers	1898-1964	208
Sunday School	Boys' Bible Class register	1910	208
Sunday School	St. Andreans Bible Class register	1927-1932	208
Sunday School	Reports and minutes	1930-1941	209
Sunday School	Cradle Roll registers	1906-1955	211
Personnel	Minister's Assistant	1947-1964	209
Ministers	Calls	1845-1902	209
Ministers	Pulpit supply committee: Correspondence and minutes	1956-1970	209
Subject Files	Program for the 150th anniversary dinner	1978	209
Services	Guest books	1963-1973	228
Services	Guest books	1905-1926, 1950-1966	229
Services	Guest books	1973- 1981	245
Services	Guest books	1976 – 1984	262
Minutes	Kirk Session Minute Books with addition and removal of members for 1839 to 1843, and Communion Rolls for 1850 to 1873. Communion attendance for 1848 to 1872.	1830-1921	233
Minutes	Kirk Session Minute Books	1921-1966	234
Elders	Elders' roll book	1831-1984	235
Congregation	Communion roll and communion attendance	1950-1964	236
Congregation	Members removed from communion roll	1965-1975	237
Ministers	Pulpit supply committee: Correspondence and minutes	1936-1938	239
Committees	Christian Education Committee	1967-1973	239
Services	St. Andrew's 150th Anniversary	1978	249
Services	Orders of service for churches that St. Andrew's helped to found	1950s	249
Congregation	Indexes of members on active service, killed, etc. for Second World War. Last names start with A through M	1936-1944	247

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Type	Description	Dates	Box/Reel #
Congregation	Indexes of members on active service, killed, etc. for Second World War. Last names start with M through Z	1936-1944	248
Congregation	Indexes of members on active service, killed, etc. in Second World War	1936-1944	249
Subject Files	Sparks Street "Mall Function" Summer Youth Project – Ottawa Presbytery	1973-1974	249
Services - RESTRICTED within the last 75 years	Marriage registers	1980-1985	251
Services	Newspaper clippings re 100 th anniversary service	1929	262
Elders	Confession of Faith of the Church of Scotland	1831	Reel 1
Elders	Elders' roll book	1831-1972	Reel 1
Services – RESTRICTED within the last 100 years	Baptism registers	1829-1943	Reel 1
Services - RESTRICTED within the last 75 years	Marriage registers	1830-1949	Reel 1
Services	Death registers	1836-1869	Reel 1
Services - RESTRICTED within the last 75 years	Marriage registers	1949-1964	Reel 2
Services	Death registers	1866–1892 1926–1929	Reel 2
Minutes	Kirk Session Minute Books with Communion Roll	1830-1873	Reel 3
Minutes	Kirk Session Minute Books	1873-1908	Reel 3
Minutes	Kirk Session Minute Books	1908-1949	Reel 4
Minutes	Kirk Session Minute Books	1949-1966	Reel 5
Minutes – RESTRICTED within last 50 years	Kirk Session Minute Books	1966-1973	Reel 6

Type	Description	Dates	Box/Reel #
Services - RESTRICTED within the last 75 years	Marriage registers	1964-1979	Reel 7
Services - RESTRICTED within the last 75 years	Death registers	1961-1980	Reel 7

3.2.3 TEMPORAL COMMITTEE RECORDS

Type	Description	Dates	Box #
Minutes		1849 - 1932	159
Minutes		1932 – 1945	160
Minutes		1945 - 1958	161
Financial Records	General Ledgers	1940 - 1962	163
Property & Buildings	George G.D. Kilpatrick, 1919-1925, Determination of lease	1925	171
Correspondence	Personnel remuneration	1910 - 1923	171
Subject Files	Miscellaneous	1927-1962	171
Property & Buildings	Deeds	1828-1935	175
Property & Buildings	Abstracts of titles	1871-1943	175
Property & Buildings	Mortgages	1861-1927	175
Property & Buildings	Land Records: Miscellaneous correspondence & legal documents	1844-1935	175
Legal Records	Acts concerning St. Andrew's	1868 - 1976	176
Legal Records	Rules and Regulations, constitution, and By-laws	1833 - 1895	176
Legal Records	By-laws	1894 - 1968	176
Financial Records	Bequests	1925 - 1971	179
Financial Records	Dr. Ian Burnett's annuity	1960	179
Financial Records	Pension & tax issues	1967	180
Financial Records	Securities	1963	180
Subject Files	Pew rentals. Abolition of pew rentals, 1969.	1843-1855, 1969	180

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Type	Description	Dates	Box #
Subject Files	Pewholders	1957-1963	180
Subject Files	Pewletting Committee, correspondence	1947-1960	180
Property & Buildings	Additions and alterations	1854-1953	181
Property & Buildings	Construction contracts	1872	182
Property & Buildings	Manse	1844-1845	183
Property & Buildings	Organ	1894-1970	184
Property & Buildings	Sunday School Building Committee: Minutes, etc., of the Trustees of Eastview Church Sunday School Hall	1914-1916	185
Property & Buildings	Apartment - minister	1958-1960	186
Property & Buildings	Boilers	1944-1968	186
Property & Buildings	Building Fund	1963-1964	186
Property & Buildings	Campeau Construction	1968-1969	186
Property & Buildings	Church premises, repairs, etc.	1954-1962	186
Property & Buildings	George A. Crain Ltd.	1950-1956	187
Property & Buildings	Cushions and carpets fund	1968	187
Property & Buildings	Furnishings	1948-1951	187
Property & Buildings	Inventory of church's contents for insurance	1964	187
Property & Buildings	Lighting	1930-1931	187
Property & Buildings	Lot adjoining church on west side for parking access. Expropriation & compensation.	1934-1955	187
Personnel	Secretary	1963 - 1970	189
Personnel	Staff	1967 - 1971	189
Subject Files	Temporal Committee membership, terms	1963-1970	189
Personnel	Ushers	1943-1970	189
Legal Records	By-laws – how appointments to Temporal Committee are made	1941 - 1952	190
Legal Records	Heyworth-Hickey Case	1904 - 1917	190
Property & Buildings	Manse – 58 Powell Ave.	1943-1958	191
Property & Buildings	Manse – Rev. Currie	1961-1967	191
Property & Buildings	NCC Memorial plaque for St. Andrew's	1965-1966	191
Property & Buildings	Memorial window for H.T. Thomas	1928	191
Subject Files	Publicity	1963-1964	191
Subject Files	Flowers	1956-1966	191

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Type	Description	Dates	Box #
Subject Files	Church member canvasses for stewardship	1955	191
Subject Files	Annual report printing	1934-1966	191
Subject Files	Church directory	1968-1971	191
Subject Files	Material for annual meetings	1967-1971	191
Subject Files	Census of periodicals re. St. Andrew's Magazine	1955-1967	191
Subject Files	Policy & planning committee	1969-1971	191
Property & Buildings	Ottawa Fire Department	1965	192
Property & Buildings	Ottawa Gas	1964-1966	192
Property & Buildings	Pictorial china plates	1966	192
Property & Buildings	Plans related to church basement	1948-1951	192
Property & Buildings	Property Committee correspondence - suppliers	1966-1971	192
Property & Buildings	Property: quotations, repairs, correspondence, etc.	1950-1971	192
Property & Buildings	Renovation project for the church interior	1962-1965	192
Property & Buildings	Rentals of church hall	1964-1971	192
Property & Buildings	Church signs	1964-1965	192
Property & Buildings	Stained glass windows	1952-1966	192
Correspondence	Chairman's correspondence	1966 - 1971	194
Annual Reports	1951	1951	194
Personnel	Organist – applications for position	1920 - 1936	195
Subject Files	Other churches aided – Hull	1872	196
Subject Files	Other churches aided – Glebe	1903	196
Subject Files	Other churches aided – St. Stephen's	1945-1958	196
Subject Files	Other churches aided – Pembroke	1942-1960	196
Subject Files	Other churches aided – Val d'Or	1954	196
Subject Files	Other churches aided – Westminster, Ottawa	1931-1954	196
Subject Files	Support for outside organizations – Ewart College	1960-1966	196
Subject Files	Support for outside organizations – Canadian Bible Society	1954-1971	196
Subject Files	Support for outside organizations – Gracefield	1963-1971	196
Subject Files	Support for outside organizations – Knox College	1957-1971	196
Subject Files	Support for outside organizations – Inter-church Aid	1964-1969	196
Subject Files	Presbyterian Church publications: subscriptions, payments	1964-1971	197
Subject Files	Miscellaneous	1850-1968	197

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Type	Description	Dates	Box #
Subject Files	Support for outside organizations – Presbyterian College	1960-1971	197
Subject Files	Support for outside organizations - National Development Fund	1967-1971	197
Subject Files	Annual statistics about St. Andrew's for the PCC	1946-1970	197
Financial Records	Receipts and disbursements, Temporal Committee minutes, other	1965-1966	210
Legal Records	An Act respecting St. Andrew's Church, Ottawa. Mr. Morrow. (Bill Pr 10 of 3 rd session, 30 th Legislature, Ontario – 25 Elizabeth II)	1976	210
Minutes		1958 - 1974	241
Minutes		1975 - 1979	260
Legal Records	St. Andrew's constitution	1858	260
Subject Files	Miscellaneous	1972-1984	260
Financial Records	Cash Books	1874 - 1891	266
Financial Records	Financial statements	1978	266
Property & Buildings	St. Andrew's Tower construction project	Circa 1972-1987	267, 303, 304, 306
Property & Buildings	WWII Memorial plaque plans	1950s	272
Property & Buildings	Plans for a WWII memorial chapel that never got built.	1950s	272
Property & Buildings	Architectural drawings of proposed church alterations	1961 - 1963	273
Property & Buildings	Plumbing and electrical drawings	1963 - 1965	274
Property & Buildings	Architectural drawings for reconstruction	1978 - 1979	275
Property & Buildings	Architectural drawings	1938	276
Property & Buildings	Drawings related to the extension of the Sparks St. mall from Kent to Lyon.	1970 - 1971	276
Church Publicity	Church related activities and organizations – publicity in newspapers	1965-1966	277
Property & Buildings	Lot adjoining church – booklet on St. Andrew's Place	1976-1979	277
Financial Records	Auditor's report	1986	303
Subject Files	Vault inventory	1931	303
Subject Files	Miscellaneous	1946-1970	303
Legal Records	Summary of St. Andrew's by-laws	1967	303 (to confirm)
Legal Records	By-laws	1922+	303 (to confirm)

3.2.4 GLEBE TRUSTEE RECORDS

Type	Description	Dates	Box #
Minutes		1890-1947	198
Financial records	Property Ledger	1876-1958	199
Financial records	Cash book, record of investments, income earned, etc. Balance sheets, 1915 to 1926.	1890-1957	200
Financial records	Financial statements	1910, 1918, 1920-1922, 1924, 1926-1973	202
Correspondence		1921-1927, 1943-1962	203
Subject Files	Glebe garden plots	1916	203
Legal records	An Act respecting St. Andrew's Church, Ottawa	1890	204
Legal records	By-laws of the Glebe Trustees	1890-1946	204
Property & Buildings	Copy of Glebe land grant to the Rev. John Cruikshank et al.	1837	205
Land records	Land sales, mortgage agreements with buyers, instructions to solicitors	1891-1917	205
Financial records	Mortgages and discharges of mortgages	1891-1943	206
Financial records	Debentures	1897-1911	206
Land records	Deeds	1900-1943	206
Land records	Land records	1926-1943, 1947-1964	207
Financial records	Financial statements	1916, 1917, 1919, 1926 to 1972	268
Legal records	Guidelines for administering estate of Lula A. Phillips.	1970	268
Financial Records		1924-1973	302

3.2.5 OTHER CHURCH ORGANIZATIONS

Type	Description	Dates	Box #
Women's League of the Presbyterian Church Association, Ottawa Branch	Minute book, miscellaneous records	1923-1926	227
St. Andrew's Boy Scout Troup		1926-1965	212
Choir	Soloists, miscellaneous	1957-1971	212
Iona Fellowship	Constitution	c. 1950	264
Iona Fellowship	Draft constitution, members, ...	1952-1967	212
Iona Fellowship		1969-1980	219
Iona Fellowship		1980-1981	264
St. Bride's Group	Minutes	1948-1956	213
St. Bride's Group	Correspondence, other records	1965-1973	219
St. Andrew's Church Institute	Secretary's annual report	1887	213
Young People's Society		1965	212
Young People's Society	Minute books	1902-1965	309
Young People's Society	Account books	1900-1940s	309
School for Brides & Grooms		1975-1986	311
Young Person's Missionary Society	Account books	Circa 1900s	309
Young Women's Society/Business Women's Society	Minute books	1944-1980	309

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Type	Description	Dates	Box #
Young Women's Society	Account books	1920s-1950s	309
Men's Association	Minutes, Proposed constitution,	1903-1917, 1953-1960	213
Men's Association	Correspondance	1955-1956	213
Men's Auxiliary Board	Minute book	1929-1934	213
Men's Missionary Committee	Correspondence	1907-1912	232
Ladies Aid Society	Minutes	1876-1934	214
Ladies Aid Society	Financial records which sometimes include membership lists	1873-1929	215
Ladies Aid Society	Membership records	1898-1932	215
Ladies Aid Society	World War I work	1914-1918	215
Ladies Aid Society	Program for event	1876	222
Women's Guild	Minutes	1934-1954	216
Women's Guild	Minutes	1942-1967	240
Women's Guild	Financial records, including poor relief fund	1891-1959	216
Women's Guild	Correspondence	1936-1960	216
Women's Guild	Lists of members	1933-1945	219
Women's Guild	Annual reports	1948-1949, 1954	219
Women's Guild	Other records	1953-1971	212
Women's Guild	Other records	1936-1961	219
Women's Home Missionary Society	Minutes	1887-1914	219
Women's Home Missionary Society	Correspondence	1905-1914	219
Women's Home Missionary Society	Membership lists	1890-1895	219
Women's Home Missionary Society	Other records	1909-1911	219
Women's Missionary Society	Minutes for Ottawa Presbyterial of WMS	1936-1945	227

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Type	Description	Dates	Box #
Women's Missionary Society - St. Andrew's Auxiliary	Minutes	1914-1960	220
Women's Missionary Society - St. Andrew's Auxiliary	Handbooks, Women's Missionary Society, Western District	1949	213
The Story of Women's Missionary Society in St. Andrew's Church, Ottawa, 1887-1951		1951	213
Women's Missionary Society - St. Andrew's Auxiliary	Other records	1969	212
Women's Missionary Society - St. Andrew's Auxiliary	Correspondance, Consitution & Bylaws of WMS of PCC	1853, n.d.	213
Women's Missionary Society - D.M. Gordon's Auxiliary	Minutes	1929-1944	221
Women's Missionary Society - D.M. Gordon's Auxiliary	Minutes	1957-1960	222
Women's Missionary Society - D.M. Gordon's Auxiliary	Financial records	1948-1960	222
Various Organizations		1912-1960	311

3.2.6 MINISTERS RECORDS

Type	Description	Dates	Box #
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Type	Description	Dates	Box #
Alexander Spence, 1848-1867	Letter to William Stewart	1853	223
Daniel M. Gordon, 1867-1882	Address to the Rev. D.M. Gordon	1882	223
Daniel M. Gordon, 1867-1882	Subscription	1882	201
Various ministers	Sermons	1903-1937	223
Alexander Ferguson, 1938-1942	Newspaper clippings and a letter	1938-1942	243
Alexander Ferguson, 1938-1942	Letter from wife	1942	201
A. Ian Burnett, 1943-1960	Correspondence, newspaper clippings, booklets, etc.	1935-1944, 1954	243
A. Ian Burnett, 1943-1960	Temporal Committee's files: manse, salary, expenses	1943-1956	201
A. Ian Burnett, 1943-1960	Letter from Rev. Ian Burnett to St. A. accepting call	1943	254
A. Ian Burnett, 1943-1960	Correspondence	1943-1960	256
A. Ian Burnett, 1943-1960	Newspaper clippings	1944 – 1952	254
Arthur W. Currie, 1961-1986	Various records: membership, annual reports, radio broadcast correspondence, Ottawa Presbytery, Church Extension Committee, Ministerial Assistance Fund, Knox College Board	1965-1966	225
Arthur W. Currie, 1961-1986	Correspondence and other records	1964-1976	243
Arthur W. Currie, 1961-1986	Presbyterian Record 107th General Assembly when A. Currie was moderator	1981	243
Arthur W. Currie, 1961-1986	General correspondence	1976-1980	244
Arthur W. Currie, 1961-1986	Miscellaneous: services, tribute event for A. Currie, correspondence	1961-1986	201

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Type	Description	Dates	Box #
Arthur W. Currie, 1961-1986	Summary of church ministries	1971	254
Biographical Notices	For ministers from J. Cruikshank to I. Burnett	1970s	223

3.2.7 CHURCH INDIVIDUALS

Type	Description	Dates	Box #
Carman H. Milligan, organist		1937-1963	230
Frank Collins	Tribute, likely at retirement as Clerk of Session	1991	230
Madge McRae	St. Andrew's member. Memorial on birthday anniversary	1963	230

3.2.8 MISCELLANEOUS RECORDS

Type	Description	Dates	Box #
Various	Not itemized	n.d., 1963-1967	188
Outside Organizations	Ottawa Presbytery Extension Committee	1957-1971	188
Outside Organizations	Sandy Hill Cemetery	1887	188
Outside Organizations	St. Andrew's Society	1970	188
Scrap-book	Newspaper clippings	1962-1964	231
Outside Organizations	Day Care Co-operative accommodated by St. Andrew's	1972-1974	242
Newspaper clippings	That mention or are related to St. Andrew's	1974-1981	246
Photograph	Mrs. Spence, wife of Rev. Spence, fourth Minister at St. Andrew's Presbyterian Church. Note: per LAC Finding Aid 850, this photo is actually a photocopy. The original photo was transferred by LAC to the National Photography Collection. The same applies to the following photos down through 'Photograph of Governor General and Madame Jules Leger ...'.	ca. 1867	246

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Type	Description	Dates	Box #
Photograph	Dr. and Mrs. Spence, Minister, St. Andrew's Church	ca. 1867	246
Photograph	Postcard photograph of a flag-draped coffin, likely of King Edward VII, with title page of booklet of the Rev. W.T. Herridge's sermon in memory of King Edward VII preached at St. Andrew's memorial service, 15 May 1910	1940	246
Photograph	Photograph of the Hon. Thomas Mackay, with memorial note from A. Currie related to a service at Mackay United Church	1975	246
Photograph	Photograph of the Hon. Cairine Wilson	n.d.	246
Photograph	Photograph of Governor General and Madame Jules Leger, etc., at St. Andrew's for the celebration of the Church's 150th anniversary	October 29, 1978	246
Photos	1978 Graeme Crabb photos of St. A. – borrowed by David to scan; 1973 Karsh photo of Senator N.M. Paterson plus family photos; 1978 photos of 150 th anniversary service. Circa 1900 photo of St. A.; 1924 photo of St. A Ladies Aid Society (incl Mrs. Frank Bronson). 1980 Kirk Session photo; Ian Burnett photo c. 1950.	1900 - 1980	265
LP record	'St. Andrew's Sings' record – circa 1984, Carman Milligan;	1984	265
Outside organizations	Gracefield camp: architectural drawings	1963	269
Photos	Various photos including Thomas Mackay, 150 th anniversary celebration, church in Moosomin, Saskatchewan	n.d.	283

3.2.9 PUBLICATIONS

Type	Description	Dates	Box #
Presbyterian Publications		1964-1971	197
St. Andrew's Periodicals	St. Andrew's in Action - Newsletter	1973-1974	226
St. Andrew's Periodicals	Church Magazine	1944-1945	255

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Type	Description	Dates	Box #
PCC Women's Missionary Society		1960	255
Publication	St. Andrew's Mission & Outreach Programs	1979	257
General Assembly	Acts & Proceedings	1967, 1973-1982	257
St. Andrew's Periodicals	The Message	1904-1926	307
St. Andrew's Periodicals	Annual Reports	1874-1913	308
St. Andrew's Periodicals	St. Andrew's in Action - Newsletter	1986	308
St. Andrew's Periodicals	Annual Reports	1911-1969	310
St. Andrew's Periodicals	Annual Reports	1970-1982	312
St. Andrew's Periodicals	Church Magazine	1945-1959	312
Publication	'Our Activities and Plans'	1962	312
Publication	Souvenir of the 27th General Assembly of the PCC	1901	312
History	Pamphlets with short history of St. A.	1989	226
Publication	Church Magazine	1948-1957	226

The following note was included in the Library & Archives Canada (LAC) Finding Aid regarding the Publications:

For the most part, the publications have been transferred to the P.A.C. [LAC] Library, and only photocopies of the title pages, bearing the Library's call numbers, are retained with the collection in the Manuscript Division.