Minni Jain – Director, the Flow Partnership

Minni Jain’s skill is in bringing unlikely combinations of people together in order to bring about the real action needed to enable change in complex systems.

Her driving force has always been in keeping the focus on the search for the deeper spiritual meaning of life, to aspire to that which is higher than ourselves. Her work has always tried to initiate and connect grass-root level movements, in India, which is where she originally comes from and in the UK where she now lives. Her motivation is to enable a voice for the poor, the marginalised and the dispossessed using all her abilities.

The spiritual question she has been busy with all her life is Who am I?

Projects:

2014 - Collaborating and setting up The Flow Partnership

2014 - Out of this Earth – making it local (project in its initial phase)
A year-long project to bring back beauty and art in the daily livelihoods of people through making pots.

2013 - Trustee, Agroforestry Research Trust

2012 Think Local Taste Global (project completed)
A year-long, local, seasonal, organic food project connecting locals, farmers, growers, chefs, parents and children through the ‘taste’ of healthy, nutritious and organic food, made freshly in their own kitchens.

2012 - Working in water. This year also saw the start of her association with Rajendra Singh and TBS

2011 Tagore Festival, Dartington, UK (project completed)
Co-creating and designing a week-long international arts and culture festival at Dartington Hall, Devon, celebrating the 150th birth anniversary of the poet Tagore.

2010 - Co- publishing the Holistic Science Journal A unique and independent journal uncovering the living dynamic in the facts of science

2009 - Collaborating on a series of workshops called Process and Pilgrimage, to understand the relation between Science and Spirit through dialogues on knowing, knowledge and experience.


"The question of whether or not there is a God, or truth, or reality, or whatever you like to call it, can never be answered by books, priests, philosophers or saviours. Nobody and nothing can answer the question but you yourself and that is why you must know yourself. Immaturity lies only in total ignorance of self. To understand yourself is the beginning of wisdom”.

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