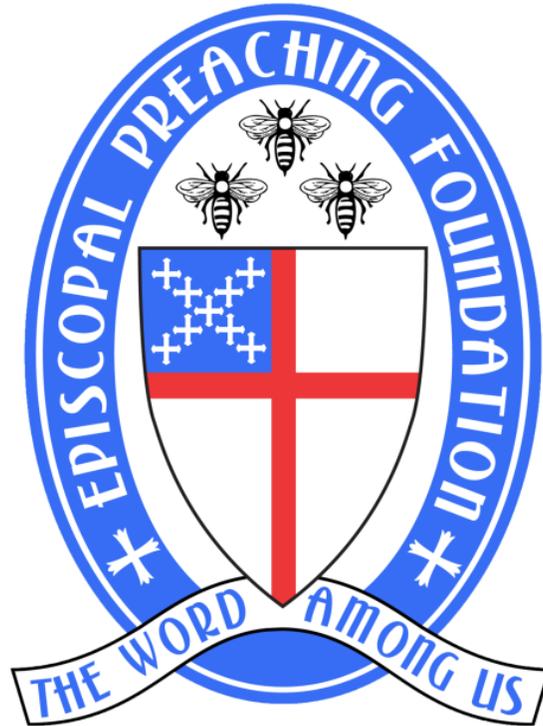


PREACHING EXCELLENCE CONFERENCE 2017  
*30<sup>th</sup> Anniversary Commemoration*



**The Holy Eucharist**

*Tuesday, May 30, 2017, 4:30 pm*

The Right Rev. Shannon Johnston, Presiding

The Most Rev. Michael Curry, Preacher

The Rev. Dr. Brent Melton, Rector

ALL SAINTS EPISCOPAL CHURCH - RICHMOND, VIRGINIA

# ORDER OF SERVICE

## PRELUDE

Lift High the Cross  
Prelude & Fugue in G Major (BWV 550)

Donald Busarow  
J.S. Bach

## HYMN

O praise ye the Lord

Hymnal 432  
Laudate Dominum

## THE WORD OF GOD

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### OPENING ACCLAMATION

*Presider* Alleluia, Christ is risen.

*People* **The Lord is risen indeed, Alleluia.**

### COLLECT FOR PURITY

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### SONG OF PRAISE (Sung three times)

Hymnal S-102

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system covers the first two phrases, and the second system covers the final phrase.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

### THE SALUTATION AND COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

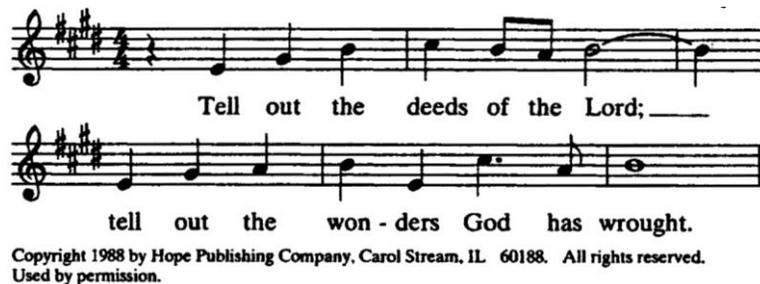
**O** God, when you spoke your word, all things came to be; when your Word was made flesh, the Gospel of grace gave hope to a fallen world. We pray that your Word may be spoken with power and grace today. Guide and prosper the work of the Episcopal Preaching Foundation that succeeding generations of preachers may be trained to hear your voice and to speak in your name with clarity and conviction to congregations hungry for your truth, in the name of Christ we pray. *Amen.*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 78: 1-7: *Attendite, popule***



Tell out the deeds of the Lord; \_\_\_\_\_

tell out the won - ders God has wrought.

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*(Refrain Sung By All, Verses Sung By Choir)*

- 1 Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.
- 3 That which we have heard and known, and what our forefathers have told us, \*  
we will not hide from their children. **Refrain**
- 4 We will recount to generations to come the praiseworthy deeds  
and the power of the LORD, \*  
and the wonderful works he has done.
- 5 He gave his decrees to Jacob and established a law for Israel, \*  
which he commanded them to teach their children;
- 6 That the generations to come might know, and the children yet unborn; \*  
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, \*  
and not forget the deeds of God, but keep his commandments. **Refrain**

The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved. 'But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!' But not all have obeyed the good news; for Isaiah says, 'Lord, who has believed our message?' So faith comes from what is heard, and what is heard comes through the word of Christ.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## HYMN

Word of God come down to earth

*Hymnal 633*

*Mt. St. Alban NCA*

## THE GOSPEL

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Luke 9:1-6*

Then Jesus called the twelve together and gave them power and authority over all demons and to cure diseases, and he sent them out to proclaim the kingdom of God and to heal. He said to them, 'Take nothing for your journey, no staff, nor bag, nor bread, nor money – not even an extra tunic. Whatever house you enter, stay there, and leave from there. Wherever they do not welcome you, as you are leaving that town shake the dust off your feet as a testimony against them.' They departed and went through the villages, bringing the good news and curing diseases everywhere.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The Most Rev. Michael Curry*

## PRAYERS OF THE PEOPLE

Sisters and Brothers in the faith, from the nations of the earth God calls forth a people to proclaim and live God's dream of one people gathered around one table. Let us offer our prayers for the Church and her mission in the world saying, "All Holy One, hear our prayer."

*Leader* For the people and nations of the earth, that we all may know the bonds of our common humanity.

*People* **All Holy One, hear our prayer.**

*Leader* For the Church of Jesus Christ, that our life together may be a sign of Christ's love to this broken world, that unity may overcome estrangement, forgiveness heal guilt, and joy conquer despair.

*People* **All Holy One, hear our prayer.**

*Leader* For all members of the church that we may seek and serve Christ in all persons, may strive for justice and peace, and may proclaim the dignity of every human being.

*People* **All Holy One, hear our prayer.**

*Leader* For our dioceses and parishes, our communities and families, that we may see our world through eyes filled with awe and wonder.

*People* **All Holy One, hear our prayer.**

*Leader* For all whose lives are drained of joy and peace by sickness, anxiety, or circumstance.

*People* **All Holy One, hear our prayer.**

*Leader* For those who have died that your will for them may be fulfilled.

*People* **All Holy One, hear our prayer.**

*Leader* I invite your prayers of intercession and thanksgiving.

*The people may add their individual petitions.  
The Celebrant adds a concluding collect.*

#### **THE PEACE**

*Presider* The peace of Christ be always with you.

*People* And also with you.

*Signs of Christ's peace are exchanged.*

## **THE HOLY COMMUNION**

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#### **ANTHEM AT THE OFFERTORY**

**C**hrist is made the sure foundation, Christ the Head and Cornerstone; chosen of the Lord, and precious, binding all the Church in one; Holy Zion's help forever, and her confidence alone.

To this temple, where we call Thee, come, O Lord of hosts, today; with Thy wonted loving kindness hear Thy servants as they pray, and Thy fullest benediction shed within its walls always.

Laud and honor to the Father, laud and honor to the Son, Laud and honor to the Spirit, ever Three and ever One, One in might, and One in glory, while unending ages run.

*Words from a 7<sup>th</sup> Century Latin Hymn  
Music by Dale Wood*

#### **THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B**

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ

our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_  
Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_  
hea - ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry.  
Ho - san - na in the high - est. Ho - san - na in the high - est.  
Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_  
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER** (*contemporary*)

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**THE BREAKING OF THE BREAD**

*Presider* Alleluia, Christ our Passover is sacrificed for us.

*People* **Therefore, let us keep the feast. Alleluia.**

## FRACTION ANTHEM

*Refrain*

Taste and see. Taste and see the good - ness  
of the Lord. \_\_\_\_\_ O taste and see. Taste and  
see the good - ness of the Lord, \_\_\_\_\_ of the Lord. Fine

*Cantor*    Worship the Lord all you people. You'll want for nothing if you ask.  
Taste and see that God is good; in God we need put all our trust. (*Refrain*)

Words: Psalm 34  
Music: James E. Moore, Jr.  
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## THE INVITATION TO COMMUNION

*Presider*        As grain from the hillside is made to be one bread,  
and grapes from the vineyard are made to be one cup,

*People*            **So may we who are many, be made on in this communion of our Savior Jesus Christ.**

## THE COMMUNION OF THE PEOPLE

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joyce! Look to God, do not be a-  
fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near.

*Words and Music by Jacques Berthier*

HYMN AT THE CLEARING OF THE TABLE

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with thee.

Lead me, O Lord, lead me.

I am weak and I need thy strength and pow'r  
 Help me tread in the paths of right - eous - ness,  
 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.  
 Be my aid when Sa - tan and sin op - press.  
 I am blind with - out thy Light to see,

Help me through the dark - ness thy face to see,  
 I am put - ting all my trust in thee.  
 Lord, just al - ways let me thy ser - vant be.

*D.C.*  
 Lead me, O Lord, lead me.  
 Lead me, O Lord, lead me.  
 Lead me, O Lord, lead me.

Words and Music: Doris M. Akers (b. 1922) Arr. Richard Smallwood  
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POSTCOMMUNION PRAYER (*Said By All*)

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

BLESSING

DISMISSAL

*Deacon* Let us go forth rejoicing in the power of the Spirit. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

HYMN

Come, Labor On

*Hymnal 541*

*Ora Labora*

POSTLUDE

Finale (from Symphony I)

*Louis Vierne*



The Episcopal Preaching Foundation wishes to thank the clergy and staff of All Saints Church for their gracious help & hospitality in making this service possible.

Special thanks to Mr. Scott Hayes, Director of Music at All Saints Church for his assistance with the service booklet, service playing, logistics, and directing the volunteer choir.

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# ALL SAINTS

AN EPISCOPAL CHURCH  
COMMUNITY IN RICHMOND VA

*Equipping the saints*