Tidbits that need to be shared before the next Messenger goes out. Deadlines to get an ad or notice in the next edition would be May 26 (odd numbered months). Cost for the ads or notices is $25 and payable in advance. If you would like to place an ad or notice, please email me cvlasak@larimer.org with the information and mail your check to Cathy Vlasak, 415 South Howes 609N, Fort Collins, Colorado 80521. Make checks payable to Larimer County Bar Association.

* * * * *

The LARIMER COUNTY BAR ASSOCIATION
PROFESSIONALISM COMMITTEE
PRESENTS ITS
ANNUAL ETHICS SEMINAR
AND Professionalism Award Presentation

WEDNESDAY, APRIL 18, 2018
1:00 p.m. to 5:00 p.m.
THE LINCOLN CENTER
FORT COLLINS, CO

Speakers for this seminar include the following:
Hon. Stephen Howard, Chief District Court Judge, 8th Judicial District.
Hon. Susan Blanco, District Court Judge, 8th Judicial District.
Janelle Brunin, District Administrator, 8th Judicial District.
Suzanne Fredrickson, Clerk of Court, 8th Judicial District.
Amy DeVan, Esq., Chair, CBA Ethics Committee.
Gregory Sapakoff, Esq., Deputy Attorney Regulation Counsel, Trial Division.
Prof. Eli Wald, University of Denver, College of Law.
Hon. John A. Jostad, District Court Magistrate, Moderator/Discussion Leader.

Registration now and at the door, is $70.00.

Approval for a minimum of FOUR CLE/Ethics credits is anticipated. Proceeds go to LCBA and have been used in the past for college funds. Early registration is greatly appreciated in helping us to anticipate numbers of attendees.

NOTE: The ANNUAL LARIMER COUNTY BAR ASSOCIATION PROFESSIONALISM AWARD will be presented at 4:40 p.m. at the seminar. Even if you are unable to attend the seminar, PLEASE plan to join us for the presentation of this award. Social gathering to follow the presentation.
SUBMIT YOUR QUESTION/COMMENT: The seminar will include a panel discussion with the Chief Judge, the District Administrator, and the Clerk of Court to address developments in the 8th Judicial District, and options for the future.

Do you have a question/comment? Please submit with your registration.....

________________________________________________________________________

________________________________________________________________________

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________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Please send your registration and checks made payable to LCBA to:

Jennifer L. Rice
Rice Law Office, P.C.
19 Old Town Square, Suite 238
Fort Collins, CO 80524

For more information, please contact Jennifer at (970) 494-1700.

Attorney: _________________________________________________________________

Address:  __________________________________________________________________

Telephone: __________________________________________________________________

Email address: __________________________________________________________________

More information about the LCBA Professionalism Committee can be found at www.larimerbar.org/professionalism-committee
Law Day 2018

Framework for Freedom

Tuesday, May 1, 2018 from 12:00 to 2:00 p.m.

The Agave Room, Rio Grande Restaurant (Second Floor), 149 West Mountain Avenue, Fort Collins, Colorado 80524

The Larimer County Bar Association Young Lawyer Division invites you to its annual Law Day celebration and lunch.

- Presentations examining separation of powers through the lens of immigration:
  - Colorado Hispanic Bar Association President-Elect Christine Hernandez
  - Colorado Hispanic Bar Association 2016 President Arnulfo Hernandez
- Presentation of the Stephen J. Roy Memorial Scholarship
- Honor winners of regional high school mock trial competition

Cost: $30; $25 for Larimer YLD Members

Price includes lunch. One or two CLE credits are anticipated. Please RSVP by Wednesday, April 25.
For more information, please contact Ben Kramer at 970-482-4846.
Law Day Luncheon  
May 1, 2018

WHEN: Tuesday, May 1, 2018 from 12:00 to 2:00 p.m.
WHERE: The Rio Grande Restaurant, Agave Room, 149 W. Mountain Avenue, Fort Collins
HOW MUCH: $30 for attorneys seeking CLE credit; $25 for general public; $25 for Larimer YLD Members

WHAT DO I GET? Lunch and learning. Two CLE credits are anticipated.

Enclosed is my Reservation for Law Day 2018

Name(s): ____________________________________________________________
Address: ___________________________________________________________
Phone No: ___________________________________________________________

Please make checks payable to LCBA Young Lawyers Division

For Attorney/CLE Credit Attendance:

__________ X $30.00 = $__________________________ (amount enclosed)

For General Public Attendance:

__________ X $25.00 = $__________________________ (amount enclosed)

For Larimer YLD Members Only:

__________ X $25.00 = $__________________________ (amount enclosed)

Return To: Fred Long, 318 East Oak Street, Fort Collins, CO 80524; 970-493-8999

Deadline to register April 25, 2018
SAVE THE DATE

FAMILY LAW RESOURCE DAY
FRIDAY, MAY 11, 2018
LARIMER COUNTY JUSTICE CENTER
9:00 A.M. TO 12:00 P.M.
1:00 P.M. TO 3:00 P.M.

PROFESSIONAL OFFICE FOR LEASE
(417 West Mountain Avenue, Fort Collins)

We currently have one office available for lease. We are looking for professionals to join our building. Convenient downtown location that is within walking distance to the Larimer County Justice Center (2 blocks).

Minimum of one year lease required with lease options and long-term leases available as well.

Rent include the use of common area spaces, including conference room, break room, copy room, internet services (Wi-Fi) and client parking.

Monthly rent is $1000.00 and the Security Deposit is $1000.00.

AVAILABLE IMMEDIATELY.

Please call Bill Kneeland at (970) 493-6556 or (970) 217-5939.
Fiduciary Services  
Carol Johnson, J.D.

Client seeking a competent Trustee or Personal Representative to execute their estate less expensively than a law firm or bank?

Contact
303-474-4235
Carol-530@comcast.net

Byron White Inn of Court  
Meeting Dates 2018
April 19, 2018
May 17, 2018

There are no regular meetings in December, June, July, or August
WELD AND LARIMER COUNTIES
BYRON WHITE INN OF COURT INVITATION

Please join us for the Byron White Inn of Court meeting
April 19, 2017

Membership is not required to attend. Guests and spouses are also welcome. The nonmembers and guest/spouse dinner charge is $35.00 payable the night of the dinner.

WHERE:
Bent Fork the grill
The Promenade Shops at Centerra
5971 Sky Pond Drive
Loveland, CO 80538
970.613.9333

MEETING FORMAT:

6:00 p.m. Social time, networking opportunity
6:30 p.m. Dinner
7:00 p.m. One hour educational program
8:00 p.m. Formal adjournment, followed by social time at the bar (optional)

MENU CHOICES

INDIO SALAD
Grilled diced chicken, field greens, quartered medjool dates, grape tomatoes, diced avocado, red onions, goat cheese, cornbread croutons, spicy pecans, red wine vinaigrette

SALMON BLT
Grilled salmon fillet, marinated in brown sugar, white wine, g/f soy sauce, smoked bacon, tomato, baby spring greens, lemon aioli, toasted Kaiser roll, served with house slaw or fries

FRENCH DIP
Tender beef, caramelized onions, melted jack cheese, baguette, side creamy horseradish, au jus, served with house slaw or fries

GREEK MEATLOAF
Baked ground chuck mixed with fresh herbs and feta cheese, topped with a tomato and brown sugar glaze, yukon mashed potatoes, seasonal vegetables

For vegetarian or allergy meal requests please e-mail jillp@bentforkgrill.com

RSVP YOURSELF AND GUEST(S) TO: diane@suhrelawfirm.com or Suhre Law Firm (970) 330-7900 on or before Tuesday, April 17, 2018 to assist in planning. Thank you.
Mark your Calendars
Upcoming CLE presentations:

April 18, 2018 – 1-5 pm (LCBA/Professionalism Committee) (4 CLEs)
   Annual Ethic’s Seminar - The Lincoln Center
   Required Registration: See Flyer
   Presenters:
   Hon. Stephen Howard, Chief District Court Judge
   Hon. Susan Blanco, District Court Judge
   Janelle Brunin, 8th Judicial District Administrator
   Suzanne Fredrickson, Clerk of the Court, 8th Judicial
   Amy DeVan, Esq., CBA Ethics Committee
   Gregory Sapakoff, Esq., Deputy Attorney Regulation Counsel
   Prof. Eli Wald, University of Denver, College of Law
   Hon. John A. Jostad, District Court Magistrate,
   Moderator/Discussion Leader

April 24, 2018 – noon CLE
   "Secrets and Scandals: Learning How and If You Can Use Undisclosed
   Settlements In Mediation"
   Presenter: Burns Logan
   Jury Assembly Room

RESCHEDULED – DATE TO BE DETERMINED.
   "A Horse of a Different Color – A New Perspective on Family Law"
   Presenter: Clare Havelda, Esq. & Jill Cantor, M.S., LPC
   Location off site. Watch for flyer.

May 7, 2018 – noon – 1:30 (DR Best Practices Team)
   Marijuana Use in Family Law Cases
   Presenter:
   Dr. Christian Thurstone, University of Colorado

May 10, 2018 – 8:30 – 4:00 pm (Denver Public Health)
   Housing Law – The Lincoln Center - Founders Room (7 gen & 1.8 ethics)
   Catered Lunch – Free CLE
   Required Registration: Flyer will be out soon
   Presenters:
   Phyllis Roestenberg, Housing Attorney & Mediator
   Teddy Montoya of Denver Public Health

   Anyone interested in presenting to the LCBA?
   Please contact Renee Doak, CLE coordinator 970-498-7164
COAFCC cordially invites you to attend a gathering of multidisciplinary professionals in Larimer and Weld Counties who work with families in conflict.

Judicial Officers, Court Personnel, Family Law Attorneys, Mental Health Professionals, Mediators, CFI's, CLRs, GALs, PREs, PC/DMs, and Parenting Time and Exchange Supervisors are welcome to attend.

May 8, 2018

Ptarmigan Country Club
5416 Vardon Way
Fort Collins, CO 80528

5:45 pm
Mingling and Networking (Cash bar)

6:15-7:45 pm
Dinner and Program

COAFCC Members: $38.00
Non-members: $54.00

Join COAFCC and save!
www.coafcc.org

By joining AFC and COAFCC, you will save almost 1/3 of the dinner meeting's price by paying the member rate. Plus, by joining AFC @ $160 per year and COAFCC @ $25 per year, you will receive the many additional benefits that come with membership! Please see below for a summary of membership benefits.

Program

A JUDICIAL PANEL PRESENTATION ON DOMESTIC RELATIONS
BEST PRACTICES

Speakers
The Honorable Judge Elizabeth Strobel, Judge Marcelo Kopcow, Judge Todd Taylor, and Magistrate Ryan Kamada, from the 19th Judicial District,

&

The Honorable Chief Judge Stephen E. Howard, Judge Susan Bianco, and Magistrate John A. Jostad from the 8th Judicial District.

Please join us for a judicial panel discussion about best practices in domestic relation cases in Larimer and Weld Counties, the current needs in each district, ideas for innovation, and questions and answers ("Q and A") with attendees.

1 General Credit CLE has been applied for.
Certificates of Attendance will be provided electronically for non-legal professionals.

Space is limited so register early! Deadline to register is May 4th at 12:00 noon.
Register Online at: http://www.coafcc.org/Events/index.php
Questions? Contact COAFCC administrator, April Freier, at aprifreier@hotmail.com
FREE CLE LEGAL ISSUES IN MULTI-UNIT HOUSING

WHO: Intended for attorneys and mediators who are interested in housing law.

WHEN: Thursday, May 10, 2018 from 9 a.m. to 3:30 p.m. (Registration at 8:30 a.m.)

WHERE: Fort Collins
The Lincoln Center
The Founders Room
417 West Magnolia
Fort Collins, Colorado 80521

RSVP: Seating limited! Lunch provided.
Register online by May 4, 2018 at:
or
COSmokeFreeHousing.org

FREE CLE CREDITS: 7 GENERAL CREDITS, INCLUDING 1.8 ETHICS CREDITS

PRESENTER:
Phyllis Roestenberg, Esq.
Housing Attorney & Mediator

TOPICS INCLUDE:
Fair Housing Primer • Tenants & Landlords: Rights, & Responsibilities • Statutory and Common-Law Housing Remedies for Residents in Multi-Unit Housing • Secondhand Smoke as a Legal Issue • Implementation of Smoke-Free Policies • Medicinal & Recreational Marijuana • Retaliation under the Fair Housing Act • Ethical Issues in Housing • Unbundling Opportunities in Housing Law
Colorado Judicial Institute
Seeks Nominees for the 2018 Judicial Excellence Awards

In recognition and support of excellence in Colorado courts, the Colorado Judicial Institute will again acknowledge the efforts of three outstanding jurists. The Judicial Excellence Awards will be presented at the 16th Annual Judicial Excellence for Colorado Dinner, to be held October 18, 2018, at the Hilton Denver City Center. CJI invites you to nominate individuals for these awards.

District Court Judge award nominees should meet the following criteria:
- Five years of experience on the district court bench
- An innovator who is creative in dealing with the processes within the courtroom
- Exemplifies the highest standards of judicial excellence throughout a distinguished career
- Displays extraordinary courage, energy and tenacity in the handling of high-profile, controversial, or difficult cases
- Efficiently, expeditiously and objectively manages cases and dockets
- Recognized by members of the bar, litigants, court personnel, jurors, and others as respectful and even-handed, but in firm control of activities within the courtroom

County Court Judge award nominees should meet the following criteria:
- Five years of experience as a judicial officer in the state court system, and currently serving as either a part-time or full-time judge
- Efficiently, expeditiously and objectively manages cases and dockets
- Recognized by members of the bar, litigants, court personnel, jurors, and others as respectful and even-handed, but in firm control of activities within the courtroom
- Respected by, and has the confidence of, other judges, court staff, lawyers and others

Magistrate award nominees should meet the following criteria:
- Three years of full-time or part-time experience on the bench
- Explains the law in terms understood by everyone who appears in the courtroom
- Possesses a demeanor and attitude that makes the courts accessible to all
- Displays a high level of open communication
- Efficiently, expeditiously and objectively manages cases and dockets
- Respected by, and has the confidence of, other judges, court staff, lawyers and others

All nominations must be submitted by May 24, 2018.
Submit Your Nomination Online NOW!

Fill out a nomination form online at:
www.ColoradoJudicialInstitute.org

Or mail the form to:
Colorado Judicial Institute
P.O. Box 118
Broomfield, CO 80038-0118
Or by e-mail to: Cynthia@ColoradoJudicialInstitute.org

Additional nomination forms may be obtained at www.ColoradoJudicialInstitute.org.

Questions can be directed to Cynthia Ophaug-Johansen at (303) 766-7501 or Cynthia@ColoradoJudicialInstitute.org.
Colorado Judicial Institute
Judicial Excellence Awards Nomination Form

1. Nominator Name: ____________________________________________
   Address: ____________________________________________________
   Telephone Number: __________________________________________
   Email Address: ______________________________________________

2. Information About the Nominee:
   Name: _______________________________________________________
   Position (circle one): District Court Judge
                        County Court Judge
                        Magistrate
   Year Appointed: ______________________________
   Month Appointed: ______________________________
   Court: __________________________________________ Judicial District: _________
   Address: ________________________________________________
   Phone: ______________________________________________________
   Email: ____________________________________________________

3. Reasons for Nomination: Please describe in detail how this nominee meets the criteria for
   the CJI Judicial Excellence Award. (Attach additional pages if needed.)
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

4. Please list any other community service the nominee provides, if known.
   ____________________________________________________________

5. Names, firms/organizations, and phone numbers of three additional people who have
   information concerning the nominee's qualifications for the CJI Judicial Excellence Award:
   1. __________________________________________________________
   2. __________________________________________________________
   3. __________________________________________________________

CJI encourages the inclusion of letters of support from colleagues and other individuals, as well as
any information supporting the qualifications of the nominee for the Judicial Excellence Awards.
Please return this form and supporting materials by May 24, 2018, to:

Colorado Judicial Institute
P.O. Box 118
Broomfield, CO 80038-0118
or Cynthia@ColoradoJudicialInstitute.org.

If you have questions, call Cynthia Ophaug-Johansen at (303) 766-7501.
Additional copies of this form are available on CJI's website,
LCBA CALENDAR OF EVENTS

APRIL 2018

Wednesday, April 18, 2018
Young Lawyers Division Lunch Meeting
12:00 p.m. to 1:00 p.m.
Location to be determined
(watch for email or flyer)

Wednesday, April 18, 2018
2018 Ethics Seminar
Lincoln Center
Fort Collins, Colorado
1:00 p.m. – 5:00 p.m.
(see flyer in this edition)

Thursday, April 19, 2018
Weld and Larimer Counties
Byron White Inn of Courts
6:00 p.m. (optional) networking and social
time/ mentoring moment/Q&A
session with a judge
6:30 p.m. dinner
7:00 p.m. one hour educational program
8:00 p.m. formal adjournment, followed by
social time at the bar (optional)
Bent Fork the grill
The Promenade Shops at Centerra
5971 Sky Pond Drive
Loveland, Colorado

Thursday, April 24, 2018
LCBA Brown Bag CLE
Secrets and Scandals: Learning How and
If You Can Use Undisclosed Settlements
in Mediation
12:00 p.m. to 1:00 p.m.
Jury Room, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado
(watch for flyer)

Friday, April 27, 2018
RESCHEDULED – DATE TO
BE DETERMINED

A Horse of a Different Color – “A New
Perspective on Family Law”
9:00 a.m. to 3:00 p.m.
Presenter: Clare Havelda, Esq. &
Jill Cantor Lee, M.S., LPC

MAY 2018

Tuesday, May 1, 2018
LAW DAY
Separation of Powers: Framework for
Freedom
(see flyer in this edition)
Tuesday, May 8, 2018
Northern Colorado DR Best Practices Dinner Programs
Judicial Panel on Domestic Relations
Best Practices in Larimer and Weld Counties
Ptarmigan Country Club
Fort Collins, Colorado
5:45 p.m. to 7:45 p.m.
(see flyer in this edition)

Thursday, May 10, 2018
Housing Law (Denver Public Health)
The Lincoln Center – Founders Room
Fort Collins, Colorado
(7 gen & 1.8 ethics)
Catered Lunch - Free CLE
Required Registration:
Presenters:
Phyllis Roestenberg,
Housing Attorney & Mediator
Teddy Montoya of Denver Public Health
(see flyer in the edition)

Thursday, May 17, 2018
Weld and Larimer Counties
Byron White Inn of Courts
6:00 p.m. (optional) networking and social
time/ mentoring moment/Q&A
session with a judge
6:30 p.m. dinner
7:00 p.m. one hour educational program
8:00 p.m. formal adjournment, followed by
social time at the bar (optional)
Bent Fork the grill
The Promenade Shops at Centerra
5971 Sky Pond Drive
Loveland, Colorado
(watch for flyer)

* * * * *
MISCELLANEOUS MEETINGS AND UPDATES

There is an informal group of “trust and estate” lawyers called the LCBA Trust & Estate Bar. It meets five times a year, from September through May, usually on the fourth Wednesday of the month. The meetings are from 7:30 to 8:30 a.m. at First National Bank downtown. If you are interested you can email Pete Bullard at pete@estate-planning-help.com.

The Colorado Criminal Defense Bar (Larimer Chapter) meets monthly. Jeffrey Schwartz is the contact person at jeff@jskwlaw.com. He sends out notices by email so if you would like to be included, contact him.

The Larimer County Young Lawyers meets the third Wednesday of every month. If you are interested in their group, contact Ben Kramer at (970) 482-4846 or bkramer@gjmlawfirm.com

Elyse Ritchie is the contact person for the Larimer County Women’s Bar. If interested, contact Elyse at ERitchie@greeleyattorneys.com

For those that do not know Larimer County Bar has a web page. Lisa Ritter keeps our webpage current. If there is something you would like to see on the page, please contact her at lriter@ftccolaw.com.

If you haven’t checked out our webpage, you can find it www.larimerbar.org
Mailing Address:
P.O. Box 781
Fort Collins, CO 80522

President
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Past President
Joshua B. Zugist

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Email: imccargar@windsorgov.com

CBA High School Mock Trial
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