

MARK ALFANO

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September-May

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June-August

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PROFILE: My work in **moral psychology** encompasses subfields in both philosophy (**ethics, epistemology, philosophy of science, philosophy of mind**) and social science (**social psychology, personality psychology**). I am ecumenical about methods, having used modal logic, questionnaires, tests of implicit cognition, incentivizing techniques borrowed from behavioral economics, neuroimaging, textual interpretation (especially of **Nietzsche**), **digital humanities** techniques (text-mining, archive analysis, visualization), and of course good old-fashioned intuition-mongering. I have experience working with R, Tableau, and Gephi. I boycott universities in Israel as well as American states that voted for Donald Trump.

EMPLOYMENT

Professor, Australian Catholic University, 2017-
Associate Professor, Delft University of Technology, 2015-
Assistant Professor, University of Oregon, 2013-2015
Postdoctoral Research Associate, Princeton University, 2012-2013
Distinguished Guest Fellow, Notre Dame Institute for Advanced Study, 2011-2012

EDUCATION

The Graduate Center, City University of New York (CUNY), Ph.D., Philosophy, 2011
Princeton University, A.B., Philosophy, with honors, 2005

GRANTS

1. Scaffolding the media for intellectually humble discourse. John Templeton Foundation. \$225,000. (2017-19)
2. Enabling constructive public discourse on social media. Netherlands Institute for Research on Information and Communication Technology. €25,000 (2017)
3. Giving from the heart: The role of the heart and the brain in virtuous motivation and integrity. (co-PI with Christina Karns) John Templeton Foundation. \$190,000. (2015-17)
4. Congressi Stefano Franscini Fund for conference on "Moral Technology." (co-PI with Markus Christen & Roberto Weber) 31,500 Swiss Francs. (2016)
5. Intellectual humility: The elusive virtue. (co-PI with Daniel Lapsley & Paul Stey) John Templeton Foundation. \$251,745. (2013-2015)

HONORS AND AWARDS

1. Visiting Fellowship, Australian National University (April-May 2016)
2. Dissertation Writing Fellowship, CUNY (2009-2011)
3. Chancellor's Fellowship, CUNY (2006-2011)

PUBLICATIONS

MONOGRAPHS

1. Alfano, V. & **Alfano, M.** (under contract). *Mourning Texts as Literature and Philosophy: Still Lives*. Routledge.
2. **Alfano, M.** (under contract). *Nietzsche's Socio-Moral Psychology*. Cambridge University Press.
3. **Alfano, M.** (2016). *Moral Psychology: An Introduction*. Polity.
 - reviewed in *Ethical Theory and Moral Practice* (forthcoming); reviewed in *Syndicate Philosophy* (forthcoming) with responses by author
4. **Alfano, M.** (2013). *Character as Moral Fiction*. Cambridge University Press.
 - [reviewed](#) in *Journal of Moral Philosophy* (2017); [reviewed](#) in *Notre Dame Philosophical Reviews* (2014); [reviewed](#) in *The Review of Metaphysics* (2015); [reviewed](#) in *Australasian Journal of Philosophy* (2015); [reviewed](#) in *Ethics* (2014); [reviewed](#) in *Journal of Applied Philosophy* (2014); [reviewed](#) in *Philosophy* (2014); [reviewed](#) in *Metapsychology* (2014); [discussed](#) in *New Books in Philosophy* podcast (2014); [reviewed](#) in *Analysis & Metaphysics* (2013); [reviewed](#) in *Dialogue* (2013)

JOURNAL ARTICLES

1. **Alfano, M.** (forthcoming). A plague on both your houses: Virtue ethics after situationism and repligate. *Teoria*.
2. **Alfano, M.** (forthcoming). Twenty-first century perspectivism: The role of emotions in scientific inquiry. *Studi di Estetica*.
3. **Alfano, M.**, Skorburg, J. A., & Karns, C. (forthcoming). Moral thinking, more and less quickly. *Journal of Moral Education*.
4. Christen, M., **Alfano, M.**, & Robinson, B. (2017). A cross-cultural assessment of the semantic dimensions of intellectual humility. *AI & Society*.
5. Robinson, B. & **Alfano, M.** (forthcoming). I know you are but what am I? Anti-individualism about intellectual humility and *wu-wei*. *Logos & Episteme*.
6. **Alfano, M.**, Iurino, K., Stey, P., Robinson, B., Christen, M., Yu, F., & Lapsley, D. (forthcoming). Development and validation of a multi-dimensional measure of intellectual humility. *PLoS ONE*.
7. **Alfano, M.**, Higgins, A., & Levernier, J. (2017). Identifying virtues and values through obituary data-mining. *Journal of Value Inquiry*.
8. **Alfano, M.** & Robinson, B. (2017). Gossip as a burdened virtue. *Ethical Theory and Moral Practice*, 20: 473-82.
9. **Alfano, M.** (2017). The Nietzschean precedent for anti-reflective, dialogical agency. *Behavioral & Brain Sciences*.
10. **Alfano, M.** (2017). The topology of communities of trust. *Russian Sociological Review*, 15(4): 30-56.
11. Berger, J. & **Alfano, M.** (2016). Virtue, situationism, and the cognitive value of art. *The Monist*, 99(2), 144-58.
12. **Alfano, M.** (2015). Placebo effects and informed consent. *American Journal of Bioethics*, 15(10): 3-12.
 - **Alfano, M.** (2015). Response to open peer commentaries. *American Journal of Bioethics*, 15(10): W1-W3.
13. **Alfano, M.** (2015). Becoming less unreasonable: A reply to Sherman. *Social Epistemology Review and Reply Collective*, 4(7): 59-62.
14. **Alfano, M.** (2015). An enchanting abundance of types: Nietzsche's modest unity of virtue thesis. *Journal of Value Inquiry*, 49(3): 417-35.

PUBLICATIONS (CONTINUED...)

JOURNAL ARTICLES (CONTINUED...)

15. Robinson, B., Stey, P. & **Alfano, M.** (2015). Reversing the side-effect effect: The power of salient norms. *Philosophical Studies*, 172(1): 177-206.
16. **Alfano, M.** (2015). How one becomes what one is called: On the relation between traits and trait-terms in Nietzsche. *Journal of Nietzsche Studies*, 46(1): 261-9.
17. **Alfano, M.** & Robinson, B. (2014). Bragging. *Thought*, 3(4): 263-72.
18. **Alfano, M.** (2013). The most agreeable of all vices: Nietzsche as virtue epistemologist. *British Journal for the History of Philosophy*, 21(4): 767-90.
19. **Alfano, M.** (2013). Nietzsche, naturalism, and the tenacity of the intentional. *Journal of Nietzsche Studies*, 44(3): 457-64.
20. **Alfano, M.** (2013). Identifying and defending the hard core of virtue ethics. *Journal of Philosophical Research*, 38: 233-60.
21. Robinson, B., Stey, P. & **Alfano, M.** (2013). Virtue and vice attributions in the business context: An experimental investigation. *Journal of Business Ethics*, 113(4): 649-61.
22. **Alfano, M.** (2012). Wilde Heuristics and Rum Tum Tuggers: Preference indeterminacy and instability. *Synthese*, 189(1): 5-15.
23. **Alfano, M.** (2012). Expanding the situationist challenge to responsibilist virtue epistemology. *Philosophical Quarterly*, 62(247): 223-49.
24. **Alfano, M.**, Beebe, J., & Robinson, B. (2012). The centrality of belief and reflection in Knobe effect cases. *The Monist*, 95(2): 264-89.
25. **Alfano, M.** (2011). Explaining away intuitions about traits: Why virtue ethics seems plausible (even if it isn't). *Review of Philosophy and Psychology*, 2(1): 121-36.
26. **Alfano, M.** (2010). The tenacity of the intentional prior to the *Genealogy*. *Journal of Nietzsche Studies*, 40: 123-40.
27. **Alfano, M.** (2009). Sensitivity theory and the individuation of belief-formation methods. *Erkenntnis*, 70(2): 271-81.
28. **Alfano, M.** (2009). A danger of definition: Polar predicates in moral theory. *Journal of Ethics and Social Philosophy*, 3(3): 1-13.
29. **Alfano, M.** (2007). A critical discussion of the compatibility of Bayesianism and inference to the best explanation. *Philosophical Writings*, 34: 39-58.

CHAPTERS IN EDITED VOLUMES

1. Robichaud, P. & **Alfano, M.** (under contract). Moral technology and nudges. In D. Boonin (ed.), *Handbook of Philosophy and Public Policy*. Palgrave.
2. Higgins, A. & **Alfano, M.** (under contract). Natural language processing and semantic network visualization for philosophers. In E. Fischer (ed.), *Methodological Advances in Experimental Philosophy*. Bloomsbury.
3. **Alfano, M.** (under contract). Nietzsche's affective perspectivism as a philosophical methodology. In P. Loeb & M. Meyer (eds.), *Nietzsche's Metaphilosophy*. Cambridge University Press.
4. **Alfano, M.**, (forthcoming). Digital humanities for history of philosophy: A case study on Nietzsche. In T. Neilson, L. Levenberg, D. Rheams, & M. Thomas (eds.), *Handbook of Methods in the Digital Humanities*. Rowman & Littlefield.
5. **Alfano, M.** (forthcoming). The epistemic function of contempt and laughter in Nietzsche. In M. Mason (ed.), *The Moral Psychology of Contempt*. Rowman & Littlefield.

PUBLICATIONS (CONTINUED...)

CHAPTERS IN EDITED VOLUMES (CONTINUED...)

6. **Alfano, M.**, Huijts, N., & Roeser, S. (forthcoming). Trust and distrust in institutions and governance. In J. Simon (ed.), *Handbook of Trust and Philosophy*. Routledge.
7. Skorburg, J. A. & **Alfano, M.** (forthcoming). Psychological science and virtue epistemology: Intelligence as an interactionist virtue. In H. Battaly (ed.), *The Routledge Handbook of Virtue Epistemology*. Routledge.
8. Iurino, K., Robinson, B., Christen, M., Stey, P., & **Alfano, M.** (forthcoming). Constructing and validating a scale of inquisitive curiosity. In I. Inan, L. Watson D. Whitcomb, & S. Yigit, (eds.), *The Moral Psychology of Curiosity*. Rowman & Littlefield.
9. Higgins, A., Levernier, J. & **Alfano, M.** (forthcoming). Mapping human values: Enhancing social marketing through obituary data-mining. In E. Gurel-Atay & L. Kahle (eds.), *Social and Cultural Values in a Global and Digital Age*. Routledge.
10. **Alfano, M.** (2017). A schooling in contempt: Emotions and the *pathos of distance*. In P. Katsafanas (ed.), *Routledge Philosophy Minds: Nietzsche*. Routledge.
11. Koralus, P. & **Alfano, M.** (2017). Reasons-based moral judgment and the erotetic theory. In J.-F. Bonnefon & B. Trémolière (eds.), *Moral Inferences*. 77-106. Routledge.
12. **Alfano, M.** (2017). Epistemic situationism: An extended prolepsis. In M. Alfano & A. Fairweather (eds.), *Epistemic Situationism*. 44-61. Oxford University Press.
13. **Alfano, M.**, Holden, T., & Conway, A. (2016). Intelligence, race, and psychological testing. In N. Zack (ed.), *Handbook of Philosophy and Race*. Oxford University Press.
14. **Alfano, M.** & Skorburg, J. A. (2017). Extended knowledge, the recognition heuristic, and epistemic injustice. In D. Pritchard, J. Kallestrup, O. Palermos, & J. A. Carter (eds.), *Extended Knowledge*. Oxford University Press.
15. **Alfano, M.** & Skorburg, J. A. (2017). The embedded and extended character hypotheses. In J. Kiverstein (ed.), *Handbook of Philosophy of the Social Mind*. Routledge.
16. **Alfano, M.** (2016). Friendship and the structure of trust. In A. Masala & J. Webber (eds.), *From Personality to Virtue: Essays in the Psychology and Ethics of Character*. 186-206. Oxford University Press.
17. **Alfano, M.** (2016). How one becomes what one is: The case for a Nietzschean conception of character development. In I. Fileva (ed.), *Perspectives on Character*. Oxford University Press.
18. **Alfano, M.** (2015). Ramsifying virtue theory. In M. Alfano (ed.), *Current Controversies in Virtue Theory*. 123-35. Routledge.
19. **Alfano, M.** (2014). Extending the situationist challenge to reliabilism about inference. In A. Fairweather (ed.), *Virtue Epistemology Naturalized: Bridges Between Virtue Epistemology and Philosophy of Science*. 103-22. Synthese Library.

PUBLICATIONS (CONTINUED...)

CHAPTERS IN EDITED VOLUMES (CONTINUED...)

20. **Alfano, M.** (2014). What are the bearers of virtues? In H. Sarkissian & J. C. Wright (eds.), *Advances in Experimental Moral Psychology*. 73-90. Continuum.
21. **Alfano, M.** (2014). Stereotype threat and intellectual virtue. In O. Flanagan & A. Fairweather (eds.), *Naturalizing Epistemic Virtue*. 155-74. Cambridge University Press.
22. Christen, M. & **Alfano, M.** (2013). A research program for empirically informed ethics. In M. Christen et al. (eds.), *Empirically Informed Ethics: Morality between Facts and Norms*. 3-27. Springer Library of Ethics and Applied Philosophy.
23. Christen, M., **Alfano, M.**, & Lapsley, D. (2013). Ethical issues of ‘morality mining’: When the moral identity of individuals becomes a focus of data-mining. In H. Rahman & I. Ramos (eds.), *Ethical Data Mining Applications for Socio-Economic Development*. 1-21. IGI Global.

REFERENCE MATERIALS

1. Turri, J., **Alfano, M.**, & Greco, J. (2017). Virtue epistemology. *Stanford Encyclopedia of Philosophy*.
2. **Alfano, M.** & Loeb, D. (2014). [Experimental moral philosophy](#). *Stanford Encyclopedia of Philosophy*.
3. **Alfano, M.** & Fairweather, A. (2013). [Situationism and virtue theory](#). *Oxford Bibliographies in Philosophy*.

CONFERENCE PROCEEDINGS

1. Christen, M., Robinson, B., & **Alfano, M.** (2014). [The semantic neighborhood of intellectual humility](#). In A. Herzig & E. Lorini (eds.), [Proceedings of the European Conference on Social Intelligence](#). 40-49.

EDITED VOLUMES

1. Tanesini, A., Lynch, M., & **Alfano, M.** (in preparation). *Routledge Handbook of Humility*. Routledge.
2. Fairweather, A. & **Alfano, M.** (2017). *Epistemic Situationism*. Oxford University Press.
3. **Alfano, M.** (2015). *Current Controversies in Virtue Theory*. Routledge.
 - [reviewed](#) in *Notre Dame Philosophical Reviews* (2015)

JOURNAL SPECIAL ISSUES

1. **Alfano, M.** (under contract). Emotions and reactive attitudes in Nietzsche. *Journal of Nietzsche Studies*.
2. Christen, M., **Alfano, M.**, & van den Hoven, J. (under contract). Moral Technologies. *Ethics & Information Technology*.
3. **Alfano, M.**, Uhl, M., & Rusch, H. (under contract). Ethics, morality, and game theory. *Games*.
4. **Alfano, M.** (2016). Virtues. *The Monist*, 99(2).

PUBLICATIONS (CONTINUED...)

SERIES

1. **Alfano, M.** (under contract). *The Moral Psychology of the Emotions*. Rowman & Littlefield.
 - a. Norlock, K. (ed.), *The Moral Psychology of Forgiveness* (2017)
 - b. Gotlib, A. (ed.), *The Moral Psychology of Sadness* (2017)
 - c. Gordon, E. & Carter, J. A. (eds.), *The Moral Psychology of Pride* (2017)
 - d. Cherry, M. & Flanagan, O. (eds.), *The Moral Psychology of Anger* (under contract)
 - e. Strohminger, N. & Kumar, V. (eds.), *The Moral Psychology of Disgust* (under contract)
 - f. Gotlib, A. (ed.), *The Moral Psychology of Regret* (under contract)
 - g. Mason, M. (ed.), *The Moral Psychology of Contempt* (under contract)
 - h. Caouette, J. & Price, C. (eds.), *The Moral Psychology of Compassion* (under contract)
 - i. Grahle, A. & Archer, A. (ed.), *The Moral Psychology of Admiration* (under review)
 - j. Stahl, T. & Blöser, C. (eds.), *The Moral Psychology of Hope* (in preparation)
 - k. Protasi, S. (ed.), *The Moral Psychology of Envy* (in preparation)
 - l. Tappolet, C. & Teroni, F. (eds.), *The Moral Psychology of Awe* (in preparation)
 - m. Inan, I., Watson, L., Whitcomb, D., & Yigit, S. (eds.), *The Moral Psychology of Curiosity* (under contract)
 - n. Ware, L. (ed.), *The Moral Psychology of Fear* (in preparation)
 - o. Telech, D. & Roberts, R. (eds.), *The Moral Psychology of Gratitude* (under contract)
 - p. Frank, L. & Nickel, P. (eds.), *The Moral Psychology of Trust* (in preparation)

PRESENTATIONS

KEYNOTES

1. The logic of communities of trust. Morality, Moral Philosophy, and the Humanities in the Age of Neuroscience Conference, Kent State University, Ohio (November 2016)
2. Telling, listening, remembering, retelling: A holistic framework for testimonial ethics. Aretai Center 1st Annual Conference on Connecting Virtues: Theoretical and Educational Insights, University of Genoa, Italy (September 2016)
3. Mapping human values. 3rd China International Conference on Positive Psychology. Tsinghua University (July 2015)
4. Nietzsche's modest unity of virtue thesis. Nietzsche and Virtue Conference, University of Guelph, Canada (October 2013)

CONFERENCE TALKS

1. Nietzschean exemplarism. Aretai Center 2nd Annual Conference: Exemplars and Exemplarism. Genoa (October 2017)
2. Moral methodology and epistemology. Australasian Association of Philosophy Conference. Adelaide (July 2017)
3. From norms to facts and back again. Ethical and legal implications of findings in moral psychology workshop. Center for Interdisciplinary Research. Bielefeld, Germany. (May 2017)

PRESENTATIONS (CONTINUED...)

CONFERENCE TALKS (CONTINUED...)

4. Virtues for agents in directed social networks
 - a. APA Pacific Division Conference. Seattle. (April 2017)
 - b. Character and Responsibility Conference. University of Erlangen-Nuremberg. (April 2017)
5. A schooling in contempt: Emotions and the *pathos of distance*. Distant reading and data-driven research in the history of philosophy conference (DR2). University of Turin. (January 2017)
6. Methodology in philosophy projects – ideas, practices, and guidelines. Annual OZSW Conference. University of Groningen. (December 2016)
7. The logic of communities of trust.
 - a. European Philosophical Society for the Study of Emotions Conference. Madrid. (September 2017)
 - b. Annual OZSW Conference. University of Groningen. (December 2016)
8. Trust and distrust in institutions and governance. Trust and Disagreement in Institutions Workshop, University of Copenhagen. (November 2016)
9. Reasons-based moral judgment and the erotetic theory. (with Philipp Koralus) International Conference on Thinking, Brown University. (August 2016)
10. Grief and conflict. Consortium of European Research on Emotion (CERE) Emotion Conference, Leiden University. (July 2016)
11. [Constructing and validating a scale of intellectual humility](#). (with Kathryn Iurino & Jacob Levernier) Intellectual Humility Capstone Conference, Catalina Island, California. (May 2015)
12. [Factitious intellectual virtues](#). Eidyn Workshop on Extended Knowledge and the Epistemology of Education. Edinburgh (April 2015)
13. [Extended knowledge, the recognition heuristic, and epistemic injustice](#). Eidyn Conference on Extended Knowledge. Edinburgh (April 2015)
14. Giving from the heart: The role of the heart and the brain in virtuous motivation and integrity. (with Christina Karns) Self, Motivation, and Value Conference. Marquette University (March 2015)
15. The semantic neighborhood of intellectual humility (with Markus Christen and Brian Robinson)
 - a. Southern Society for Philosophy and Psychology, New Orleans (April 2015)
 - b. European Conference on Social Intelligence, Barcelona (November 2014)
16. Mapping Human Values (with Andrew Higgins and Jacob Levernier)
 - a. Midwest Experimental and Theoretical Association (META) Conference. University of Illinois at Urbana-Champaign (October 2016)
 - b. Geo-Visualization Techniques for Librarians and eHumanities Researchers. Online Computer Library Center, Leiden (November 2015)
 - c. Buffalo Experimental Philosophy Conference. University at Buffalo (October 2014)
 - d. American Marketing Association Annual Conference, San Francisco (August 2014)
 - e. Bled Conference on Ethical Issues: Theoretical and Applied. Slovenia (June 2014)
17. The friendship model of virtue
 - a. APA Pacific Division Conference. San Diego (April 2014)
 - b. Northwest Philosophy Conference, Pacific University, Oregon (October 2013)

PRESENTATIONS (CONTINUED...)

CONFERENCE TALKS (CONTINUED...)

18. How one becomes what one is: The case for a Nietzschean conception of character development. Character Workshop, University of North Carolina at Chapel Hill (May 2013)
19. How one becomes what one is called: On the relation between traits and trait-terms in Nietzsche. APA Central Division Conference. New Orleans (February 2013)
20. Some normative implications of indeterminate and unstable preferences. NJ Regional Philosophical Association Conference. Meadowlands (November 2012)
21. Wilde heuristics and Rum Tum Tuggers. 64th Annual Northwest Philosophy Conference. Oregon State University (October 2012)
22. Virtue and vice attributions in the business context: An experimental investigation. Buffalo Experimental Philosophy Conference. University at Buffalo (October 2012)
23. Factitious virtue. Ethics and the Architecture of Personal Dispositions Conference. The Sorbonne (July 2012)
24. Natural artifice: Moral technology induces eco-friendly behavior. International Sustainable Campus Network Conference, University of Oregon (June 2012)
25. Expectations and reflection explain the Knobe effect. Experiments on Ethical Dilemmas: An Interdisciplinary Workshop. London (May 2012)
26. Extending the situationist challenge to reliabilist virtue epistemology
 - a. APA Pacific Division Conference. Seattle (April 2012)
 - b. North & South Carolina Philosophical Societies, Elon University (February 2012)
 - c. Indiana Philosophical Association Conference, Hanover (October 2011)
27. Evidence for and applications of the logic of desire, contentment, and aversion. (with Dan Shargel) Annual Meeting of the Society for Theoretical and Philosophical Psychology. Austin, TX (March 2012)
28. An empirical investigation of social distance heuristics. APA Pacific Division Conference, San Diego (April 2011)
29. The situationist challenge to consequentialism. North Carolina Philosophical Society Conference, Appalachian State University (February 2011)
30. Virtue presupposes care
 - a. APA Eastern Division Conference, Boston (December 2010)
 - b. New York Society for Women in Philosophy, New York University (November 2010)
31. Having your cake and eating it too: Why inconsistent desires are actually a problem about belief. The Nature of Belief – The Ontology of Doxastic Attitudes Conference, University of Southern Denmark (October 2010)
32. Ambivalence, the self, and ambivalence about the self in Nietzsche. Self, Other, and the Social Good in a Cross-Cultural Context Conference, University of Pennsylvania (October 2010)
33. Social cues in the public good game. KEEL 2010, How and Why Economists and Philosophers Do Experiments, Kyoto Sangyo University (March 2010)
34. Nietzsche, naturalism, and the tenacity of the intentional
 - a. APA Central Division Conference, Chicago (February 2010)
 - b. 17th International Conference of the Friedrich Nietzsche Society, Nietzsche on Mind and Nature, St. Peter's College, Oxford (September 2009)

PRESENTATIONS (CONTINUED...)

INVITED TALKS

1. Patterns of trust and distrust in a post-truth society. Conspiracy theories, delusions, and other ‘troublesome’ beliefs workshop, Macquarie University (August 2017)
2. Warranted (dis)trust in science: A case study on the Flint water crisis. University of Melbourne (August 2017)
3. Twenty-first century perspectivism: The role of emotions in scientific inquiry. Cardiff University (May 2017)
4. Virtue ethics in historical and contemporary perspective. OZSW master-class on ethics, Barchem (April 2017)
5. Grief and conflict. University of Fribourg, Switzerland (November 2016)
6. Epistemic virtues and vices in science and religion. University of Edinburgh MOOC on Philosophy, Science, and Religion (November 2016)
7. Reasons-based moral judgment and the erotetic theory. Tilburg University (September 2016)
8. Extended knowledge, the recognition heuristic, and epistemic injustice
 - a. University of Wellington, New Zealand (May 2016)
 - b. Australian National University, Canberra (April 2016)
9. The logic of communities of trust
 - a. Vilnius University, Lithuania (April 2017)
 - b. University of Edinburgh (November 2016)
 - c. University of Waikato, New Zealand (May 2016)
 - d. Australian National University, Canberra (April 2016)
 - e. Eindhoven University of Technology (February 2016)
10. Mapping human values
 - a. Macquarie University, Australia (May 2016)
 - b. Georgetown University, McDonough School of Business (December 2015)
 - c. University of Geneva (October 2015)
 - d. Groningen University (September 2015)
 - e. Warwick University (June 2015)
 - f. Laboratory for the Philosophy and Psychology of Rationality and Decision Making. St. Catherine’s College, Oxford University (March 2015)
 - g. Eidyn: The Edinburgh Center for Epistemology, Mind, and Normativity. University of Edinburgh (June 2014)
 - h. University of Hawaii-Hilo (May 2014)
 - i. San Francisco State University (December 2013)
11. A schooling in contempt: Emotions and the *pathos of distance*
 - a. University of Auckland, New Zealand (May 2016)
 - b. Monash University, Australia (May 2016)
 - c. London Nietzsche Workshop (January 2016)
12. Intellectual humility: The elusive virtue
 - a. Delft University of Technology (March 2015)
 - b. University of Nevada-Las Vegas (November 2014)
13. The obligation to employ moral technology. University of Zurich Center for Ethics Workshop on The Ethics of Moral Technologies (May 2014)

PRESENTATIONS (CONTINUED...)

INVITED TALKS (CONTINUED...)

14. The friendship model of virtue
 - a. University of Hertfordshire (April 2015)
 - b. University of St. Andrews, Scotland (February 2015)
 - c. University of Zurich, Switzerland (May 2014)
 - d. University of Glasgow (May 2014)
 - e. Instituto de Investigaciones Filosóficas, Universidad Nacional Autónoma de México (June 2013)
 - f. University of Edinburgh (May 2013)
15. Placebo effects and informed consent
 - a. University of California-Davis (February 2014)
 - b. Princeton University Center for Health and Wellbeing (April 2013)
16. Extending the situationist challenge to reliabilist virtue epistemology
 - a. Fordham University (April 2013)
 - b. San Francisco State University (November 2011)
17. Stereotype threat and intellectual virtue
 - a. University of California-Berkeley (April 2013)
 - b. University of Oregon philosophy (November 2012)
 - c. San Francisco State University (November 2012)
18. Normative implications of the instability and indeterminacy of preferences. Neuroscience of Social Decision-Making Colloquium. Princeton University (November 2012)
19. Factitious virtue
 - a. University of Victoria, British Columbia (April 2012)
 - b. Mind and Metaphilosophy, University of Illinois at Urbana-Champaign (February 2012)
 - c. London School of Economics (December 2011)
 - d. University at Buffalo (November 2011)
 - e. Cardiff University (September 2011)
20. The most agreeable of all vices: Nietzsche as virtue epistemologist
 - a. Perspectives on curiosity workshop, Western Washington University (April 2015)
 - b. University of Oregon philosophy (January 2012)
 - c. Bowling Green State University (January 2012)
21. Does situationism challenge virtue epistemology? Philosophy TV (December 2011)
22. Is contentment the dual of desire?
 - a. Northwestern University Semantics and Philosophy of Language Workshop. Chicago (November 2011, with Brian Robinson & Daniel Shargel)
 - b. Metro Experimental Research Group, New York University (May 2011)
23. Are we all Rum Tum Tuggers? Preference indeterminacy and instability. Joint Session of PNP and BBC Colloquia. Washington U. in St. Louis (October 2011)
24. An experimental approach to desire, contentment, and free will. Free Will Boot Camp. Yale University (August 2011)
25. Co-opting the situationist challenge with social distance heuristics. Georgia State University (January 2011)

PRESENTATIONS (CONTINUED...)

INVITED TALKS (CONTINUED...)

26. Norms, belief-attribution and -formation heuristics, and the side-effect effect. (with Brian Robinson) Metro Experimental Research Group, New York University (September 2010)
27. Gyges in the Panopticon. Metro Experimental Research Group, New York University (March 2010)

POSTERS

1. The electrophysiology of virtue. (with J. August Skorburg & Christina Karns) Society for Philosophy and Psychology Conference. Johns Hopkins University (July 2017)
2. Integrating social neuroscience, moral psychology, and philosophy: Charitable giving and the virtue of generosity. (with J. August Skorburg & Christina Karns) Social and Affective Neuroscience Society Conference. Los Angeles (March 2017)
3. Reasons-based moral judgment and the erotetic theory. (with Philipp Koralus) Society for Philosophy and Psychology Annual Conference. Austin (June 2016)
4. Becoming what you are called: The role of identity in self-regulation. (with Jordan Livingston & Elliot Berkman) Society for Personality and Social Psychology Annual Conference. San Diego (January 2016)
5. Constructing and validating a scale of intellectual humility. (with Kathryn Iurino, Paul Stey, Brian Robinson, Markus Christen, & Daniel Lapsley)
 - a. Intellectual Humility Conference, St. Louis University. (February 2015)
 - b. Society for Personality and Social Psychology Annual Conference. Long Beach (February 2015)
6. Mapping Human Values (with Andrew Higgins and Jacob Levernier)
 - a. Society for Personality and Social Psychology Annual Conference. Long Beach, California (February 2015)
 - b. Digital Humanities Symposium. University of Illinois. (February 2015)
7. Rationalizing the side-effect effects through doxastic heuristics. (with Brian Robinson) APA Eastern Division Conference, Washington DC (December 2011)

TEACHING

TEACHING AWARDS

1. Tom and Carol Williams Fund for Undergraduate Education. \$17,000. (2015, declined)
2. University of Oregon Honors Seminar Design Competition. \$15,000 in kind. (2015)
3. University of Oregon Working Group on Active Teaching and Learning Award. \$1,000. (2015)
4. University of Oregon First-Year Seminar Design Competition (with Veronica Alfano). \$8,000. (2015)

TEACHING (CONTINUED...)

COURSES (*PH.D.-LEVEL, †MASTERS-LEVEL, ‡TEACHING ASSISTANT)

School	Year	Course title
Delft University of Technology	2017-18	Moral Psychology* Ethics for Applied Mathematicst IT & Values Scientific Integrity* (10x, 1-day module) Digital Humanities for Philosophers* (2x, 1-day module)
	2016-17	Ethics for Applied Mathematicst IT & Values Ethics for Architecture† (2-day module) Scientific Integrity* (8x, 1-day module) Critical Reflections on Technology Ethics and Engineering†‡ Virtue theory and moral practice* (1-day module) Trust in science* (2-day module at Kaunas University of Technology)
	2015-16	Engineering Ethics* (3-day module) Ethics for Aerospace Engineering†‡ (2x) Critical Reflections on Technology Climate Change: Science and Ethics†‡ Scientific Integrity* (3x, 1-day module)
University of Oregon	2014-15	The Emotions* Experimental Philosophy Memory in Literature and Philosophy (with Veronica Alfano) Introduction to Ethics
	2013-14	Naturalizing Virtue* Consequentialism Moral Psychology Introduction to Ethics
City University of New York	2008-9	19th Century Philosophy Major Issues in Philosophy (2x) Logical Reasoning Introduction to Ethics
	2007-8	Logical Reasoning The Rational Animal (2x) Critical Thinking Kierkegaard, Nietzsche, Freud Introduction to Ethics (2x)

TEACHING (CONTINUED...)

SUPERVISION (*MAIN SUPERVISOR)

1. Postdocs
 - a. Nicole Huijts (philosophy & psychology, 2017-19)
 - b. Emily Sullivan (philosophy, 2017-18)
 - c. Brian Robinson (philosophy, 2013-15)
2. Ph.D. dissertations
 - a. Julian Hauser (philosophy, University of Edinburgh, ongoing)
 - b. Georgy Ishmaev* (philosophy, Delft University of Technology, ongoing)
 - c. Yan Teng* (philosophy, Delft University of Technology, ongoing)
 - d. Jacob Levernier (psychology, University of Oregon, 2016)
 - e. Nicole Lawless (psychology, University of Oregon, 2016)
 - f. William Moore (psychology, University of Oregon, 2015)
 - g. Allison Tackman (psychology, University of Oregon, 2015)
3. Ph.D. evaluation committees
 - a. Tom Bates (philosophy, University of Groningen, 2016)
 - b. Deger Ozkaramanli (industrial design, Delft University of Technology, 2017)
4. Graduate qualifying papers
 - a. Jordan Livingston* (psychology, University of Oregon, 2016)
 - b. Jacob Levernier (psychology, University of Oregon, 2016)
 - c. Kathryn Iurino (psychology, University of Oregon, 2016)
 - d. Philip Mayo (philosophy, University of Oregon, 2014)
 - e. Dana Rognlie (philosophy, University of Oregon, 2013)
5. Graduate independent studies
 - a. J. August Skorburg* (philosophy, University of Oregon, graduate research prize for best paper, 2015)
 - b. Philip Mayo* (philosophy, University of Oregon, 2014)
6. Undergraduate honors thesis committees
 - a. Harrison Hertig* (psychology, University of Oregon, 2015)
 - b. Dylan Howe (French, University of Oregon, 2014)
7. Undergraduate independent studies
 - a. Ghoncheh Azadeh* (philosophy, University of Oregon, 2015)
 - b. Harrison Hertig* (psychology, University of Oregon, 2015)

SERVICE

TO THE FIELD

1. Ad hoc referee for grant agencies:
 - a. Swiss National Science Foundation
 - b. Social Sciences and Humanities Research Council of Canada (SSHRC)
 - c. Notre Dame Institute for Advanced Study
 - d. Netherlands Organisation for Scientific Research (NWO) and the Council for the Humanities
 - e. National Science Center of Poland (Narodowe Centrum Nauki – NCN)

SERVICE (CONTINUED...)

TO THE FIELD (CONTINUED...)

2. Ad hoc referee for presses:
 - a. Oxford University Press
 - b. Cambridge University Press
 - c. Routledge
 - d. Polity
 - e. Blackwell
 - f. Pearson
3. Editorial:
 - a. Editorial board: *Journal of Value Inquiry* (2014-)
 - b. www.philpapers.org category on [Skepticism about Character](#) (2011-)
4. Selection committee for American Philosophical Association's 2015 Joseph B. Gittler Award for outstanding contribution to philosophy of social science
5. Ad hoc referee for journals:

<i>Ethics</i>	<i>Pacific Philosophical Quarterly</i>
<i>Philosophical Studies</i>	<i>European Journal of Philosophy</i>
<i>The Monist</i>	<i>Review of Philosophy and Psychology</i>
<i>Mind</i>	<i>Journal of the American Philosophical Association</i>
<i>Erkenntnis</i>	<i>British Journal for the History of Philosophy</i>
<i>Synthese</i>	<i>American Philosophical Quarterly</i>
<i>Philosophical Psychology</i>	<i>Journal of Philosophical Research</i>
<i>Cognition</i>	<i>Journal of Ethics and Social Philosophy</i>
<i>American Journal of Bioethics</i>	<i>Journal of Value Inquiry</i>
<i>Canadian Journal of Philosophy</i>	<i>Episteme / Social Epistemology</i>
<i>Dialectica</i>	<i>Ethics and Information Technology</i>
<i>Journal of Moral Philosophy</i>	<i>Business Ethics Quarterly</i>
<i>Journal of Nietzsche Studies</i>	<i>European Journal of Analytic Philosophy</i>
<i>Philosophical Explorations</i>	<i>Journal of Theoretical and Philosophical Psychology</i>
<i>Neuroethics</i>	<i>Topoi</i>
<i>Res Publica</i>	<i>Inquiry</i>
<i>Games</i>	<i>Ethical Perspectives</i>
<i>Utilitas</i>	<i>Internet Encyclopedia of Ethics</i>
<i>Cognition</i>	<i>Biology and Philosophy</i>
6. American Philosophical Association Site Visitor (2017-)
7. Visualizations of philosophy job postings by geo-location, contract type, and specialization (www.alfanophilosophy.com/visualization-of-jobs-in-philosophy)
8. Program committee:
 - a. Ethics in Natural Language Processing Workshop. European Chapter of the Association for Computational Linguistics Conference (Valencia 2017)
 - b. Ethics in the Design of Intelligent Agents Workshop at the European Conference on Artificial Intelligence (The Hague 2016)
9. Organizing committee:
 - a. Designing Moral Technologies Conference (Ascona, Switzerland 2016)
 - b. North American Nietzsche Society Biennial Conference (2015-)
 - c. 4TU-Ethics Center: Management Team (consortium of Delft University of Technology, Eindhoven University of Technology, Twente University, and Wageningen University of Technology; 2015-17)
 - d. 4TU-Ethics Center: Medical Technologies Task Force (2016)

SERVICE (CONTINUED...)

TO THE FIELD (CONTINUED...)

10. Book reviews:

- a. Alfano, M. (under contract). Katsafanas, P., *The Nietzschean Self: Moral Psychology, Agency, and the Unconscious*. *British Journal for the History of Philosophy*.
- b. Alfano, M. (2017). Liao, M., *Moral Brains: The Neuroscience of Morality*. *Ethical Theory and Moral Practice*, 20(3): 671-4.
- c. Alfano, M. (2016). [Jensen, A., *An Interpretation of Nietzsche's On the Uses and Disadvantages of History for Life*](#). *Notre Dame Philosophy Reviews*.
- d. Alfano, M. (2016). Luetge, C., Rusch, H., & Uhl, M. (eds.), *Experimental Ethics: Toward an Empirical Moral Philosophy*. *Ethical Theory and Moral Practice*.
- e. Alfano, M. (2016). Swanton, C., *The Virtue Ethics of Hume and Nietzsche*. *Ethics*, 126(4): 1120-4.
- f. Alfano, M. (2015). Austin, M. (ed.), *Virtues in Action: New Essays in Applied Virtue Ethics*. *Journal of Value Inquiry*.
- g. Alfano, M. (2014). Roberts, R., *Emotions in the Moral Life*. *Mind*, 123(492): 1238-42.
- h. Alfano, M. (2013). Rønnow-Rasmussen, T., *Personal Value*. *Social Theory and Practice*, 39(1): 166-170.
- i. Alfano, M. (2013). May, S. (ed.), *Nietzsche's On the Genealogy of Morality: A Critical Guide*. *Journal of Moral Philosophy*, 10: 1-3.
- j. Alfano, M. (2013). Russell, D., *Practical Intelligence and the Virtues* and Snow, N., *Virtue as Social Intelligence: An Empirically Grounded Theory*. *Ethical Theory and Moral Practice*, 16: 671-673.
- k. Alfano, M. (2011). Revivals of non-cognitivism. Chapter 92 of Irwin, T., *The Development of Ethics*. *The Philosophical Forum*, 42(3): 269-342.

TO THE UNIVERSITY

1. Director, Digital Humanities & Experimental Philosophy CollaborATive (DHEPCAT) (March 2017-)
2. Ethics Advisory Board for Filippo Santoni de Sio Responsible Innovation project "Meaningful Human Control over Automated Driving Systems" (2017-21)
3. Ethics Advisory Board for Caspar Chorus's Consolidator project BEHAVE (2016-21)
4. Delft University of Technology Graduate School Mentorship Program (2016-)
5. Organizer: University of Oregon Scientific Study of Values Research Interest Group (2013-2015)
6. Faculty workshop series leader: Crafting a writing-intensive syllabus & responding to student writing. Hostos Community College (June 2011)

TO THE DEPARTMENT

1. Committee work:
 - a. Delft University of Technology: Philosophy Daily Board (2016-)
 - b. Delft University of Technology: Research Colloquium Committee (2016-)
 - c. University of Oregon: Diversity and Inclusiveness (2014-15)
 - d. University of Oregon: Graduate Placement (2013-15)
 - e. University of Oregon: Development and Publicity (2013-15)
 - f. CUNY GC: Graduate Placement (2010-11)

IMPACT

CITATIONS

Total: 550
h-index: 13
*i*10-index: 17

PRESS COVERAGE

1. Best, K. (13 February 2017). [Grants target broken landscape of American discourse](#). *UConn Today*.
2. Zeiger, H. (29 October 2015). [Re-framing the placebo effect and informed consent](#). *Medical Xpress*.
3. Murray, B. (22 September 2015). [The top 100 non-profits in Portland have \\$13 billion in assets](#). *Go Local PDX*.
4. Murray, B. (14 September 2015). [PSU president Wiewel's consulting business is unique among university presidents](#). *Go Local PDX*.
5. Cherry, M. (9 October 2014). [Praise the Lord or praise the person?](#) *Huffington Post Blog*.

POPULARIZING WORK

1. Alfano, M. (forthcoming). Analyzing power in social networks: The case of O'Brien in 1984. In E. di Nucci & S. Storrie (eds.), *1984 and Philosophy*. Open Court.
2. Alfano, M. (2010). The situation of the jury: Bias in the trials of accused serial killers. In S. Waller (ed.), *Serial Killers – Philosophy for Everyone*.] 41-50. Blackwell.