INTRODUCTION:
Are we, “You have your truth, and I have mine?” This quote reflects a world view that seems to dominate much of, the debate in today’s postmodern society. And yet an honest grasp of reality reassures us that truth, in fact, is not relative:
- If you jump off of a building, gravity will have its way with you.
- If you sow only corn, you will only reap corn.
- Two plus two always adds up to four.

Attempts to repackage or redefine truth, however, isn’t just a twenty-first century phenomenon... such efforts have been ongoing since the beginning of time. And that in a nutshell is the underlying reason for the New Testament Book of Jude. The underlying theme of Jude is the danger posed by false teaching. While wanting to write a letter of encouragement to the early Christian church, Jude finds himself instead having to broadcast a warning about the dangers posed by false teachers; those who have abandoned the truth as it is laid out in God’s Word.

Eugene Peterson points out, “Our spiritual communities are as susceptible to disease as our physical bodies. But it is easier to detect whatever is wrong in our stomachs and lungs than in our worship and witness. As much as we need physicians for our bodies, we have even greater need for diagnosticians and healers of the spirit. Jude’s letter to an early community of Christians is just such a diagnosis.”

REFLECTION QUESTIONS
1. Most people embrace TRUTH as being a key resource in helping them make decisions and chart direction in life. What have been some key sources to which people have looked for TRUTH?

2. How well have people been served by these different sources of TRUTH to which they have turned?
SCRIPTURE LESSON

READ JUDE:

1 Jude, a servant of Jesus Christ and a brother of James,
2 To those who have been called, who are loved in God the Father and kept for Jesus Christ: 3 Mercy, peace and love be yours in abundance. 4 Dear friends, although I was very eager to write to you about the salvation we share, I felt compelled to write and urge you to contend for the faith that was once for all entrusted to God’s holy people. 5 For certain individuals whose condemnation was written about long ago have secretly slipped in among you. They are ungodly people, who pervert the grace of our God into a license for immorality and deny Jesus Christ our only Sovereign and Lord. 6 Though you already know all this, I want to remind you that the Lord[c] at one time delivered his people out of Egypt, but later destroyed those who did not believe. 7 And the angels who did not keep their positions of authority but abandoned their proper dwelling—these he has kept in darkness, bound with everlasting chains for judgment on the great Day. 8 In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire. 9 In the very same way, on the strength of their dreams these ungodly people pollute their own bodies, reject authority and heap abuse on celestial beings. 10 But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not himself dare to condemn him for slander but said, “The Lord rebuke you!” 11 Yet these people slander whatever they do not understand, and the very things they do understand by instinct—as irrational animals do—will destroy them. 12 Woe to them! They have taken the way of Cain; they have rushed for profit into Balaam’s error; they have been destroyed in Korah’s rebellion. 13 These people are blemishes at your love feasts, eating with you without the slightest qualm—shepherds who feed only themselves. They are clouds without rain, blown along by the wind; autumn trees, without fruit and uprooted—twice dead. 14 They are wild waves of the sea, foaming up their shame; wandering stars, for whom blackest darkness has been reserved forever. 15 Enoch, the seventh from Adam, prophesied about them: “See, the Lord is coming with thousands upon thousands of his holy ones 16 to judge everyone, and to convict all of them of all the ungodly acts they have committed in their ungodliness, and of all the defiant words ungodly sinners have spoken against him.” 17 These people are grumblers and faultfinders; they follow their own evil desires; they boast about themselves and flatter others for their own advantage. 18 But, dear friends, remember what the apostles of our Lord Jesus Christ foretold. 19 They said to you, “In the last times there will be scoffers who will follow their own ungodly desires.” 20 These are the people who divide you, who follow mere natural instincts and do not have the Spirit. 21 But you, dear friends, by building yourselves up in your most holy faith and praying in the Holy Spirit, 22 Be merciful to those who doubt; 23 save others by snatching them from the fire; to others show mercy, mixed with fear—hating even the clothing stained by corrupted flesh. 24 To him who is able to keep you from stumbling and to present you before his glorious presence without fault and with great joy— 25 to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen.