

**Holliston PTSA
PO Box 6411
Holliston MA 01746**

----- Fold, Tape and Mail -----

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Become a Member of the Holliston PTSA Today!

You Must Be A Member to Be Eligible for PTSA Senior Scholarships, DI, Reflections and Ski Club

Membership fee **\$15 per family**
Culture Connection Donation _____
School Level Donation _____ (Circle) Elementary School Middle School High School
Total Donation _____ **(Make check made payable to Holliston PTSA)**

Parent Volunteers are the backbone of the PTSA- Want to help? Just check the boxes below:

- | | | | |
|---|--|--|---|
| FUNDRAISING/AUCTION | <input type="checkbox"/> CULTURE CONNECTION | <input type="checkbox"/> SCHOLARSHIP | <input type="checkbox"/> FAMILY ACTIVITIES |
| <input type="checkbox"/> Donations | <input type="checkbox"/> REFLECTIONS CONTEST | <input type="checkbox"/> SOCIAL ACTIVITIES | <input type="checkbox"/> Ice Cream Social |
| <input type="checkbox"/> Neighborhood Donations | <input type="checkbox"/> PARENT EDUCATION | <input type="checkbox"/> Middle School Dance | <input type="checkbox"/> Math Night |
| <input type="checkbox"/> Online Auction | <input type="checkbox"/> DESTINATION IMAGINATION | <input type="checkbox"/> Kindergarten Fair | <input type="checkbox"/> Sciencefest |
| <input type="checkbox"/> Student Pictures | <input type="checkbox"/> NEWSLETTER | <input type="checkbox"/> Sports Night | <input type="checkbox"/> Family Picnic/Bingo |
| <input type="checkbox"/> Book Fair | <input type="checkbox"/> SKI CLUB | <input type="checkbox"/> General Volunteer (we will send email when help is needed) | |
| <input type="checkbox"/> Christmas Tree Sales | <input type="checkbox"/> GRANTS | | |
| <input type="checkbox"/> Magazine Drive | <input type="checkbox"/> 18th CENTURY DAYS | | |
- Questions - Contact President@HollistonPTSA.org**

Please Print Clearly: May we publish your Family Name on our PTSA master list of contributors? **YES** **NO**

Parent Names _____ Phone _____

Address _____ Email _____

Children's Name & Grade Level:

1. _____ 2. _____ 3. _____ 4. _____