



# Creative Thinking

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**About:** Third book in the series. Concerned with repatterning the reactive nature of the emotions.

**Book Availability:** [wisdomimpressions.com](http://wisdomimpressions.com) and [amazon.com](http://amazon.com)

**Course Status:** We are not facilitating this course at this time, but would consider starting one if there is sufficient interest. If you are interested use the contact form at the end of the Courses page to let us know.

**Excerpt:**

The human family is a family. It includes every human being in a relationship more lasting and more substantial than the bonds of the flesh and blood or mutual consent ever could, for the human family is bound together in the same Spirit, the same consciousness and the same form nature.

There is one Spirit in the appearance of many bodies. These bodies may be likened unto the very womb of matter, the mother aspect of God. The interrelationship between Spirit and the

many bodies It indwells, results in the birth of consciousness, a consciousness which thinks and feels through the medium of an ego the conscious thinking "I".

Within each body, then, has been born a unit of consciousness which identifies itself as "I". Every human being thinks of their self in this way. "I am John Doe" or "I am Mary Doe". Every human being thinks "I am" because they are.

The "I" is born of the same parents, the same Spirit and the same nature, even though the matter aspect seems divided, i.e., made up of many bodies. While you and I identify via the concept of "I", so do all other human beings; thus, that sound or note issues forth from each as their identity.

Pause for a moment, and as you think "I am" realize that your neighbor thinks the same thought, that this concept of "I" identifies every member of humanity. Then, as you think it again imagine the whole of humanity thinking "I am". Try to discover the inner meaning of this outer form.

When consciousness of self is first born within a body, it is of that body. The unit of consciousness identifies with the form nature within which it dwells so that when it thinks "I", it is asserting the self as the form. It takes on the limitations of the form nature and becomes separated from others via thought, feeling and body.

To understand this we must understand, somewhat, the nature of Spirit and matter. Spirit tends to synthesize all parts into a one. It has to do with Purpose, with motivating intent or the Divine Will which gives life to all forms. Spirit cannot be divided into many parts, though it may indwell many parts. In other words it is everywhere equally present. This is God the Father whose Purpose, Power, and Will are within and behind everything that lives.

Matter, whose very essence is intelligence (the intelligence or Divine Mind of God), divides life into its many qualities and characteristics in order to show each one separately. Thus are the many forms born into expression, each one being the custodian of a Divine quality and characteristic. The nature of the form then is to separately identify a Divine expression.

Humanity, who is self-conscious, is for the most part conscious only as the separation of the form nature. As Spirit continues to indwell the many bodies, the consciousness within them grows until it becomes not only of the body, but of the Spirit as well.

As that consciousness of self evolves, it becomes aware of its relationship as a part of the total life expression. While it is still conscious of separation, it is as a related self, rather than as a separated self.

Pause now for a moment and again think "I am". Realize that this same "I am" identifies every other human being, and then as you identify yourself do so in relation to all others. Think of yourself as a related part of the One Life (God) expression.

When consciousness identifies with Spirit, realizing that the body is a form constructed out of

and by the nature of intelligence as the Temple of the Living God, it begins to cognize two simple and yet all important realities:

1. That all humanity are in essence a One Life. They were born of the same Spirit and the same nature, that nature dividing them into many parts, yet Spirit giving them the same means of identification. The bodies are divisions in the One Life, created by the nature of the Divine Mind (mother nature) for the purpose of expressing every quality and characteristic of Divinity. Each person then, while of the One Spirit, is also a related part that holds within itself some special characteristic and quality of God. Their consciousness, born of Spirit and matter, is both the One and the many. As it evolves, it becomes more and more aware of the One and the many, and of that special Divinity for which it was created.

This is the purpose of a person and of humanity. People were created individually and collectively in order to express the Divinity of God in related part and in whole.

2. People discover their Divine Purpose as they identify with the One Spirit, and as parts with the many forms. They learn their part, the Divine role they are to play in the drama of life. They discover their particular talents or gifts, which are of God, and develop them into their potential Divine expression in perfect relationship to all other life.

It is at this time that the individual learns that every part is essential to the perfected expression of God, and that the first step toward the manifestation on earth of that perfection is the manifestation of right relationship.

*Creative Thinking*, p. 39-42