



# Ashramic Projections

**Author:** Lucille Cedercrans

**About:** This is one of the more advanced books by Cedercrans. The topics covered have to do with a fairly new ashram, the Ashram of Synthesis, its nature, group life, group centers, group initiation, and synthesis. We would recommend taking Nature of the Soul prior to taking this course.

**Book Availability:** [wisdomimpressions.com](http://wisdomimpressions.com) and [amazon.com](http://amazon.com)

**Course Status:** We are not facilitating this course at this time. We plan to start this course near mid-summer, 2018 after the Nature of the Soul is finished with a group who meets on Sunday mornings. If you have had Nature of the Soul and are interested in knowing more about the Ashram, this would be a good course for you. Let us know if you are interested by sending us an email using the Contact page.

**Excerpt:**

Before we proceed with the initiation of this instruction, there are a number of things about which I wish to speak with you as a preparation of your consciousness.

You are going to receive a quantity and quality of Wisdom far above and beyond either that which you expect or that which you will, at the given moment, be able to comprehend. Please understand this. Contained within every concept projected to you will be a vast field of Wisdom, a vast field of knowledge. As that concept enters into your consciousness and becomes anchored there by your first response to it, it will be as a seed which will take root within your consciousness and then grow, over a long period of time and through a long series of experience, into full flower and into full fruition.

Much of that which you receive will appear to be, to your own awareness, unrelated to that which you know. Much of it will be at the first impact almost incomprehensible. If you worry about it with the concrete mind, if you endeavor to understand it with the brain consciousness, you will delay your own growth and development. Your understanding of the Wisdom will come to you as your intuitive faculty comes into greater and greater play and as it activates that higher faculty of inspiration which will finally bring you illumination regarding these concepts which you are going to receive. Therefore, endeavor, at the onset of this training, to establish a definite approach to the understanding of Truth. Realize that you are receiving it, not as personalities, not as the man in the brain, but as the Conscious Soul Incarnate within the body of humanity.

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Now, I would have you consider first, what is the Conscious Soul? To what degree are you identified as that Conscious Soul? Howsoever much and in whatever frequency you have grasped any concept of Truth, any concept of Truth, to that degree you are soul conscious. This is the degree of actual soul consciousness which you have been able to bring from an overshadowing into your brain awareness. This is of tremendous importance and I would have you consider it.

The student goes through a very difficult period of transition in identification. When he comes to this teaching, he comes identified as a personality, identified as a person in the world of affairs. That identification includes his body, his emotional feeling nature (i.e., his awareness of it), and his thought life. In some instances, it includes a small sphere of environment. Many are identified with and within the family situation, the work situation, etc. This constitutes in the beginning, insofar as outer appearances are concerned, the student.

Now, within this form there is an unconscious identification which has stirred the consciousness, which has moved it in the direction of the teaching. This identification is within the heart. It produces the aspiration toward that which is higher. While it is for the most part an unconscious identification with and within the One Life, nonetheless, this is the Inner Spirit of Truth, the Inner Christ Principle upon which the student begins to build a new identification in nature. It is because of this inner reality and by means of it, that the student can, in the beginning, sit down in meditation and identify as Soul with some cognizance of the meaning which underlies that identification.