**Anchor Community Service and Visibility Award**  
**BrainMinders**

**Purpose:** This award is for a BrainMinders Program Community Service Project completed by the club.

**Requirements:**
1. Only ONE event for your club may be submitted for this award.
2. Entries must be postmarked by April 15th and may include documentation from March of the previous year through March of the current school year. Submit entries to anchor@pilothq.org or mail to Pilot International, 102 Preston Court, Macon, GA 41210

Anchor Club of ____________________________ Number of Active Members: ___________

Anchor Club President: ____________________________________________________________

Anchor Club Advisor: ____________________________________________________________

Please answer the following questions on a separate sheet of paper and attach the paper to the entry form.

1. What was the date of the presentation?
2. What was the location of the presentation?
3. What was the specific group the presentation was given to?
4. How many attended the presentation?
5. What specific job was done by the Anchors for the presentation?
6. How did the BrainMinders presentation affect the community and the school?
7. How many Anchors participated in the presentation? What percentage of your members participated in the presentation?
8. How many Pilots participated in the presentation?
9. Did you hand out coloring pages or books, certificates, or other items to the attendees?
10. Was there media coverage of this presentation? If so, please attach copies of the coverage (flyers, newspaper, school newspaper, social media, etc.).
11. No more than 4 related pictures may be included.

*Revised February 2019*
**Outstanding BrainMinders™ Program Judging Form**

(1st, 2nd & 3rd place awarded to clubs with 40 members or less & for clubs with 41+ members)

Only **ONE** event for your club may be submitted for this award.

Club/District: _____________________________________________________________

Club membership number as of February 28th of the submission year: ____________

Number of Anchors directly involved: ________ Number of Pilots directly involved: ________

1. Date of the presentation 2 points _______
2. Location of the presentation 2 points _______
3. Description of the specific group 0 - 5 points _______
4. Number attending the presentation 0 - 2 points _______
5. Anchor participation 0 - 10 points _______
6. How the presentation affected the community 0 - 5 points _______
7. Number of Anchor members that participated ________
   Percentage of members ________ points _______
   (0-20% = 5 pts / 21-40%=10 pts / 41-60% = 15 pts/ 61-80% = 20 pts / 81-100% = 25 pts)
8. Number of Pilots/adults attended the presentation 0 - 2 points _______
9. Were coloring pages or books, certificates etc. handed out? 5 points _______
10. Media coverage included 1 point each; max of 5 _______
   1. Photos included 3 points each; max of 12 _______
   **Total Points:** _______

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