Ruby Newhall Anchor Service Award Entry Form

Purpose:

This award honors Ruby Newhall, Past Pilot International President, who initiated the Anchor Club Program and annually recognizes an Anchor who does an exemplary job of serving others.

Requirements:
1. Each Anchor Club is entitled to nominate ONE Anchor for the Ruby Newhall Anchor Service Award
2. A recipient cannot repeat winning from two years
3. Entries must be postmarked by April 15th and may include documentation from March of the previous school year through March of the current school year. Submit entries to anchor@pilothq.org or mail to Pilot International HQ, 102 Preston Court, Macon GA 31210.

Name of Nominee: ____________________________________________

Anchor Club of ___________________________  District __________________________

Number of Active Members: ____________

Between the time periods of March of previous school year and March of the current school year, please provide the following details:

1. Total service hours contributed to Anchor Club Projects & Fundraisers: _____________
2. Total service hours contributed to Non Anchor Club related functions: _____________
   (Service to the community NOT hours for sports related activities, dance, babysitting, etc.)

   What services were provided:
   ___________________________________________________________________________
   ___________________________________________________________________________

3. Total number of Anchor Club Projects: _______ Number the nominee participated in: _______
4. Total number of Anchor Club Fundraisers: _______ Number the nominee participated in: _______
5. Did the Nominee hold an Office for the Anchor Club or District?  Yes / No  If yes, what office(s) and year.  ______________________________________________

6. Did the Nominee work as a Chair Person on a special committee for the Anchor Club?  Yes / No  If yes, what committee(s) & year: ______________________________________________

7. Include letters of recommendation from **two** Pilots or Anchors who have direct knowledge of the services provided by the nominee. The nominee is responsible for informing the two Pilots/Anchors of their responsibility in this regard.

8. The nominee should include a brief description in 300 words or less of their service to the Community.

We, the Anchor Club of __________________________________________________________

Nominate __________________________________________________________ (print) for the Ruby Newhall Anchor Service Award.

________________________________________________________  ______________________
Anchor Club President  Anchor Club Advisor

Date: __________________________
Ruby Newhall Award Judging Form

Each Anchor Club is entitled to nominate ONE Anchor for the Ruby Newhall Award.

Name of Nominee: ________________________________________________________________

Anchor Club of __________________________________________ Number of Active Members: ______

Between the time period of March of the previous year and March of the current year, please provide the following details:

1. Total service hours contributed to Anchor Club: ______(2 pts each) _______TOTAL PTS

2. Total service hours for Non Anchor Club functions: ______(1 pt each) _______TOTAL PTS
   (Service to the community NOT hours for sports related activities, dance, babysitting, etc.)

3. Total number of Anchor Club Projects: _________________________________________
   Number the nominee participated in: ______________________________
   What percentage did the nominee participate in: _______________________
   (0-20% = 5 pts / 21-40% = 10 pts / 41-60% = 15 pts / 61-80% = 20 pts / 81-100% = 25 pts)
   ______TOTAL PTS

4. Total number of Anchor Club Fundraisers: _______________________________________
   Number the nominee participated in: ______________________________
   What percentage did the nominee participate in: _______________________
   (0-20% = 5 pts / 21-40% = 10 pts / 41-60% = 15 pts / 61-80% = 20 pts / 81-100% = 25 pts)
   ______TOTAL PTS

5. Did the Nominee hold an Office for the Anchor Club or District? Yes / No
   If yes, what offices were held? _____________________________________________
   (10 pts. each) _______TOTAL PTS

6. Did the Nominee work as a Chair Person on a special committee for the Anchor Club?
   ___________________________________________(5 pts. each) _______TOTAL PTS

7. Are letters from two Pilots or Anchors who have direct knowledge of the services provided by the nominee included? Yes / No (0 - 10 pts. each) _______TOTAL PTS

8. Has the nominee included a brief description in 300 words or less of their service to the Community? Yes / No (0 - 10 pts.) _______TOTAL PTS

TOTAL POINTS: ________________

Revised February 2019