

# Registration

Participant's Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Parent(s)/Guardian(s): \_\_\_\_\_

School Name: \_\_\_\_\_

1st Instrument Choice: \_\_\_\_\_ Experience Level: \_\_\_\_\_

2nd Instrument Choice: \_\_\_\_\_ Experience Level: \_\_\_\_\_

Experience Level Code:

0=No experience 1=Beginner 2=Intermediate 3+Advanced

\*Instructors will check students for level of experience once enrolled

**\$10.00 Per Session\***

Payment Options: (check one)

Per Session:  Per Semester:

There are a limited number of scholarships available to families that qualify for the national School Free or Reduced Lunch Program.\*

Please check if applicable: Reduced:  Free:

\*Information will be kept confidential

Required Parent Orientation Meeting on September 7th at 6:30p.m. at SWVA 4-H Center, in Ratliff Hall, to complete registration, paperwork & learn more information on the program.

Please return completed form before or on September 6 to:  
SWVA 4-H Center, 25236 Hillman Hwy., Abingdon, VA 24210  
email to: [programs@swva4hcenter.org](mailto:programs@swva4hcenter.org)