

CHRIST THE KING

AUGUSTA, GA



Welcome!

At Christ the King, We desire to be a church that knows God and His Word, that continues to learn and live out what it means to be in gospel community that truly does life on mission. We do so by joining together in worship on Sundays, sharing meals and life together during the week in Missional Communities, informal gatherings, and preaching the Gospel to one another in our DNA groups. These are the Gospel Rhythms of our church family.

We pray that God will use Christ the King to spiritually transform it's members and guests. Additionally, we pray for those that are called to visit and the few of those that will one day come to join us weekly in worship and in fellowship as a family. We pray that God will use CTK to bless you through the preaching of His word and the fellowship of believers.

We desire to be a people who spread a passion for the supremacy of God in all things through Jesus Christ. We believe it is the gospel of Jesus Christ that transforms us to be a people who love God and love our neighbor.

Grace and peace,

Kevin Figgins, Senior Pastor
Christ the King Church

worship guide

Sunday, July 15, 2018

OPENING SONG:

Words and Music by Dustin Kensrue

Grace Alone

Please stand.

How Deep the Father's Love

Words and music by Stuart Townend

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Welcome & Announcements

CALL TO WORSHIP:

Based on Psalm 91:2 and Romans 10:9,13

Leader:
Let us worship God.

People:

He is our refuge and our fortress, our God, in whom we trust.

Leader:
Let us confess with our mouths, "Jesus is Lord," and believe in our hearts that God raised him from the dead.

People:

Everyone who calls on the name of the Lord will be saved.

Leader:
Let us call upon our true God, believing him in our hearts, confessing him with our mouths, worshiping him in spirit and in truth.

PASTORAL PRAYER

How deep the Father's love for us; how vast beyond all measure!
That He should give His only Son to make a wretch His treasure
How great the pain of searing loss, the Father turns His face away
As wounds which mar the chosen One bring many sons to glory

Behold the man upon the cross, my sin upon His shoulders
Ashamed I hear my mocking voice call out among the scoffers
It was my sin that held Him there until it was accomplished
His dying breath hath brought me life, I know that it is finished

I will not boast in anything, no gifts, no power, no wisdom
But I will boast in Jesus Christ, His death and resurrection
Why should I gain from His reward? I cannot give an answer
But this I know with all my heart, His wounds have paid my ransom

Why should I gain from His reward? I cannot give an answer
But this I know with all my heart, His wounds have paid my ransom

There is a Fountain Filled with Blood

Words by William Cowper

There is a fountain filled with blood drawn from Emmanuel's veins;
And sinners plunged beneath that flood lose all their guilty stains.

The dying thief re-joyced to see that fountain in his day;
And there may I, though vile as he, wash all my sins a -way.
Wash all my sins a-way, wash all my sins a-way;
And there may I, though vile as he, wash all my sins a -way.

Dear dying Lamb, Thy precious blood shall never lose its power
Till all the ransomed church of God be saved, to sin no more.
Be saved, to sin no more, be saved, to sin no more;
Till all the ransomed church of God be saved, to sin no more.

E'er since, by faith, I saw the stream Thy flowing wounds supply,
Re-deeming love has been my theme, and shall be 'til I die.
And shall be till I die, and shall be till I die;
Re-deeming love has been my theme, and shall be 'til I die.
Re-deeming love has been my theme, (hold) and shall be 'til I die.

Please be seated. **PRAYER OF REPENTANCE: Based on Romans 5:8 and Hebrews 4:16**

*The call to
repentance invites
us to honest expres-
sion within the con-
text of our covenant
relationship with
God, a relationship
in which honesty
about our sin is
welcome and safe.*

People:
Lord Christ,
We confess our willingness to be loved
but also our reluctance to love.
We confess our readiness to accept your forgiving love
but also our refusal to forgive.
We confess our eagerness to grasp your offer of redeeming love
but also our resistance to follow you without question.
Amen.

SILENT CONFESSION

Please stand. **WORDS OF ASSURANCE & THE PEACE: Based on Colossians 2:13-14**

*We greet one
another with joy
after the assurance
of pardon because
God's pardon of us
sets us free to love
and forgive one
another.*

Leader:
When you were dead in trespasses,
God made you alive together with him,
when he forgave us all our trespasses,
erasing the record that stood against us with its legal demands.
He set this aside, nailing it to the cross.
He disarmed the rulers and authorities and
made a public example of them,
triumphing over them in it.

Leader: The Peace of the Lord be always with you.

People: **And also with you.**

He Will Hold Me Fast

Words and music by Ada Ruth Habershon and Matthew Merker

When I fear my faith will fail, Christ will hold me fast
When the tempter would prevail, He will hold me fast
I could never keep my hold through life's fearful path
For my love is often cold, He must hold me fast

He will hold me fast, He will hold me fast
For my Savior loves me so, He will hold me fast

Those He saves are His delight, Christ will hold me fast
Precious in His holy sight, He will hold me fast
He'll not let my soul be lost, His promises shall last
Bought by Him at such a cost, He will hold me fast

He will hold me fast, He will hold me fast
For my Savior loves me so, He will hold me fast

For my life He bled and died, Christ will hold me fast
Justice has been satisfied, He will hold me fast
Raised with Him to endless life, He will hold me fast
Till our faith is turned to sight, When he comes at last

He will hold me fast, He will hold me fast
For my Savior loves me so, He will hold me fast
He will hold me fast, He will hold me fast
For my Savior loves me so, He will hold me fast

He was oppressed, and he was afflicted,
 yet he opened not his mouth;
 like a lamb that is led to the slaughter,
 and like a sheep that before its shearers is silent,
 so he opened not his mouth.
 By oppression and judgment he was taken away;
 and as for his generation, who considered
 that he was cut off out of the land of the living,
 stricken for the transgression of my people?
 And they made his grave with the wicked
 and with a rich man in his death,
 although he had done no violence,
 and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him;
 he has put him to grief;
 when his soul makes an offering for guilt,
 he shall see his offspring; he shall prolong his days;
 the will of the Lord shall prosper in his hand.
 Out of the anguish of his soul he shall see and be satisfied;
 by his knowledge shall the righteous one, my servant,
 make many to be accounted righteous,
 and he shall bear their iniquities.
 Therefore I will divide him a portion with the many,
 and he shall divide the spoil with the strong,
 because he poured out his soul to death
 and was numbered with the transgressors;
 yet he bore the sin of many,
 and makes intercession for the transgressors.

Reader: The Word of the Lord
People: Thanks be to God!

PROFESSION OF FAITH:

NEW CITY CATECHISM

Leader:

Question 24: Why was it necessary for Christ, the Redeemer, to die?

People:

Answer: Since death is the punishment for sin, Christ died willingly in our place to deliver us from the power and penalty of sin and bring us back to God. By his substitutionary atoning death, he alone redeems us from hell and gains for us forgiveness of sin, righteousness, and everlasting life. (Colossians 1:21–22).

GIVING

52 Questions and Answers for our hearts and minds based on the New City Catechism from The Gospel Coalition and Redeemer Presbyterian Church. There's also an app that you can download.

Please consider partnering with us in this Gospel work. There are a two ways to give: You may give in-person during our time of Giving this morning. Also, you may give online by visiting ctkaugusta.org/give.

Please also return your Connection Card at this time.

Wood and Nails

Words and music by Keith Watts, Isaac Wardell, and Madison Cunningham

O humble carpenter, down on your hands and knees,
 look on your handiwork and build a house so you may dwell in Me,
 so you may dwell in, Me.

The work was done with nothing but
 wood and nails in Your scarborne hands
 O show me how to work and praise
 trusting that I am Your instrument.

O loving laborer with the sweat upon your face,
 o build a table that I too may join you in the Father's place,
 oh, in the Father's place!

The work was done with nothing but
 wood and nails in Your scarborne hands
 O show me how to work and praise
 trusting that I am Your instrument.

The kingdom's come and built upon
 wood and nails gripped with joyfulness
 So send me out with in Your ways
 knowing that the task is finished.

The dead will rise and give You praise
 wood and nails will not hold them down!
 These wooden tombs, we'll break them soon
 and fashion them into flower beds.

The curse is done, and the battle won,
 swords bent down into plowshares,
 Your scarborne hands we'll join with them
 serving at the table You've prepared.

O humble carpenter,

Please be seated. **PREACHING OF THE WORD:**
Kevin Figgins

Acts 8:26-40

The Transcending Gospel, pt. 2

Communion **SACRAMENT OF COMMUNION**

(i.e. the Lord's

Supper or

*Eucharist) is a
covenant renewal
meal, instituted by*

*Jesus the night
before his crucifixion.
It points back*

*to the cross, forward
to the return of the*

*King, but also, when
we receive it in faith,*

*it is true fellowship
with King Jesus, in*

*his presence and at
his table.*

Prayer for those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and the leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Please stand as you
are lead following
communion.

Come to the Feast

Words and music by Jeff Lawson

Go to the highways and hedges, go to the farthest of fields
Go and compel, the sick and the well
For our Father's house will be filled

Go to the streets of the city, bring in the crippled and blind
All who would taste this banquet of grace
Must come and waste no more time.

Come to the feast, come to the table
The great and the least, the rich and the poor
Come to the feast, come to the table,
Come and hunger no more

In the robe of the lamb you'll be covered
Dressed in his pure righteousness
For all of your guilt, his blood it was spilt
So come by your Father be blessed

Come to the feast, come to the table
The great and the least, the rich and the poor
Come to the feast, come to the table,
Come and hunger no more
Come to the feast, come to the table
The great and the least, the rich and the poor
Come to the feast, come to the table,
Come and hunger no more

*Just as we begin with
with God's gracious
invitation, so we end
with God's promise
to always be with us.*

*It is appropriate
to raise our hands
to symbolize our
need and eagerness
to receive God's
blessing.*

BENEDICTION:

Hebrews 13:20-21

Leader:

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

LIFE TOGETHER

7/22/18 Kid's Ministry Volunteers: Anna Greenstreet, Shannon Kennedy, Ashytn Figgins, and Lance Cheely (extra).

Childcare: Nursery is available for children 0-5.

CTK Family Dinner: Today, following service, join us for our monthly family dinner. It is a catered dinner, so there's no need to bring anything.

Men's Fellowship: This Friday, July 20th, 7pm at Buffalo Wild Wings. Come to eat wings but stay for the fellowship. Contact Scott Kennedy to let him know you are able to attend. You can message him on Slack, by phone 706.951.7756 or email sckenne@gmail.com.

Questions about Weekly Announcements: Feel free to stop at the Connections Table or visit our website for more information at www.ctkaugusta.org/

Ways to Connect at CTK:

Missional Communities:

Augusta Missional Community - Tuesday, 6:00 pm
507 Cambridge Way, Augusta, GA 30907

Grovetown Missional Community - Wednesday, 5:45 pm
2038 Magnolia Parkway, Grovetown, GA 30813

Evans Missional Community - Thursday, 5:45 pm
183 Creekview Circle, Martinez, GA 30907

DNA Groups: DNA Groups are smaller (3-4) same gender groups that meet up throughout the month to study the Bible, pray together, and hold one another up in the grace and mercy of the Gospel.

Church Wide Communication: As our church grows we are seeking ways to communicate better and more effectively as a family. We are currently using the "Slack" app in order to help with this. Please see Ellie Benson at the Connections Table if you need help or assistance with getting connected.

NOTES