

CHRIST THE KING

AUGUSTA, GA



Welcome!

At Christ the King, We desire to be a church that knows God and His Word, that continues to learn and live out what it means to be in gospel community that truly does life on mission. We do so by joining together in worship on Sundays, sharing meals and life together during the week in Missional Communities, informal gatherings, and preaching the Gospel to one another in our DNA groups. These are the Gospel Rhythms of our church family.

We pray that God will use Christ the King to spiritually transform it's members and guests. Additionally, we pray for those that are called to visit and the few of those that will one day come to join us weekly in worship and in fellowship as a family. We pray that God will use CTK to bless you through the preaching of His word and the fellowship of believers.

We desire to be a people who spread a passion for the supremacy of God in all things through Jesus Christ. We believe it is the gospel of Jesus Christ that transforms us to be a people who love God and love our neighbor.

Grace and peace,

Kevin Figgins, Senior Pastor
Christ the King Church

worship guide

Sunday, July 8, 2018

OPENING SONG:

Words and Music by Dustin Kensrue

Grace Alone

Please stand.

Praise to the Lord, the Almighty

*Words by Joachim Neander, translated by Catherine Winkworth,
and music by Praxis Pietatis Melica*

Praise to the Lord, the Almighty, the King of Creation
Oh, my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near;
Praise Him in glad adoration

Praise to the Lord, who o'er all things so wond'rously reigneth
Shelters thee under His wings, yes, so gently sustaineth.
Hast thou not seen how all thy longings have been
granted in what He ordaineth

Praise to the Lord, who doth prosper thy work and defend thee
Surely His goodness and mercy here daily attend thee
Ponder anew what the Almighty can do,
if with His love He befriend thee

Praise to the Lord, oh let all that is in me adore Him!
All that hath life and breath come now with praises before Him
Let the "Amen" sound from His people again,
Gladly for aye we adore Him

Let the "Amen" (*hold*) sound from His people again,
Gladly for aye we adore Him

Come, Ye Sinners / I Will Arise

*Words by Joseph Hart and Joseph Swain;
arranged by Patti Drennan*

Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love, and power.
Come, ye thirsty, come and welcome, God's free bounty glorify;
True belief and true repentance, every grace that brings you nigh.

I will arise and go to Jesus, He will embrace me in His arms;
In the arms of my dear Savior, oh, there are ten thousand charms.

Come, ye weary, heavy-laden, lost and ruined by the fall;
If you tarry till you're better, you will never come at all.

I will arise and go to Jesus, He will embrace me in His arms;
In the arms of my dear Savior, oh, there are ten thousand charms.
I will arise and go to Jesus, He will embrace me in His arms;
In the arms of my dear Savior, oh, there are ten thousand charms.
In the arms of my dear Savior, oh, there are ten thousand charms.
In the arms of my dear Savior, oh, there are ten thousand charms.

*The call to worship
establishes the lines
of communication
in worship. God
always comes to us
before we come to
God. Biblical wor-
ship is a response
to God's gracious
revelation of himself
to his people.*

*Bold text is read
together by the
congregation. Plain
text is read by the
leader. Responsive
readings remind
us that during
corporate worship
God speaks to
his people and we
respond together as
a community.*

Welcome & Announcements

CALL TO WORSHIP:

Based on Psalm 123

Leader:

Great and Glorious God, we gather to worship you.
We lift our eyes to you, in reverent awe before your majesty.

People:

Great is the Lord our God, and greatly to be praised!

Leader:

Generous and Merciful God, we come to worship you.
We lift our eyes to you, giving thanks for your compassion.

People:

Gracious is the Lord our God, and greatly to be praised!

Leader:

Welcoming and Empowering God, we worship you.
We lift our eyes to you, and we celebrate your faithfulness.

People:

**Holy is the Lord our God, and greatly to be praised!
We lift our eyes, seeking to worship and praise our God. Amen.**

PASTORAL PRAYER

Please be seated. **PRAYER OF REPENTANCE:**

Inspired by 2 Timothy 2:20-26

*The call to
repentance invites
us to honest expres-
sion within the con-
text of our covenant
relationship with
God, a relationship
in which honesty
about our sin is
welcome and safe.*

**Lord, we have done what was dishonorable towards you.
Cleanse and set us apart as holy, useful to the Master of the house.
Help us flee youthful passions and pursue
righteousness, faith, love, and peace.
Holy Spirit, guide us to have nothing to do
with foolish or ignorant controversies.
And God, please give us repentance that leads
to a knowledge of the truth
so we can have conviction to escape
from the snare of the evil one.
Lord, we call on you to give us a resolute mind and a pure heart.**

SILENT CONFESSION

Please stand. **WORDS OF ASSURANCE & THE PEACE:** Inspired by Hebrews 10:19-23

*We greet one
another with joy
after the assurance
of pardon because
God's pardon of us
sets us free to love
and forgive one
another.*

Leader:
Brothers and Sisters in Christ,
We now have confidence to enter the holy places by the blood of Jesus.
So, let us draw near in full assurance of faith.
Our hearts are sprinkled clean and our bodies washed pure with water.
Hold fast the confession of our hope, for He who promised is faithful.

Leader: The Peace of the Lord be always with you.
People: And also with you.

Now Why This Fear

Words and music by Doug Plank

Now why this fear and unbelief?
Has not the Father put to grief
His spotless Son for us?
And will the righteous Judge of men
Condemn me for that debt of sin
Now canceled at the cross?

Jesus, all my trust is in Your blood
Jesus, You've rescued us
Through Your great love

Complete atonement You have made
And by Your death have fully paid
The debt Your people owed
No wrath remains for us to face
We're sheltered by Your saving grace
And sprinkled with Your blood

Jesus, all my trust is in Your blood
Jesus, You've rescued us
Through Your great love

How sweet the sound of saving grace
How sweet the sound of saving grace
Christ died for me
How sweet the sound of saving grace
How sweet the sound of saving grace
Christ died for me

Be still my soul and know this peace
The merits of your great high priest
Have bought your liberty
Rely then on His precious blood
Don't fear your banishment from God
Since Jesus sets you free

Jesus, all my trust is in Your blood
Jesus, You've rescued us
Through Your great love

Women:

Jesus, all my trust is in Your blood
Jesus, You've rescued us
Through Your great love

Men:

How sweet the sound of saving grace
How sweet the sound of saving grace
Christ died for me (x2)

Jesus, all my trust is in Your blood
Jesus, You've rescued us
Through Your great love

“Come, everyone who thirsts,
 come to the waters;
 and he who has no money,
 come, buy and eat!
 Come, buy wine and milk
 without money and without price.
 Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
 Listen diligently to me, and eat what is good,
 and delight yourselves in rich food.
 Incline your ear, and come to me;
 hear, that your soul may live;
 and I will make with you an everlasting covenant,
 my steadfast, sure love for David.
 Behold, I made him a witness to the peoples,
 a leader and commander for the peoples.
 Behold, you shall call a nation that you do not know,
 and a nation that did not know you shall run to you,
 because of the Lord your God, and of the Holy One of Israel,
 for he has glorified you.

Reader: The Word of the Lord
People: Thanks be to God!

*52 Questions and
 Answers for our
 hearts and minds
 based on the New
 City Catechism
 from The Gospel
 Coalition and Re-
 deemer Presbyterian
 Church. There's also
 an app that you can
 download.*

*Please consider
 partnering with us
 in this Gospel work.*

*There are a two
 ways to give: You
 may give in-person
 during our time
 of Giving this
 morning. Also, you
 may give online by
 visiting
ctkaugusta.org/give.*

*Please also return
 your Connection
 Card at this time.*

PROFESSION OF FAITH:

NEW CITY CATECHISM

Leader:

Question 23: Why must the Redeemer be truly God?

People:

Answer: That because of his divine nature his obedience and suffering would be perfect and effective; and also that he would be able to bear the righteous anger of God against sin and yet overcome death. (Acts 2:24).

GIVING

Just a Closer Walk With Thee

Words and music by Anonymous

I am weak, but Thou art strong;
 Je-sus, keep me from all wrong.
 I'll be sat-is-fied as long
 as I walk, dear Lord, close to Thee.

Just a clos-er walk with Thee!
 Grant it Jesus, this my plea!
 Dai-ly walk-ing close to Thee!
 Let it be, dear Lord, let it be.

Through this way of toil and snares,
 if I fal-ter Lord, who cares?
 Who, with me, my burden shares?
 None but Thee! Dear Lord, none but Thee!

Just a clos-er walk with Thee!
 Grant it Jesus, this my plea!
 Dai-ly walk-ing close to Thee!
 Let it be, dear Lord, let it be.

When my fee-ble life is o'er,
 time for me will be no more.
 Guide me gent-ly, safe-ly o'er
 to Thy king-dom shore, to Thy shore!

Just a clos-er walk with Thee!
 Grant it Jesus, this my plea!
 Dai-ly walk-ing close to Thee!
 Let it be, dear Lord, let it be.
 Let it be, dear Lord, let it be.

Please be seated. **PREACHING OF THE WORD:**

Kevin Figgins

Acts 8:1b-25

The Transcending Gospel, pt. 1: Ravaged & Scattered

Communion

(i.e. the Lord's

Supper or

Eucharist) is a

covenant renewal

meal, instituted by

Jesus the night

before his crucifix-

ion. It points back

to the cross, forward

to the return of the

King, but also, when

we receive it in faith,

it is true fellowship

with King Jesus, in

his presence and at

his table.

SACRAMENT OF COMMUNION

Prayer for those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and the leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Please stand as you

are lead following

communion.

Be Thou My Vision

Words by Dallan Forgaill, translated by Mary Elizabeth Byrne, and adapted by Eleanor Henrietta Hull

Be Thou my Vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best Thought, by day or by night
Waking or sleeping, Thy presence my light

Be Thou my Wisdom, and Thou my true Word
I ever with Thee and Thou with me, Lord
Thou my great Father, I Thy true son
Thou in me dwelling, and I with Thee one

Riches I heed not, nor man's empty praise
Thou mine Inheritance, now and always
Thou and Thou only, first in my heart
High King of Heaven, my Treasure Thou art

High King of Heaven, my victory won
May I reach Heaven's joys, O bright Heav'n's Sun
Heart of my own heart, whate'er befall
Still be my Vision, O Ruler of all

Heart of my own heart, whate'er befall
Still be my Vision, O Ruler of all

*Just as we begin with
with God's gracious
invitation, so we end
with God's promise
to always be with us.*

BENEDICTION:

Jude 1:24-25

Leader:

Now to Him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

*It is appropriate
to raise our hands
to symbolize our
need and eagerness
to receive God's
blessing.*

LIFE TOGETHER

7/15/18 Kid's Ministry Volunteers: Betty Figgins, Rebecca Morrow, Brayden Figgins, and Joe Elliot (extra).

Childcare: Nursery is available for children 0-5.

CTK Family Dinner: Next Sunday, July 15th, following service, join us for our monthly family dinner. It is a catered dinner, so there's no need to bring anything.

Men's Fellowship: Friday, July 20th, 7pm at Buffalo Wild Wings. Come to eat wings but stay for the fellowship. For more info, contact Scott Kennedy.

Questions about Weekly Announcements: Feel free to stop at the Connections Table or visit our website for more information at www.ctkaugusta.org/

Ways to Connect at CTK:

Missional Communities:

Augusta Missional Community - Tuesday, 6:00 pm
507 Cambridge Way, Augusta, GA 30907

Grovetown Missional Community - Wednesday, 5:45 pm
2038 Magnolia Parkway, Grovetown, GA 30813

Evans Missional Community - Thursday, 5:45 pm
183 Creekview Circle, Martinez, GA 30907

DNA Groups: DNA Groups are smaller (3-4) same gender groups that meet up throughout the month to study the Bible, pray together, and hold one another up in the grace and mercy of the Gospel.

Church Wide Communication: As our church grows we are seeking ways to communicate better and more effectively as a family. We are currently using the "Slack" app in order to help with this. Please see Ellie Benson at the Connections Table if you need help or assistance with getting connected.

NOTES