



SCHDA Winter COMPETITION & WORKSHOP

#USW-0628

Highland Dance Entry Form

December 3rd, 2016

LOCATION!!!

Santa Clara High School
2121 Saviers Road
Oxnard, CA 93033

Judge and Workshop Presenter:

TBA

Piper:

Harry Farrar

COMPETITION SCHEDULE

10:00 AM – Pre-Premier Registration

10:30 AM – Pre-premier Competition

12:30 PM – Premier Registration

1:00 PM – Premier Festival

Numbers will be distributed at check in.

Lunch

*Sponsored by MacKinnon Dance
Academy*

**Sandwiches/Chips/Cookies/Drinks will be
available for purchase.**

All proceeds go to SCHDA.

**WORKSHOP FOR
Premier Dancers 2017 Steps
Fling, Sword and Seann Triubhas**

The workshop will begin immediately following the Festival. Premier dancers will receive judge's notes and review corrections.

RULES

- S.O.B.H.D. rules will be followed.
- All dancers must be registered with FUSTA, ScotDance, or SOBHD worldwide, and present their 2016 registration card on day of the competition.
- Dancers who are registered for 2016, but do not have their valid card with them, may dance. However, all dancers without cards must send a copy of their card within 10 days following the competition. Any awards won will be held until the dancer sends a copy of their card to the organizer.
- Age groups will be determined after entries are received.
- Last to enter, first to dance rules apply.
- Organizer reserves the right to combine, split, or delete age groups the day of the competition.
- The organizer reserves the right to make changes to any information and times given in the entry form if necessary.
- Communication by a dancer or parent of a dancer with the judge or piper is not allowed and is grounds for disqualification.
- All winners must be in competition dress to accept awards.
- All dance competitors and teachers are expected to comply with the FUSTA Code of Ethics.
- **Most Promising Novice** to receive \$25-
To be selected by the Judge.
- Judge's decision is final. Any protest must be in writing, signed, and handed to the organizer by the end of the competition, accompanied by a \$30 fee that will be refundable if the protest is sustained.
- \$2 of each entry will go to FUSTA.
- This is a **non-refundable** entry fee.
- All pre-premier dances count towards the aggregate trophy.

DANCING EVENTS

PRIMARY

1. 16 Pas de Basques
2. Pas de Basques and High Cuts
3. Fling (4)
4. Sword (2 & 1)

BEGINNER

5. Fling (4)
6. Sword (2 & 1)
7. Seann Triubhas (3 & 1)
8. Scottish Lilt (4)

NOVICE

9. Fling (4)
10. Sword (2 & 1)
11. Seann Triubhas (3 & 1)
12. Flora (4)

INTERMEDIATE

13. Fling (4)
14. Sword (2&1)
15. Seann Triubhas (3 & 1)
16. Sailor's Hornpipe (4)

PREMIER FESTIVAL

Dances: 2017 Fling - 2017 Sword – 2017 Seann Triubhas

17. Premier 7 & Under 12
18. Premier 12 & Under 16
19. Premier 16 & Over

Dancers need to wear competition dress.

Premier dancers will dance the 2017 steps and receive judge's notes at the workshop.

THE FESTIVAL IS NOT A COMPETITION.

No medals, trophies or cash prizes will be awarded.

If you have any questions please contact Susan Eskridge at skillfam5@verizon.net.

Entry Deadline: December 1, 2016

Name _____

Address _____

Phone _____

E-mail _____

Date of Birth _____

Age on 12/05/16 _____

2016 FUSTA# _____

Teacher _____

Event #s _____

Category	*SCHDA Member	Non-Member
__Primary	\$17.00	\$22.00
__Pre-Premier	\$22.00	\$27.00
__Premier	\$25.00	\$30.00
__LATE FEE	\$5.00	\$10.00
__Trophy Sponsor		\$25.00
__Medal Set Sponsor		\$15.00

Total Enclosed _____

***Join SCHDA now for 2017 and receive the discounted price on this competition. See 3rd page for more information.**

SCHDA needs your support!!!

If you would like to **sponsor a trophy**, please enclose a check for \$25. If you would like to sponsor a **set of medals**, please enclose a check for \$15.

Your generosity is appreciated.

In consideration of acceptance of this entry, I hereby for myself, my heirs, executors, and administrators, waive and release the SCHDA, Santa Clara High School, and their agents, or representatives, successors, and agencies for any and all damages suffered by me through the above-mentioned events and activities. I authorize SCHDA to take and use whatever photographs of me and for whatever purpose they deem appropriate. I will abide by the rules and procedures for this competition.

X _____

Date _____

(parent or guardian if under 18 years of age)

Are you able to help at the competition?

Please indicate where you would like to help!

___ Line Up AM/PM

___ Check In AM/PM

___ Runner AM/PM

**Please make checks payable to: SCHDA
Numbers will be distributed at check in.**

Mail entry form and check to:

MacKinnon Dance Academy

Attn: Susan Eskridge

3021 Oarfish Lane

Oxnard, CA 93035

805-382-1143

skillfam5@verizon.net

2017



SCHDA MEMBERSHIP APPLICATION

Name _____

Address _____

City _____

State _____ Zip _____

Email _____

Phone () _____

Dance Teacher _____

Dancer's Name _____

DOB _____ Level _____

Dancer's Name _____

DOB _____ Level _____

*List additional dancers on the back of form

MEMBERSHIP TERMS

A "member" is defined as an individual over the age of 18 years old. Each membership is entitled to one (1) vote at all SCHDA general meetings. Annual membership fees shall be due on January 1st of each year.

I authorize SCHDA to take and use whatever photographs of dancers for whatever purpose that they deem appropriate.

I agree to indemnify SCHDA and its board, their agents or representatives from any and all claims, causes of action, suits and liability from member(s) participation in events and activities.

By signing, I indicate that I have read, understand, and agree to the membership terms.

Adult Member Signature

Please check the appropriate membership.

_____ **INDIVIDUAL MEMBERSHIP**
(For an individual 18 years and over)
\$20.00 per calendar year

_____ **FAMILY MEMBERSHIP**
(For individuals and their immediate family, which includes spouses and dependent children)
\$40.00 per calendar year

_____ **LIFETIME MEMBERSHIP**
(Family Membership with lifetime benefits)
\$150.00 one time payment

_____ **GOLD MEMBERSHIP**
(Same as "Lifetime" with the knowledge of helping a charitable and worthwhile activity)
\$300 one time payment

Membership includes: Free "door" to all SCHDA sponsored competitions and two (2) free workshops during the calendar year.

Please make membership checks payable to SCHDA and mail to:

Jehanne Schiff
726 Oak Point Drive
Oak Park, CA 9137