WELCOME TO THE BEC’S
BOOK CLUB

WEDNESDAY, FEBRUARY
8, 2017
7:30 P.M.

FEATURED BOOK:
BUDDHIST BOOT CAMP
By Timber Hawkeye

WEDNESDAY, MARCH
8, 2017
7:30 P.M.

FEATURED BOOK:
BEING MORTAL
By Atul Gawande

TIME: 7:30 - 9:00pm  PLACE: Social Hall Level 3
For more information please call: 714-827-9590
Books are for sale at OCBC

®
Buddhist Education Center
Orange County Buddhist Church 909 South Dale Ave. Anaheim, CA 92804
The Bodhi Tree and Shakyamuni Buddha’s Enlightenment

We are all familiar with the Life of the Buddha and his enlightenment under the Bodhi tree. After practicing asceticism and nearly killing himself from starvation, he left the mountains where he had been practicing with the five ascetics, and entered a forest. Emaciated and nearly starving to death, he happened to be near a tree in the forest that was considered a special tree in that area. A young woman had prepared a special food offering for the gods that she was going to leave at that holy tree. She saw the emaciated Siddartha near the tree, and instead gave the food to him. He regained his strength and then realized that the path to asceticism was not the way. He bathed in a nearby river and then sat in quiet meditation, quiet contemplation, in the shade of that tree.

We never think much about the role of the tree in the Buddha’s enlightenment. To us, the significance of the tree is that it was the location of the Buddha’s enlightenment, and this location to this day continues to be a sacred site for Buddhists all over the world. Many travel to a place in India called Bodhgaya, and a descendent of that original tree still exists there.

I wrote before about a wonderful book given to me titled “The Hidden Life of Trees” by Peter Wohlleben. After reading that book and learning about how trees can communicate and work for the betterment of the entire forest, I have been re-thinking the role of the Bodhi Tree in Shakyamuni Buddha’s enlightenment.

What if the tree contributed to the Buddha’s enlightenment, giving Siddartha a nurturing environment, just as trees all nurture life in a forest? What if the entire forest contributed to the Buddha’s enlightenment as well, treating him as a part of the “forest,” a part of the community of trees, plants, animals, birds, and insects? Perhaps it was not just the Buddha’s own contemplation and deep meditation. Maybe it was the nurturing environment of the forest and the tree he sat under and the earth that supported him that all contributed to the Buddha’s enlightenment. To me, this is not a far-fetched way of thinking in regards to the Buddha’s enlightenment.

In my recent readings of Rev. Haya Akegarasu’s commentary on the Larger Sutra, he discusses a section of the sutra that talks about the Bodhi Tree in the Pure Land of Amida. The Larger Sutra was expounded by Shakyamuni Buddha and when we read this sutra, we cannot help but see how Shakyamuni Buddha expresses his own deepest heart of enlightenment in the myth, or story of the truth seeker, Bodhisattva Dharmakara, who becomes the Buddha Amida and creates a Pure Land where all beings might find true enlightenment. This Pure Land also has a Bodhi tree, just like in Shakyamuni Buddha’s own life. The Bodhi Tree in the Pure Land is magnificent. It is taller and wider than we can imagine.

I think the symbolism of the Bodhi Tree in the Pure Land is a reflection of the role the tree played in the Buddha’s own enlightenment. Perhaps in this passage of the Larger Sutra, Shakyamuni Buddha is praising the tree, praising the forest for being a major factor in his own enlightenment. Perhaps it was through the nurturing feeling of the forest that caused him to open his heart and mind to the world of oneness, the world in which all beings are interconnected and in harmony.

After the Buddha attained enlightenment, he then touched the earth, the great earth. In Rev. Akegarasu’s commentary, he mentions how in the Buddha’s teachings, nature and naturalness are often mentioned. The Buddha lived his life, walking the earth, being one with it, and expressing his reverence for it in his messages and teachings.

We live in a concrete jungle in our cities, but we too are intimately connected to nature. We receive light from the sun, rain from the clouds, and air to breathe. Where would we be without the great earth?

Shakyamuni Buddha was grounded in the great earth in his enlightenment and throughout his life. His heart and mind became one not only with the all of humanity, but it became one with all of life, even the great earth. Who knows if he would have attained enlightenment without the forest, without the nurturing Bodhi Tree?

To me, the Bodhi Tree is not only a landmark to remind us of the historical Buddha’s enlightenment, but it might have been instrumental in the Buddha’s enlightenment itself.

Namuamidabutsu,
Rev. Marvin Harada

Rev. Harada’s email address has changed:
MarvinHarada@Gmail.Com
A WAY OF SEEING (2/17, Impermanence)

How quickly time flies, as many people who need to meet a deadline say, or at least think. One would almost think that such a thing as time exists. How about you? Do you think time exists? If so, in what form does it exist? Does it even have a form? If so, what form does it have? If not, how do you know it exists? It seems as though the only way we know, or think we know, that time exists is by being "pressed for time." Time cannot be seen, although some might argue that we can see it in the movement of a time-piece; however, how much movement we can see depends on whether there is constant movement, as with a second-hand that is usually electrically powered, rather than spring-wound. There are, of course, time-pieces that move in what appear to be jerks, as with most, if not all, those spring-wound.

When we are early or late for an appointment, "early" and "late" are more or less synonyms for "time." Wouldn't you agree? "Early" is simply an easier way of saying "before the appointed time;" "late," "after the appointed time." To be on time or early are usually best, if you need to meet someone at some agreed upon time. If you do not need to meet at a particular time, or, especially if it is an open agreement, which would include not only meeting, but not meeting if conditions make it either inconvenient or impossible. The keyword here is conditions. It's usually preceded by "causes," or, together, causes and conditions. There must be some combination of these: at least two causes and one condition. A simple example would be one person and a match and something with which to light the match, like a match-box. The person would be the condition and the match and match-box would be the causes. This is a very simplified example. It does not matter whether more is required, for instance the intention to light a fire, or a candle, or whatever. It's been over 60 years since I took a course in logic, so I'm not really sure this is even correct. Or whether the reasoning I used was logic. Now that I think about it a little more, it seems to me that logic was more like mathematics. In any case, I hope you get the gist of what I'm trying to say.

I just noticed that the first and second paragraphs do not seem to have much to do with each other, except for time. Here's an example of the two together: Like everything that exists, even thoughts, the existing thing exists in time. Of course, even though something may exist, that does not mean that it can be seen or touched, etcetera. If it can be imagined, it exists. But it need not be real. It may not exist outside our imagination, or in exactly the manner in which we imagine it. My brain cannot recall all the words or concepts it used to be able to even five years ago. When I go to be seen by a doctor, I can't always recall what a particular medical term means, even though he might have told us just a week or two ago. My wife writes everything down in her note pad, so she doesn't forget. As you might remember, I have essential tremor, so I usually cannot read what I have written after a minute or two. On a rare occasion my hand is steady enough that I can. However, I never know when it will begin shaking, so I might have a few sentences written when the shaking begins. This malady has been with me for a good (i.e., bad) twenty years or more, although it seems to have gone down in intensity and length of time lately. It's a good thing it doesn't hurt.

How in the world did this get this far off the track? Have you ever felt that way? Or, how about, how did I get so deeply involved? The simplest answer I come up with most often is, I'm not sure. That might be due simply to my not considering the question seriously enough. It might be that the question never occurred to me; it was outside my (self-) interests. On the other hand, I might have had an interest in it, but not enough smarts to comprehend or even determine all the ins and outs of the question. There are plenty of those. I did not before nor am I likely ever to consider or even reconsider any of them.

The Rev. Dr. Haneda from time to time sends me, as well as a number of you I'm sure, copies of his essays and translations. The last one, dated 12/16, contains his translation of a couple works by the late Rev. Shuichi Maida. In them, Rev. Maida teaches that the single teaching the Buddha Shakyamuni experienced and taught was that of impermanence.

When I first read those words, I thought holy smoke! How can he say that when there are so many "truths" attributed to him, beginning with the Four Noble Ones? When I thought further about the character and truth of impermanence, however, I could not help but agree with the Rev. Maida. On the other hand, I need to fudge a little, maybe a lot. Thinking even a little about this question brings up a lot of other questions, all about the permanence or impermanence of things.

As I often do when checking the correctness of words, or their uses, I looked it up in The American Heritage Dictionary of the English Language: "adj. Not lasting or durable; not permanent." Short and sweet. The Buddha was correct; the Rev. Maida was correct.

On the other hand, as indicated above, the Buddha taught a lot more than just impermanence. There is not enough space to expand this discussion, but it would be great if you would think about how much difference it would make if it were the case.

The Rev. Maida said much more than what I have credited to him, and next time we will go into them. Make it a great life. Take good care of yourselves.

Gassho,,
Donkon Jaan Doami

Buddhist Education Center
Information regarding the schedule of classes offered by the Buddhist Education Center can be found at:
http://www.ocbuddhist.org/buddhist-education-center/
Learning from Myōkōnin, Saichi

On Saturday, January 28th, the Winter Pacific Seminar was held at the Los Angeles Hompa Hongwanji Buddhist Temple, where the BEC (Nishi) and Higashi ministers were invited and participated in the Dharmathon and panel discussion. It was a collaboration of East (Higashi) and West (Nishi) temples, which would have never happened in Japan. In Japan, each Buddhist sect stays within its school without making a dialogue each other, but I was lucky to be able to study at not only Ryukoku University (Nishi-related school), but also take lectures at Ōtani University (Higashi-related school) and even at Dōshisha University (Protestant University) during 2010-2015.

At the Pacific Seminar, I was asked to participate in the Japanese Dharmathon, which I would like to share: Saichi Asahara (1850 – 1932) was a Shin Buddhist devotee of the kind we call myōkōnin. Japanese word “myōkōnin” is not in fact a proper noun but a term used to refer to certain people in the Shin Buddhist tradition who lived their lives in pure entrusting heart and mind in Amida Buddha. Daisetz T. Suzuki, a famous Buddhist scholar explains: “Myōkōnin” means wondrously, heartedness, unworldliness, piousness, and lastly by their illiteracy, that is, their not being learned in the lore of their religion and not at all discursive about what they believe. This last quality is probably what differentiates them most sharply from the rest of the Shin devotees. They are in fact true Shin followers. They do not argue, they are not intellectually demonstrative; they just go on practicing what they have innately experienced. When they express themselves at all, they are unaffected, their words come directly from their inmost hearts and refer directly to the truth of their faith. This is really what Shin Buddhism claims to do for its followers. [D.T. Suzuki, Collected Writings on Shin Buddhism (Kyoto: Shinshū Ōtaniha, 1973), p.78]

Saichi was making a living for family by working as a carpenter and shoe-maker (geta-maker). He started writing poems on chips of wood or pieces of paper, which ended up with over 7,000 poems. His poems mostly express the relationship with Amida Buddha.

How to make a Buddha out of a bombu (an ordinary person).
First the Buddha becomes the bombu,
Then the Buddha makes the bombu into himself.
Namo Amida Butsu

Shinran at the very beginning of Kyōgyōshinshō says that Amida’s directing of virtue to sentient beings has two aspects: the aspect for our going forth to the Pure Land, and the aspect for our return to this world. [CWS, p.7] The above poem clearly manifests our going forth to becoming a Buddha by the Amida Buddha’s guidance in this world. Our Buddha does not just sit and wait for us. Rather the Buddha is on the way to approach us by becoming an ordinary person, so that we, human beings, can comprehend and communicate with it. You know, the Amida statue is in the motion of leaning toward us, not just motionlessly sitting.

Then Saichi furthermore expresses our return to this world:

Next I make a return trip to the homeland of Namo Amida Butsu
Oh, how happy I am to do this!
Namo Amida Butsu
Namo Amida Butsu

In the next world where I am born
The Buddha lets me work
To liberate living beings everywhere.
Namo Amida Butsu

This part expresses our task in our next life, which is our returning to this world. Our returning to this world sounds sort of spooky, but actually when you think about the monthly memorial services where you attend and express your respect to your loved ones, it is the aspect of their returning to this world and remind you how transient our lives are. Our new Hondo construction is another good example that our loved ones who left before us preserve their legacy, which encourages us to complete the big project in order to pass the joy of Nembutsu to our next generation.

The core teaching of Shin Buddhism is based on the Buddha’s directing virtue of two aspects. Particularly the aspect of our return to this world is unique among other Buddhist sects and even other religions in the world. Saichi interestingly and profoundly expresses those core workings of the Buddha in a simple manner without going to school.

D.T. Suzuki, a Zen practitioner was able to visualize the Buddha in this world, which means he attained the Zen’s satori. He discovered the Shin myōkōnin and equated their entrusting heart and mind to the satori in Zen Buddhism. As a matter of fact, D.T. Suzuki was shifting toward the Shin Buddhism teaching in his later life. Saichi shares with us the oneness of life and death by encountering the true wonder and joy of hearing Namo Amida Butsu with his profound settled mind.

Namo Amida Butsu
Rev. Mutsumi Wondra

P.S. Thank you very much for the generous Oseibo. I deeply appreciate it.

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2017 March Japan Trip For Accession Special Service

Final Meeting with Kintetsu Int’l Saturday, February 11, 2017 At 11:00 AM

At the BEC Classroom (social hall 3rd floor)

All Participants, please join this meeting. Kintetsu will present the final itinerary and cost, room sharing.

Any question, please contact Rev. Mutsumi Wondra
President’s Message

We are now in our second month of 2017, and it looks like it will be a year of many challenges and very busy with a calendar full of events and projects. Preparation for Hanamatsuri is now beginning under the very hard-working leadership of Rod Nishimura. This year’s chairman is organizing his team so that all aspects of the festival will run smoothly. No one person can put together our festivals, and it requires the efforts of the entire Sangha. There are so many things that need to be done, and we are asking each and every one of you as a member of the Sangha for your help. If everyone does his/her part with his/her organization and helps with the overall logistics, the festival can be produced without placing the burden on just a few people. Please let Rod or me know if you can assist in any way possible … big or small. By working together as a team, things will not be overwhelming for one person or a small group of volunteers. There will be a schedule for set-up and clean-up, and your help would be greatly appreciated.

The remodel of the hondo continues, although the weather has not allowed us to make the progress we initially anticipated. This is a small “bump in the road” which we knew could happen in the extensive planning and preparation that has been done for this project. The contractor responsible for the construction has done everything possible to keep our project moving forward. Howard Nakagiri and Bill Sakahara have done all of the work needed for the planning, and they anxiously want the work to continue to completion.

When the construction is completed, we will have a refurbished naijin and a beautifully remodeled hondo. On October 8th of this year, we will celebrate the dedication of the newly remodeled hondo. A committee is working on a wonderful program. The church members are all invited to join in the celebration of the huge accomplishment of the new hondo that will be used and cherished for years to come. Just as we remember all of the times we have gathered and heard the Dharma in the old hondo, we will be able to once again assemble and listen to the teachings of our Jodo Shinshu Buddhism in our new hondo. We can be proud of our efforts, hard work, time and contributions to make this happen.

One of my goals as president is to find a way to make our post college and young adults come back to OCBC. When you think of all of the young people who have attended Dharma School, Junior YBA and our sports and scouting programs, is there something we can do to make them more welcome to return to OCBC? This is not just our dilemma but one all of the Buddhist Churches of America are trying to answer. I think we have a great core of young adults here, but the question remains … “Is there something we can do to attract more of them back to OCBC?” We only hope that we can be positive examples for our children who are the next generation to take the lead of OCBC’s future.

Alan Endo,
OCBC President

The Shin Reader

For this month, the BEC Shin Reader selected the book 10% Happier by Dan Harris. The book is available at the BEC Bookstore and from online book sellers.

Dan Harris’ book traces the story of a cub reporter’s rise to a national TV anchor position, the cutthroat world of network news reporting and his self-inflicted downfall. Tragedy is followed by resurrection – at least spiritually – which, Harris informs us, he now believes is more important than fame and image.

For the novice encountering the world of spirituality and meditation, Harris’ book is a warm and often comical invitation to come and see if “there is something there.” The title itself is a hook to lure the curious without subjecting them to pretentious “this will change your life – right now” claims that might characterize the meditation sector of the self-help genre. Set against the backdrop of his paralyzing anxiety, drug addiction and ego-driven career issues, Harris strikes out (or perhaps, stumbles along) on a journey of introspection sessions, reversals, religious “characters” and the new promoters of mindfulness.

The self-effacing description of his character flaws balance out the “me, me, me” theme running slightly below the surface. His run-ins with others along the way run the gamut of what you might expect in the theocratic and meditation worlds, often characterized in witty New Yorker-esque reflections of the quirky and offbeat participants – which, he admits betray many of his own preconceptions and biases. The stereotyped characters add a lighter, non-preachy element to the book and provide some relief from the view that perhaps he takes himself a bit too seriously at times. But, what can you expect from a TV anchor? His skepticism, curiosity, education (and eventual conversion to mindfulness practice) are a refreshing approach – particularly as he assumes similar feelings of doubt are likely shared by many, if not most, of his readers. Nobody is taken too seriously – even the author. In the end, however, after some hard work and serious counseling, he sees through the distractions of his own ego/self-absorption and gains a greater understanding of the very practical benefits of mindfulness practice – particularly those relating to his own health and mental outlook.

While long on the struggles a novice might encounter in an introduction to meditation, the book is not an instruction manual. However, it does provide great comfort to those who also believe, at least initially, that meditation may be a bit “out there,” do not understand it at all, or are not progressing toward practice proficiency rapidly enough.

For the completely uninitiated, you cannot help but be curious about meditation after this book. Harris would like to have you give meditation and his book a try. You might like them both. You might even like him.

- Review by Tom Crane
BWA News

Announcements
- Our next meeting will be held on March 12th. Please meet in the Kodo after the Spring Ohigan Service and luncheon at 12:30pm.
- The Women in Buddhism Lecture previously scheduled for April 9th has been cancelled and we will notify members when another date becomes available.

Senior Luncheon
On Monday, January 9th, 49 seniors and guests enjoyed a delicious bento and celebrated birthdays for Kirii Askew, Hatsuko Matsumoto, Michie Murakami, Kiyoko Sarashina, and Junji Sarashina who celebrated his special Beiju 88th birthday. Congratulations to all the birthday celebrants! Thank you to Hatsuko Matsumoto, Michie Murakami, Kiyoko Sarashina, Junji Sarashina, and Norman Nishioka for the monetary donations, and Stella Otsuka for the popcorn. We look forward to seeing you at our next senior luncheon on Monday, February 13th.

BWA Japanese Tea Party
Please join the BWA ladies and Chef Judy Sagami for an untraditional afternoon tea served with delicious handmade chocolates. The tea will be held on Sunday, February 19th, in the Social Hall from 12:30-3:30pm. The cost for BWA members is $15 and if you would like to bring a guest the cost is $25 for this unique experience. Please bring a Japanese teacup to the luncheon that has special meaning or significance to you or is your favorite. The teacup will be used during the luncheon and additional teacups will be available for use. Make checks payable to OC BWA by February 12th. For additional information, please contact Amy at amyiwamasa@yahoo.com.

Questions: For general questions regarding BWA or its activities, BWA members may contact Jodi Hisamoto at jahisam@pacbell.net.

Social Welfare

Project Kokoro, OCBC’s Dana Program and Keiro will be sponsoring a seminar on March 4, 2017. The topic will be: Healthy Body, Healthy Brain. The seminar will be from 8:30 to 11:30 am, in OCBC’s social hall. Registration is from 8:30 to 9:00 am. Kanako Fukuyama will be speaking from 9:00 to 10:00 am followed by a cooking demonstration by Bonnie Goodman. Questions and Answers will be from 11:15 to 11:30 am.

OCBC is the Health Insurance Counseling and Advocacy Program (HICAP) center, on the 2nd Monday of each month, from 1:00 – 3:00 pm. Dianne Kujubu Belli is the counselor. Anyone interested should call the OCBC office to make an appointment.

In gassho,
Linda Ishibashi

Hanamatsuri Festival

The 2017 Hanamatsuri kick-off meeting will be held on February 22 at 7:00 p.m. in the social hall. If you are representing one of the participating organizations please join us. Please pass this information on to others as appropriate.

With your involvement we are looking forward to another excellent festival.

In Gassho,
Rod Nishimura
2017 Hanamatsuri Festival Chairperson
DID YOU KNOW???

DID YOU KNOW that you can earn OCBC funds by just purchasing items on AmazonSmile?

If you are an Amazon shopper, many of your items may automatically earn OCBC extra dollars and cents at no extra cost to you! $2.20, $2.30, $5.75, $18.40 - these are the earnings of just four Sangha members who have designated OCBC as their charity of choice. Thus far, AmazonSmile shoppers have earned our church $219.18 - not a huge amount, but every little bit counts! It's simple, it's automatic! Please consider becoming an AmazonSmile shopper because ELBC – every little bit counts!

(BTW, the $2.20 came from my purchases - only $2.20, but ELBC! And everyone’s “little bit” can add up to a lot.)

In Gassho,
Janet Sakahara

OCBC Wish List

Please help wherever you can. Thank You!

OFFICE / HOSPITALITY: eco-friendly small hot drink cups and small dessert plates; select-a-size paper towels

HANAMATSURI RAFFLE: New gifts suitable as raffle prizes ($15 - $20 +); examples: small appliances, sports items, household items, gift cards, non-perishable food items, etc.

All donated items may be dropped off at or sent to our office. Thank you in advance! If your organization has a need that can possibly be filled by a generous donor, please be in touch.

In Gassho,
Janet Sakahara

Dharma School News

Upcoming Events:
S.D.D.S.T.L. Mini-Workshop
Date: February 18, 2017
Time: 9:00AM-3:00PM
Topic: “How to Cope with Fear as Jodo Shinshu Buddhists”
Keynote Speaker: Dr. David Pating
Co-Sponsors: O.C.B.C. Buddhist Education Center, OCBC Mindfulness Center

D.S. Class Schedule
D.S. classes will be held on the following dates: February 5, 12, 19, 26, March 5, 19, and 26. Classes begin immediately after service and end at 11:30 a.m.

Gassho,
Tracy Yamashita-Perry

Korin Articles Due

2/26/2017**
OCBCKorin@GMAIL.com


** All scout troops can submit articles

OCBC Board of Directors Cabinet
Project Kokoro News

Society of Seven  Feb 26
Save the date for an upcoming bus trip to Redondo Beach Performing Arts Center to enjoy a 50th Anniversary concert by the Society of Seven Band – known as "Hawaii's Best and America's Premier Showband". They have performed in Hawaii and Las Vegas and now you have an opportunity to hear them. Seniors will be mailed a flyer for reservation deadline this month. If you would like to be added to the mailing list or would like more information please contact Diana Ono: dianaocbc@gmail.com

Brain Health & Cooking Demo  Mar 4
PK is partnering with OCBC Dana Program and Keiro to answer questions of how the body and brain are connected, what can be done to keep our body and brain healthy, and what foods are good for the brain. Kanako Fukuyama, MSW, Health Promotion Specialist, KEIRO will present “Healthy Body, Healthy Brain”. Then, Bonnie Goodman, Owner of Chef Bonnie Personal Chef Services, will provide a cooking demonstration. Please see the enclosed flyer for details on how to register for the free program at OCBC from 9:00am to 11:30am.

Senior Luncheon  March 19
Our 30th Annual Senior Luncheon will be held in the OCBC Gym from 12pm to 3pm on March 19. Special entertainment is by COLD TOFU, the nation’s longest running Asian-American improve and sketch comedy troupe. Get ready to laugh and have fun. Seniors are free, non-OCBC Seniors and Adults will be $20, and kids are $10 (ages 4 – 12) Please see the flyer for more details and reservation information or contact Kathy Ito @ 714-401-8711 or kathyito@verizon.net

Gratitude
We would like to express our appreciation for donations received from Winston Shigenaga and Beth Fujishige. The funds will help support future programs and events.

Next Meeting  Mar 8
Meetings are held on the second Wednesday of each month in the Senior Room at 7pm. We invite you to come learn about the organization and learn how to help with future events. For questions or more information contact Lori Kosakura: lorikosakura@gmail.com or Judy Uyema: jujuterao@hotmail.com

In gassho,
Neddie Bokosky

Adult Buddhist Association

ATTENTION OCBC TEMPLE MEMBERS
How many of you have been to the Rocky Mountains? How about the mighty Mississippi River? What about Washington, DC? How about Boston or Canada? ABA is sponsoring a 12-day seasonal tour to discover the fall colors of New England and French Canada. It is a wonderful life experience to see the vibrant fall foliage, especially for anyone living in Southern California. The excursion will be traveled by way of deluxe motor coach and by rail, visiting the New England countryside, Montreal, Quebec and Acadia National Park. The tour is now open to the OCBC Sangha and their friends. All are welcome to join us on this great Fall Colors tour (September 23-October 4, 2017). For more information and details contact Michael Glick: zglickster@gmail.com.

Other activities in the works are:
⇒ “Appreciation” luncheon on February 26, 12:00 PM,
⇒ Tin Tin Seafood Restaurant, 671 N. Euclid St.,
Anaheim.
⇒ Bingo Night in partnership with OCBC Sports on March 18.
⇒ “Amazing Arizona Old West Tour,” a 5-day bus trip, May 9-13.
⇒ ABA 50th Anniversary celebration to be held October 28 (note the date change).

On January 8, ABA held their installation of officers in a ceremony conducted by Reverend Bill Dearth. Many of the officers have volunteered to remain in office another year. The membership is fortunate to have such dedicated leaders. Thank you, ABA officers! Have you on occasion wondered about ABA or curious about ABA? Why not join ABA for a year and find out how we operate. You may decide you like being part of an organization that is actively involved in supporting the Temple and its members and has fun doing it. You will be rewarded in your efforts with gratitude and sharing. Be a part of ABA.

Thoughtful rumination:
“Because of a series of conditions, blossoms bloom.”

In Gassho,
Kyoko Suzuki
Daion Taiko

As this is my first post of the new year, Akemashite Omedeto Gozaimasu, especially to my fellow roosters. The new year is bringing new songs and we’re working hard to perform them for you at Hanamatsuri and Obon.

January also kicked off with what’s becoming an annual event for our Girl Scout taiko members. 15 of them got to show off their taiko girl power at the OC Cookie Rally to get everyone excited for Girl Scout cookie season. Thank you to Jill Katsuda for coordinating that!

Also with the new year, we offer congratulations and a welcome to our beginners to Daion Taiko. Our beginners just finished an “intensive” 8-week course and will continue their taiko journey with us. We are very proud of the effort and dedication they’ve shown so far and we look forward to seeing them grow even more. This is definitely one of the best parts of my job.

Upcoming Events
Kyoto Girls Jr. YBA – 02/12/17
Service Setup Toban #2 – 02/26/17
Service Setup Toban #3 – 03/19/17

In Gassho,
Daryl Doami

Sangha Teens

We enjoyed a fun Bodhi Day Mixer with Dharma Wheel Club on December 4th and played games, made crafts, and decorated rice krispie treats. On December 18th, our members helped out with our OCBC Mochitsuki.

On December 31st, we did the OCO Pound Off at Tanaka Farms. It was a competition which we did not win, but we did place second in the decoration contest. The Sangha Teens who competed were Tyler Terada, Tyson Sakamoto, Erin Hayashida, Ashley Omiya, Kenny Tao, Katie Gomez, Emi Sakai, Courtney Yada, Kristi and Katie Ikemoto, Carina Furumoto, Gwen Takagi, Emily Sarashina, Natalie Osako, Kathryn Nakahira, Shannon and Lauren Ueno. Even though they didn’t win they still had fun working together.

In Gassho,
Alex Iwashita
Sangha Teens Co-Corresponding Chair

Youth Department News

Thank you to Joshua Suzuki, OCBC Boy Scout & OCBC BWA for their generous donations to our Youth Department.

It is with gratitude that we in the OCBC Youth Department accept these donations. We help support many Youth endeavors throughout the year and appreciate that your donations help their cause. One event that we help support along with our Jr YBA group, is hosting the Kyoto High School Girls every February.

In Gassho,
Michael Black
Youth Department
Jr YBA

Jr YBA wrapped up 2016 with the OCO Mochitsuki Pound Off at Tanaka Farms on New Year's Eve. Although the muddy terrain and cold weather weren't the most opportune conditions to pound and form our mochi, we still ended up earning first place! We also helped with the OCBC Mochitsuki clean up as we mopped and swept the floors to get rid of all the excess flour!

On January 7th and 8th, a few of our members, including both of our presidents, attended the Southern District Leadership Retreat held at Gardena Buddhist Church. Throughout this event, they learned how to interact and lead their fellow peers with many fun workshops.

Some of our members also did the Shinnen Enkai babysitting held at OCBC on January 14th while the parents and board members attended OCBC's New Year's banquet. The kids enjoyed the small activities we set out for them such as origami, crafts, and watching movies.

We're looking forward to participating in many more fun and enlightening activities as the year goes on!

In Memoriam

The Orange County Buddhist Church wishes to express its deepest sympathies and condolences to the families of the late:

Betty Hayashibara Furumoto
Taeko Jane Hayashida
Dan Hidetoshi Shimakawa
Violet Hanako Kimura
Harry Hajime Wakai
Steven Kamikubo

May the family members find solace and comfort in the infinite compassion of Amida Buddha

Namu Amida Butsu

Services Conducted

January
1 Shimizu Family Annual Memorial Service
4 Betty Furumoto, Funeral Service
5 Akiyuki Sumioka, 1 Year Memorial Service
7 Shotsuki Hoyo Monthly Memorial Service
8 Shizuko Noguchi, 49th Day Memorial Service
11 Taeko Hayashida, Funeral Service
14 Dan Shimakawa, Funeral Service
18 James Wakimura, 1 Year Memorial Service
18 Violet Kimura, Funeral Service
27 Harry Wakai, Funeral Service
27 Dennis Tsujimoto, 49th Day Memorial Service
28 Steven Kamikubo, Funeral Service
Ministerial Scholarship

Thank you, Sangha, for your generous donations. Through your donations, we have been able to support Ministerial Candidate Ellen Crane in her attendance at the MAP seminar held in December as well as fully fund her tuition for the spring semester. In addition, we have provided support to our own Minister’s Assistant Candidate Jim Pollard and two of Vista’s Minister’s Assistant Candidates in their attendance at the MAP seminar. The Buddhadharma will continue to be heard through these wonderful candidates. It is because of your support that this is possible.

The Ministerial Scholarship Committee acknowledges the donors below who have generously contributed to our fall campaign. In the interest of economy in printing, please note that any donations received subsequent to January 29, 2017 will be acknowledged in the May issue of the Korin.

Donations received from October 3, 2016 through October 30, 2016:

Margaret Abo
Paul & Miyuki Fujimoto
Harry & Joyce Furuya
Steve & Cheryl Higashi
Kaz & Fusako Ichikawa
Wat & Hiromi Iwakoshi
Masao & Joyce Kimura
Noel & Judy Kurai
George & Ellen Mabuni
Roy & Masako Matsuo
Willie & Betty Ann Nagami
Joe Natsuhara
Tommy & Loreen Okada
Tami & Rosa Somen
Tom & Muriel Sunada
Ron & Kyoko Suzuki
Roy Tomooka
Kinuko Ujihara
Yoko Yamashita
Robert Setsuko Eto
Paul & Joyce Fujita
Tomoaki & Dianne Hayata
Annie Hirokawa
Paul & Nancy Inafuku
Keith & Noreen Kamimura
Harry & Hiroko Koike
Takeshi & Ritsuko Kuroki
Joel & Wendy Marutani
Glenn & Lynn Morita
Maurice & Carrie Nakagawa
Kazuko Nishimoto
Hiro & Nancy Sakrioka
John & Mary Sunada
Kent & Nancy Suzuki
Alan & Akiko Tomiyama
Masayuki & Kiyoko Ueda
Robert Wada
Tilden & Lisa Osako
Bill & Janet Sakahara
Masa Tominaga
Tracy Yamashita-Perry

Donations received from October 31, 2016 through November 28, 2016:

Hayami Helen Fukino
Neal & Taeko Hayashida
Yukiko Hirata
Shiro & Toku Homan
Edward Kato
Hideo & Jane Kawamura
Edwin & Hatsuko Matsumoto
Mitsuo & Sachiko Mizutani
Michael & Cynthia Nishida
Jan Okinishi
Junji & Kiyoko Sarashina
Winston & Ruth Shigenaga
Sue Togashi
Roy & Clara Hayashi
Kenneth Hirata
Tsutomu & Miyoko Hirayama
Dan & Noriko Kaneko
Fred & Jill Katsuda
Sho & Mitsuko Koike
Mutsubo Miyakawa
Dennis & Mona Morinaga
Kathy Nishimoto
Patricia Ruiz
Gary & Nancy Sato
Michiko Sueda
Eizo Yasuda

Donations received from November 29, 2016 through December 21, 2016:

Robert Bolander
Richard & Charlene Kuramoto
Ray & Helen Kato
Taka & Setsuko Noguchi

OCBC Coin Drive

Have you donated to the “OCBC BUILDING FUND?” If you need to ask yourself “WHAT IS THE OCBC BUILDING FUND?”, it is possible you have not, eek! (only kidding)

As we see the progress of the NEW HONDO being built everyone should feel proud and excited about OCBC’s future! I started the “Coin Donations” so that EVERYONE (including kids) can be a part of the “OCBC BUILDING OUR DREAM”. The Coin Drive has collected over $27,000.00 (WOW)

Thank you to the following for their donations:

Isle Escarregga
Michiko Inanaga
Ron Suzuki
David Fusato
Wat Iwakoshi
Chandler Takeuchi (minor) yea!
2017 has certainly arrived with a wet bang! The greater-than-expected rainfall has really put a "damper" on the Hondo renovation progress and schedule. But, our contractor took many steps to help mitigate the impact. He laid tarp on the Hondo pad to reduce the amount of water that would soak in the lose, bare ground. He installed automatic pumps to quickly pump as much water out of the footing trenches as possible. He even poured a layer of concrete "mud footing" in the base of the footing trenches to keep the water from soaking into the trench, and making it easier and quicker to clean out and start the actual pouring of the concrete footing. All these actions worked as clean-up, prep, forms build-up, rebar installation and footing pour occurred within five days after the biggest storm we'd seen in years! With clear skies forecast through the end of January and hopefully into early February, we anticipate very noticeable progress to continue. The scheduled completion has slipped into May, but with luck, the courtyard should still be ready to use for the Hanamatsuri Festival.

While the weather has hampered construction, it didn't hurt the fundraising effort at all as our Sangha and friends have again demonstrated their tremendous generosity with one of the best year-end collections in the campaign. We are very happy to report that donations and pledges now total $9,087,278, just $212.7K short of our $9.3M goal! This is an amazing accomplishment, as a year ago, that gap was $744.3K. To achieve such results, it is obvious most Sangha donors have contributed numerous times throughout this long campaign. OCBC asks for your continued support to garner this last amount because the end is in sight! In just a few short months, we will be able to step into our new, beautiful Hondo to "Complete the Dream". Wouldn't it be wonderful to finally achieve our goal, and would just a final push this year, to also be able to fully fund the entire project with donations? OCBC is grateful for everyone's continued support and acknowledges the following new and repeat donations received between December 30, 2016 and January 28, 2017.

**Family and Individual Donations (new and repeat):**

- Calvin & Lynn Chang
- Rev. & Mrs. John Doami, David, Kim, Daryl, & Lily
- Takashi & Hisako Domen
- Kay & Mary Jane Fujimura
- Beth Fujishige
- Nancy Hara
- In memory of Betty Furumoto
- Neal & Taeko Hayashida
- Janet Hirata
- Jim & Jodi Hisamoto
- Iwashita Chiropractic Corp.

**Total Family/Indv'l Donations to Date:** $4,118,608.00

- In memory of Betty Furumoto

**Total Pledges (collected & uncollected) to Date:** $3,833,330.00

- Joel & Wendy Marutani

**Total Pledges and Donations:** $9,087,278.00

- (includes coin collections)

**Total Donations and Pledge Payments Collected to date:** $8,965,996.00

**Phase 2 Goal - $4,000,000.00**

**Additional donations required** $212,722.00

In Gassho,
Howard Nakagiri, Project Manager
Bill Sakahara, Project Treasurer
The Orange County Buddhist Church gratefully acknowledges the following for their very generous donations, received and recorded from December 30, 2016 through January 28, 2017.

**Ho-Onko Donations**

Abo, Margaret
Eto, Robert
Fujimura, Kay/Mary Jane
Fusato, David T.
Hamada, Masako Byrda
Hayashi, Clara
Higashi, Steven/Cheryl
Hirata, Yuki
Hirakawa, Annie
Hoshino, Seiko
Inokuchi, Laurence
Ishizue, Dorothy
Iwakoshi, Wat
Kaneko, Dan/Noriko
Kato, Edward/Joyce
Katsumoto, Kaji
Kitajima, Juliet
Koike, Harry
Kotake, Janet Yasuko
Kusunoki, Eunice
Matsumoto, Hatsuko
Mccarver, Lynda
Mori, Akiko Tamura
Muramoto, Karen
Nakamura, Nobuko
Nakawaki, Fushio
Nakayama, Mary Y.
Nishimoto, Kathy H.
Noguchi, Hitokata/Setsuko
Osako, Tilden/Lisa
Ruiz, Patricia
Sakakura, Michiko
Sarasinha, Junji/Kiyoko
Sawada, Masako
Shigenaga, Winston
Sunada, Thomas
Suzuki, Ronald M./Kyoko
Takazumi, Ruby Emiko
Tani, Gordon
Tominaga, Masa
Tsujimoto, Shoko
Ukegawa, Joni/Nakaso, Jim
Wada, Juji
Watanabe, Netty/Paul
Yamada, Susan
Yamamoto, Misae

Bolander, Robert
Fujimoto, Paul S./Miyuki
Fujita, Paul/Joyce
Gow, Midori
Hara, Toshiki/Nancy
Hayashida, Neal
Hirata, Janet
Hirayama, Tsutomu Bud
Homan, Shiro
Inafuku, Paul/Nancy N.
Inokuchi, Laurence
Ishibashi, Alan
Kusunoki, Eunice
Maruyama, Alan
Matsumoto, Hatsuko
Matsumoto, Shizuko M.
Mizutani, Mitsuo
Murakami, Kyohei/Michie
Nakagawa, Maurice/Carrrie
Nakachi, Steven/Linda
Nakawaki, Tad
Natsuhara, Joe M.
Nishihara, Joe M.
Nishiohka, Norman
Osako, Michiko
Perry, Stephen/Tracy

Yamashita
Sakahara, Bill/Janet
Sakioka, Hiromichi
Sawada, Howard
Shibata, Nancy
Somen, Tamii/Rosa
Suzuki, Kent
Takagi, Kikue
Tamura, Yuji
Takagi, Suko
Tomiyama, Alan/Akiko
Ujihara, Kinuko
Urabe, Judith
Wakamatsu. Taeko
Yada, Frank/Joyce
Yamamoto, Laura
Yamashita, Yoko
Shotsuki Hoyo Donations

Arisue, Allen/Janice
Chong, Clayton Y.
Doami, John
Fujii, Mineko
Fujii, Shiro/Nancy
Hayasaka, Keiko
Hirao, Gene
Hoffman, Karen
Hoshino, Seiko
Kato, Delphine
Koga, Hiroko
Korin, Mitsuko
Matsubara, Nobuko
Matsunaga, Masao
Minami, Eileen Tanaka
Miyoshi, Sharon
Muramoto, Karen
Nakamura, Yasuko
Nakamura, Ronal Joanne
Nakasone, Emerick
Natsuhara, Joe M.
Nishiohka, Norman
Ochiai, Sachi
Okada, Namiye
Ochiai, Ellen
Osako, Michiko
Perry, Stephen/Tracy
Sadakane, John / Ann
Sawada, Masako
Sue, L & D.
Takagi, Kikue
Tanaka, Edward
Tombleson, B. M.
Uehara, Donn
Wada, Robert
Walker, Michiko
Yamada, David/Dorothy
Yamashita, Yoko
Yoshikane, Doris
Yoshinaga, Jeri

Choi, Irving
Danford, Charles/Doris
Emi, Lori A.
Fujimoto, Paul S./Miyuki
Gondo, Harry
Hayashida, Fujiko
Hirayama, Sherilyn
Homan, Shiro
Kasai, Amy
Kimura, Masao
Kondo, Jennie
Kubo, Joyce
Kusunoki, Eunice
Linda
Nakamura, Akiko
Nakano, Jean
Nakasone, Warren I.
Nishimoto-Nishida, Cynthia
Ochi, Emi
Oka, Takiko
Okamura, Donn
Otsuka, Stella
Ozaki Family
Perry, Stephen/Tracy
Sadakane, John / Ann
Sawada, Masako
Sue, L & D.
Takagi, Kikue
Tanaka, Edward
Tombleson, B. M.
Uehara, Donn
Wada, Robert
Walker, Michiko
Yamada, David/Dorothy
Yamashita, Yoko
Yoshikane, Doris
Yoshinaga, Jeri

Ozaki Family
Shigematsu, Janice
Sumioka, Makio
Takata, Toshiki
Tanioka, Kevin/Jo Ann
Tominaga, Masa
Various
Wakimura, Marilyn
Watanabe, Bob
Watanabe, Netty/Paul
Yamashita, Viki
Yasuda, Eizo
Yoshikawa Family Trust
Special or Miscellaneous Donations

Abe, Martin/Linda  Ashikaga, Hisamaru
Kotake, Janet Yasuko Shimizu, Ashikaga & Wong Families
Shimizu, Bruce Shimizu, Gregory
Shimizu, Kenneth Wong, Karen/Raymond

Nokotsudo Maintenance Donations

Anonymous (7) Doami, John
Fujioka, Shiro/Nancy Hayashida, Fujiko (2)
Hiroshima, Richard Morris, Sirima
Okada, Namiye Sadakane, John/Ann (2)
Sugimura, Bert K. Tsujimoto, Shoko
Wada, Robert

Oseiho Donations (Add'l)

Fujishige, Beth Iwashita, Bobby
Kosakura, Lori Miyake, Henry
Terada, Seiju

New Year's Eve and Day Service

Ishibashi, Alan Katzmann, Betty S.
Kawamoto, Kiyoto Nishimoto-Nishida, Cynthia
Ochiai, Kent Sadakane, John/Ann
Sakahara, Bill/Janet Sarashina, James M. (2)
Tokumoto, Claudia Various (2)
Yada, Frank/Joyce

Orei to the Church

Furumoto, Wayne/Colleen Girl Scout Troop 675
Girl Scout Troop 855 Girl Scout Troop 881
Girl Scout Troop 916 Hayashida, Neal
Jr. YBA Kimura, Bruce
Noguchi, Hidetaka/Setsuko OCBC ABA
OCBC Project Kokoro Oshiro, Richard
Shimakawa, Lorraine Wakimura, Marilyn
2016 Orange County Buddhist Church (OCBC) Sustaining Members

Below is a list of the 2016 OCBC Sustaining Members as of December 31, 2016. A sustaining member is one who pays OCBC sustaining membership dues. Our temple’s main sources of income each year are: membership dues, festival income, and donations - each is vital for the financial health of our temple. The annual per member assessment by the Buddhist Churches of America (BCA) is paid from the proceeds of our membership dues to help fund their operations and the BCA religious programs which benefit all BCA temples. In 2016, the Kansha membership level, indicated by the asterisk (*), was introduced as a voluntary higher contribution membership level. To all members, thank you very much for your generous Dana.

For 2017, an introductory membership option is available as well as an introductory young adult membership level for those under the age of 30 years. These new options are provided as a transition to eventually move to the sustaining membership level. We are hoping that these options will be attractive to current non-OCBC members and will help support our budget needs for 2017. A membership form is in each issue of the Korin.

We strive to be as accurate as possible, but we do make mistakes. If you paid 2016 dues (in full or partially) and you cannot find your name or your partner’s name or if your name is misspelled, please contact the OCBC office. We also try to group the names of couples next to each other including those couples who have different last names.

Mrs. Margaret Abo
Mrs. Toshiko Adachi
Mrs. Madalyn Adams
Mr. Dennis Amano
Mrs. Leanne Amano
Dr. Linda Ando
Mr. Ted Ando
Mrs. Tomiko Ando
Mr. Walt Ando
Mrs. Sue Ando
Mr. Mitsuko Aoki
Mrs. Elko Aoki
Mr. Tatsuo Aoyama
Mrs. Joy Aoyama
Dr. Glenn Arima
Mrs. Judy Arima
Dr. Mark Arima
Mrs. Lana Arima
Mrs. Kyoko Arimura
Mr. Allen Aritue
Mrs. Janice Aritue
Dr. Michael Arzouman
Mrs. Cheryllee Arzouman
Mr. Shinta Asami
Mr. Toshiko Asami
Mrs. Kirill Askew
Ms. Vivian Beckker
Mr. Michael Black
Mrs. Lynn Black
Mr. Michael Bokosky
Mrs. Neddie Bokosky
Mr. Robert Bolander
Mr. Justin Brennan
Mrs. Cathy Bui
Mr. Albert Bui
Mr. Darrell Chan
Mr. Cheryl Chan
Mr. Paul Chan
Mrs. Geri Chan
Mr. Calvin Chang
Mrs. Lynn Chang
Ms. Diana Cheng
Mr. Stephen Cizmar
Mrs. Karen Cizmar
Mr. Todd Glendenon

Ms. Corrinn Craig
Mrs. Ellen Crane
Mr. Tom Crane
Rev. Bill Death
Mr. Daryl Doami
Mrs. Lily Doami
Mr. David Doami
Mrs. Kimberly Doami
Mr. Takashi Domen
Mrs. Hisako Domen
Mr. Marc Eguchi
Mrs. Nicole Eguchi
Mrs. Penelope Emmons
Mr. Alan Endo
Mrs. Sue Endo
Mr. Merrill Etaki
Mr. Robert Eto
Mrs. Setsuko Eto
Mrs. Steve Feeko
Mrs. Vicky Feeko
Mr. Jeff Folick
Mrs. Nammy Folick
Mr. Craig Fujii
Mrs. Janet Fujii
Mr. John Fujimoto
Mrs. Tracy Fujimoto
Mr. Paul Fujimoto
Mrs. Miyuki Fujimoto
Mr. Kay Fujimura
Mrs. Mary Jane Fujimura
Mrs. May Fujikowa
Mr. Roy Fujikawa
Mr. Shiro Fujikawa
Mrs. Nancy Fujikawa
Mrs. Beth Fujishige
Ms. Donna Fujishige
Mrs. Kiyoko Fujita
Mrs. Osamu Fujita
Mr. Paul Fujita
Mrs. Joyce Fujita
Mr. Sadao Fujita
Mrs. Kazumi Fukawa
Mr. Raymond Fukawa
Mr. Dick Fukuda
Mrs. Kathy Fukuda

Mr. Alan Fukui
Mrs. Irene Fukui
Mr. Brian Fukuma
Dr. Larry Fukumoto
Mrs. Kimi Fukumoto
Mr. Ryosho Fukushina
Mr. Bryan Furumoto
Mrs. Suzette Furumoto
Mrs. Fujino Furuya
Mrs. Harry Furuya
Mrs. Joyce Furuya
Mr. David Fusato
Mrs. Toshiko Fusato
Mrs. Teri Futaba
Mr. Joe Albert Garcia
Mrs. Marcia Taborga
Mr. Christopher Gilbert
Mrs. Diane Gilbert
Mr. Michael Glick
Mrs. Diane Glick
Mr. Kevin Gomez
Mrs. Candice Gomez
Mr. Gregory Goodman
Mrs. Bonnie Goodman
Mrs. Midori Goy
Mr. Allen Wayne Goya
Mrs. Gayle Goya
Mr. Rick Grant
Mrs. Lila Grant
Mr. Drew Groh
Mrs. Aimee Groh
Mrs. Edith Gulrich
Mr. Masashi Hakikawa
Mrs. Junko Hakikawa
Mr. Christopher Hamabe
Mrs. Jean Hamabe
Mrs. Jane Hamada
Ms. Joanne Hamada
Mr. Kent Hamada
Mrs. Masako Hamada
Mr. Ronald Hamada
Mr. Wendell Hamamoto
Mrs. Lori Ukegawa-Hamamoto
Mr. Barry Hamamoto
Mrs. Linda Hamamoto
2016 Orange County Buddhist Church (OCBBC) Sustaining Members

<table>
<thead>
<tr>
<th>Name</th>
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<tr>
<td>Mr. Richard Hara</td>
<td>Mr. Paul Inafuku</td>
<td>Mrs. Yumi Kato</td>
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<td>Mrs. Lily Hara</td>
<td>Mrs. Nancy Inafuku</td>
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<td>Mrs. Lorraine Kato Healing</td>
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<td>Mr. Frank Harada</td>
<td>Mr. Yasuyuki Inanaga</td>
<td>Mr. Fred Katsuma</td>
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<td>Mrs. Yoshiko Harada</td>
<td>Mr. Taeko Inanaga</td>
<td>Mrs. Jill Katsuma</td>
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<td>Mr. Harold Harakuni</td>
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<td>Mrs. Amy Harakuni</td>
<td>Mr. June Inokuchi</td>
<td>Mrs. Fusako Kawabata</td>
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<td>Mr. Lester Hasegawa</td>
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<td>Mr. Glenn Kawachi</td>
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<td>Mrs. Relko Hasegawa</td>
<td>Mr. Alan Ishibashi</td>
<td>Mrs. Carolyn Motokane</td>
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<td>Mr. Kenton Hawkins</td>
<td>Mr. Linda Ishibashi</td>
<td>Mrs. Sumie Kawaguchi</td>
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<td>Mrs. Nancy Clifton-Hawkins</td>
<td>Mrs. Doris Ishida</td>
<td>Mr. Bobby Kawai</td>
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<td>Mr. Mark Hayakawa</td>
<td>Mrs. Fred Ishihara</td>
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<td>Mrs. Carolene Hayakawa</td>
<td>Mrs. Kenji Ishihara</td>
<td>Mrs. Sandy Kawai-Miyake</td>
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<td>Mrs. Keiko Hayasaka</td>
<td>Mrs. Nancy Ishihara</td>
<td>Dr. Dan Kawakami</td>
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<td>Mr. Masao Roy Hayashi</td>
<td>Mr. Steve Ishii</td>
<td>Mr. Mark Kawakubo</td>
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<td>Mrs. Clara Hayashi</td>
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<td>Mrs. Kimberly Kawakubo</td>
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<td>Mr. Neal Hayashida</td>
<td>Mr. Tomio Ito</td>
<td>Mr. Hideo Kawamura</td>
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<td>Mrs. Nelson Hayashida</td>
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<td>Mrs. Janet Hayashida</td>
<td>Mrs. Patsy Iwaki</td>
<td>Mr. Burt Y. Kawauuchi</td>
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<td>Mr. Tomoeiki Hayata</td>
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<td>Mrs. Billie Hazama</td>
<td>Mr. Vlat Iwakoshi</td>
<td>Mrs. Rose Kido</td>
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<td>Mr. John Henmi</td>
<td>Mrs. Hiromi Iwakoshi</td>
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<td>Mrs. Kinu Henmi</td>
<td>Mrs. Susumu Iwamasa</td>
<td>Mrs. Moshio Kimura</td>
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<td>Mrs. Cherry Hide</td>
<td>Mrs. Emiko Iwamasa</td>
<td>Mr. Masao Kimura</td>
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<td>Mr. Terry Hide</td>
<td>Mr. Douglas Iwanaga</td>
<td>Mr. Earl King</td>
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<td>Mr. Robert Higashi</td>
<td>Mr. Darryl Iwasaki</td>
<td>Mrs. Irene Takeuchi</td>
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<td>Mrs. Steve Higashi</td>
<td>Mrs. Aimee Iwasaki</td>
<td>Mr. Stan Kino</td>
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<td>Mrs. Cheryl Higashi</td>
<td>Mr. Bobby Iwashita</td>
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<td>Dr. Clyde Hirata</td>
<td>Mrs. Jane Iwashita</td>
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<td>Mrs. Kay Iwata</td>
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<td>Mrs. Nono Iwata</td>
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<td>Mr. Kenneth Hirata</td>
<td>Mrs. Tomi Iwata</td>
<td>Mr. Kunihiko Kitagima</td>
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<td>Mrs. Lorene Hirata</td>
<td>Mrs. Emmanuel Jacot</td>
<td>Mrs. Juliet Kitagima</td>
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<td>Mrs. Yukiko Hirata</td>
<td>Mrs. Kiyouko Kikihara</td>
<td>Mrs. Aiko Kyohara</td>
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<td>Mr. Tsutomu Hirayama</td>
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<td>Mrs. Yeiko Kyomi</td>
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<td>Mrs. Miyoko Hirayama</td>
<td>Mrs. Dolly Kamei</td>
<td>Mrs. Susan Kino</td>
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<td>Ms. Janis Hirohama*</td>
<td>Mr. Keith Kamimura</td>
<td>Mr. Kevin Kobayashi</td>
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<td>Mr. James Pollard*</td>
<td>Mrs. Noriako Kamimura</td>
<td>Mrs. Sayuri Kobayashi</td>
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<td>Mrs. Annie Hirokawa</td>
<td>Mrs. Midori Kanbara</td>
<td>Mrs. Mary Kodama</td>
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<td>Mr. Richard Hiroshina</td>
<td>Mr. Dan Kaneko</td>
<td>Mrs. Irene Koga</td>
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<td>Mr. Russell Hirotsu</td>
<td>Mrs. Noriko Kaneko</td>
<td>Mr. Harry Koyake</td>
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<td>Mrs. Joan Hirotsu</td>
<td>Dr. Randall Kanemaki</td>
<td>Mrs. Hiroko Koyake</td>
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<td>Mr. Jeffrey Hirozzi</td>
<td>Mrs. Dayle Kanemaki</td>
<td>Mr. Toshio Kojima</td>
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<td>Mrs. Laurel Hirozzi</td>
<td>Mr. Byron Kanemaru</td>
<td>Dr. Barbara Konishi</td>
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<td>Mrs. Jodi Hisamoto</td>
<td>Mrs. Joan Kanemaru</td>
<td>Mr. Rick Konishi</td>
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### 2016 Orange County Buddhist Church (OCBC) Sustaining Members

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*Names with an asterisk (*) indicate deceased members.
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Mrs. Ruby Takazumi
Mrs. Akiko Takeuchi
Dr. Mary Ann Takemoto
Mr. Satoru Tamaribuchi
Mr. Ted Tanaka
Mrs. Yonem Tanaka
Mr. Edward Tanaka
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Mrs. Teri Tanimoto
Mr. Kevin Tanioka
Mrs. Jo Ann Tanoka
Mrs. Mizie Tanizawa
Dr. Richard Tanizawa
Mrs. Carol Tanizawa
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Mr. Eric Tashiro
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Mrs. Irene Tatsuta
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Dr. Chris Terada
Ms. Kim Teramura-Cune
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Mrs. Kyung Togashi
Mr. Richard Togashi
Mrs. Alinda Togashi
Mrs. Sueko Togashi
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Mrs. Toshi Tokubo
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Mrs. Leigh Ann Tomooka
Mr. Johnny Fu
Mr. Raymond Tomooka
Mrs. Charlotte Tomooka
Mr. Robert Tomooka
Mrs. Sandy Tomooka
Mr. Roy Tomooka
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Mrs. Leslie Tsubaki
Mrs. Shoko Tsujimoto
Mrs. Namie Tsukamoto

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Mrs. Linda Turner*
Mr. Teag Turner
Mrs. Carol Uchiyama
Mr. Gordon Uchiyama
Mr. Masayuki Ueda
Mrs. Denise Ueno
Mr. Ron Uesugi
Mrs. Etsuko Uesugi
Mrs. Kinuko Uijhara
Mr. Howard Umehira
Mrs. Joann Umehira
Mr. Danny Umemoto
Mrs. Dianne Umemoto
Mrs. Patsy Umeno
Mrs. Judith Urabe
Mr. Davis Uyeda
Mrs. Karen Uyeda
Mrs. Jennifer Uyeda
Mr. Tim Uyeda
Dr. Leo Uyeda
Mrs. Judy Uyema
Mr. George Uyemura
Mrs. Ann Uyemura
Ms. Phyllis Uyemura*
Mr. James Uyeno
Mrs. Christine Uyeno
Mr. Richard Uyeno
Mrs. Janet Uyeno
Dr. Kevin Uyesugi
Mrs. Kim Uyesugi
Mr. Mark Van Dyke
Mr. Juji Wada
Mr. Robert Wada
Dr. Akio Wakabayashi
Mrs. Yumiko Wakabayashi
Mrs. Lori Wakabayashi
Mr. Edwin Wakabayashi
Mr. Bob Waki
Mrs. Coleen Waki
Mrs. Taeko Wakamatsu
Mr. Terry Waki
Mrs. Miko Waki
Mr. Wayne Wakumoto
Ms. Bj Watanabe
Mr. Ron Osajima
Dr. Michael Watanabe
Mrs. Ellies Watanabe
Mr. Paul Watanabe
Mrs. Netty Watanabe
Mr. John White
Mrs. Teri White
Mr. Kurt Wong
Mrs. Nancelle Wong
Ms. Maya Wong
Mr. Raymond Wong
Mrs. Karen Wong
Mr. Frank Yada
Mrs. Joyce Yada
Mrs. Misono Yamada
Mrs. Susan Yamada
先日は皆さまから身に余るお歳暮をいただきましたことを、御礼申し上げます。年末から一月にかけて雨降りの毎日が続きましたが、そのあらましを何とか_original_text

「光輪」が皆さまのお手元に届くときに、私の風邪でダウンをしてしまい、この光輪の前に回帰していることを願っています。

教行信証、（教の巻）にとされる『教行信証』（教の巻）に、つっしんで浄土真宗を案ずるに，二種の回向あり。一つには往相、二つには還相なり。往相の回向については真実の教行信証あり。注釈版（三五頁）などと述べられています。何かのことかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。一つには、私たちが浄土に往生し成仏するという仏の教えをうかがうと、如来よち二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。一つには、私たちが浄土に往生し成仏するという仏の教えをうかがうと，如来よち二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されています。何のことをかと申し上げますと、つっしんで浄土真宗を案ずるに，二種の相が回向されてい___#1
冬期講座が再開しています。引き続き、宗祖鸞聖人の原著である「浄土和讃」をひとつひと丁寧に読みながら、難しい真宗・仏教用語を説明しつつ、皆さまとご一緒にご和讃を味わいます。また、ビデオ録画や深川宣暢先生の『浄土和讃』を聞いていただき、途中からのご参加も大歓迎です。どうぞ、お気軽にお越しください。

残りの講座日は、2月4日、1日で、時間は午前9時から11時までです。

今年3月31日

本山「伝灯奉告法要」について

婦人会だより
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岩エ
ミ
んamyiwamasa@yahoo.com

【小観光】
 alice@sanami.net

「国見崎町観光案内所」

順器 トートバッグ・ハクマ
映像 サメ狩り
舞踊 オカマハチャマチャ
問合せ・販売・ハクマハトトリーニー
問合せ ハキーニー
問合せ キングキナ

抄　参照を

「桑寄宿」

順器 トートバッグ・ハクマ
問合せ サメ狩り
問合せ オカマハチャマチャ
問合せ キングキナ
問合せ ハキーニー
問合せ・販売・ハクマハトトリーニー
問合せ ハトトリーニー
問合せ ハクマハトトリーニー

抄　参照を

「桑寄宿」
仏教会にお礼
（敬称略）
ご寄付ご芳名です。

除夜会
（法要及び修正会）
さる12月31日・元旦に営みました除夜会法要及び修正会法要にご寄付戴きました方々のご芳名です。
（敬称略）

お歳暮大会
ご寄付ご芳名です。
（追加分・敬称略）

お葬儀
仏教会同、心よりお悔やみを申し上げます。
Installation of 2017 Board of Directors Cabinet

OCBC Sports and Adult Buddhist Association present

BINGO NIGHT!

Saturday
March 18, 2017

OCBC would greatly appreciate your Dana in any of these categories:

— SPONSORS —

Bingo Event Sponsor — $1000
(includes bentos, bingo games, reserved table for 8)

Table Sponsor — $500
(includes bentos, reserved table for 8)

Blackout Sponsor — $250

Game Sponsor — $100

— IN-KIND DONATIONS —
For the Silent Auction and for secondary game prizes

NEW ITEMS ONLY PLEASE

• A Service You Provide
• Gift Certificates
• Tickets to Sporting Events, Amusement Parks, Plays, Concerts, etc.
• Hand-crafted Jewelry and other items
• Asian Cultural Artwork
• Senbei
• Packaged Foods

For more information please contact:
Jeff Sakamoto at jncsak@verizon.net or call (714) 401-9779, or
Margie Mio at margleyuki@gmail.com or call (714) 402-1595

To benefit:
Orange County Buddhist Church
50th Anniversary Project
OCBC Sports and Adult Buddhist Association present

BINGO NIGHT!

Saturday, March 18, 2017
5 to 9 p.m.

Please join us for a fun evening of Bingo to benefit OCBC's 50th Anniversary Project. Must be 21 years or older to play Bingo. No minors in MPB.

ADULTS: $20 before March 5 (includes admission and bento)
$30 after March 5

CHILD: $15 before March 5 (ages 3-14, includes Fun Zone and Pizza)
$20 after March 5

FAMILY: $70 before March 5 (2 Adults and 2 or more Children)
$100 after March 5

>Bingo Game Packets will be available for purchase

Registration for Bingo Night

Name

Email

Phone

Before March 5 pricing

Adult Tickets (includes admission and bento) ___ x $20 = $

Child Tickets (ages 3 - 14, Fun Zone, Pizza) ___ x $15 = $

Family Tickets (2 Adults and 2 or more Children) ___ x $70 = $

TOTAL $__

To benefit
Completing the Dream

Orange County Buddhist Church, MPB (gym)
909 S. Dale Avenue • Anaheim, CA 92804 • (714) 827-9590

Bingo Sponsorship Opportunities

☐ Bingo Event Sponsor — $1000
(bento, bingo packet and reserved table for 8)

☐ Table Sponsor — $500
(bento and reserved table for 8)

☐ Blackout Sponsor — $250

☐ Game Sponsor — $100

OCBC

Children must be potty trained.
Please write children's ages, gender, and include any food allergies.

For more information please contact: Jaffe Sakamoto at jncsaik@verizon.net or call (714) 401-9779, or
Margie Mio at margleyuki@gmail.com or call (714) 402-1595
Western Thinkers and the Nembutsu Path – Rev. Tetsuo Umino
Sunday afternoon, 11:45 a.m. – 1:30 p.m. February 26
Various Western thinkers have touched upon themes that can also be found along the Nembutsu path. These insights can potentially aid our understanding of Shinran Shonin’s teachings and help us appreciate our Buddhist tradition more fully.
One day class with lunch included. Registration: $10
Location: Social Hall Level 1

Sunday afternoon, 11:45 a.m. – 1:00 p.m. January 22
We often overlook the path when we focus on the goal. As an alternative, this course will explore a life of process rather than one of purpose. A life in this here and now rather than yearning for an idealized future. The how then becomes important more than the what.
One day class with lunch included. Registration: $10
Location: Social Hall Level 1

The Heart of the Buddha’s Teachings – Rev. Bill DeArth
Wednesday mornings, 10:30 a.m. – 12:00 p.m. February 1, 8, 15, 22
An introductory class which will examine the core teachings of both basic and Shin Buddhism in some depth with an emphasis on their application in today’s world.
Four week class. Registration: $40
Location: BEC Classroom, Social Hall Level 3

You are not required to attend every class session. Please come to as many as you can.

Lectures on the Shoshinge – Rev. Marvin Harada
Wednesday evenings, 6:30 – 8:00 p.m. January 11, 18, February 1, 15, March 8
Shinran’s verses as part of everyday life when explained through the words of Rev. Haya Akegarasu.
Five week class. Registration: $50
Location: BEC Classroom, Social Hall Level 3

Lectures on the Larger Sutra – Rev. Marvin Harada
Thursday mornings, 10:30 a.m. – 12:00 p.m. January 5, 12, 26, February 2, 9, 16
The Larger Sutra teaches how the story of Buddha’s vows can be realized in the present.
Six week class. Registration: $50
Location: BEC Classroom, Social Hall Level 3

Course Taught in Japanese – Rev. Mutsumi Wondra
Saturday mornings, 9:00 – 11:00 a.m. January 14, 21, February 4, 11
宗祖親鸞聖人のご著書である『浄土和讃』をひととひと
つ丁寧に読みながら、難しい貫宗・仏教用語を説明しつつ
つ、皆さまとご一緒にご和讃を味わいます。また、ビデ
オ録音や深川宣権先生の「摂取の法－すぐいないのりり」
を読んでいきます。
Four week class. Registration: $40
Location: BEC Classroom, Social Hall Level 3

Registration Form (Please Print)

Name(s):
Address:
City / State / Zip:
Phone: ( ) Email:

Please check the class(es) desired:

☐ Western Thinkers and the Nembutsu Path ($10) $___
☐ The Process Driven Life ($10) $___
☐ The Heart of the Buddha’s Teachings ($40) $___
☐ Lectures on the Shoshinge ($50) $___
☐ Lectures on the Larger Sutra ($50) $___
☐ Courses Taught in Japanese ($40) $___
Total $____

Late registrants may pay $10 per remaining class.

OCBC Buddhist Education Center
909 South Dale Avenue • Anaheim, CA 92804
Phone: (714) 827-8980 • Fax: (714) 827-2860
Email: ocbc909@comcast.net • Website: ocbchurch.org

Orange County Buddhist Church
909 South Dale Avenue
Anaheim, CA 92804
FEBRUARY 18, 2017
“HOW TO COPE WITH FEAR AS JODO SHIN SHU BUDDHISTS”

OCBC DHARMA SCHOOL TEACHERS
OCBC BUDDHIST EDUCATION CENTER
OCBC MINDFULNESS CENTER

Presents a SDDSTL Mini-Workshop
Keynote Speaker: Dr. David Pating, MD, Psychiatrist, Minister Assistant, San Francisco Buddhist Church

Today's world is filled with "FEAR." How do Jodo Shin Shu Buddhist deal with the various "FEARS" we face in our daily lives?

REGISTRATION: $5.00 / $15.00 with Bento Lunch
Bento Lunch notify rick@oishifamily.com
9:00AM-12:30PM Keynote Speaker Sessions
1:30PM-2:30PM Workshops (focus for DST)

Contact: OCBC, Rick Oishi; rick@oishifamily.com

OCBC
909 S. Dale Street
Anaheim, CA 92804
(714) 827-9590
ocbc909@aol.com
BRAIN HEALTH & COOKING DEMONSTRATION
What is good for our body is also good for our brain.

Get answers to the following questions and more:
• How are body and brain connected?
• What can I do to keep my body and brain healthy?
• Is there a certain cuisine that is good for my brain?

PRESENTERS: “Healthy Body, Healthy Brain”
Kanako Fukuyama, MSW, Health Promotion Specialist, KEIRO
Cooking Demonstration
Bonnie Goodman, Owner, Chef Bonnie Personal Chef Services

WHEN: Saturday, March 4, 2017 | 8:30 a.m. Registration
9:00 - 11:30 a.m. Program

WHERE: Orange County Buddhist Church (Social Hall)
909 S. Dale Ave., Anaheim, CA 92804

RSVP: Kanako Fukuyama at 213.873.5709 or kfukuyama@keiro.org.
Please RSVP by February 25, 2017.

All programs are FREE unless otherwise noted and are made possible by KEIRO along with support from our Community Partners, donors, and volunteers.

HOSTED BY: KEIRO is expanding our reach from a focus on long term health care facilities to broadly engaging and supporting older adults wherever they call home. Serving primarily Los Angeles, Orange, and Ventura counties, KEIRO provides services to older adults and caregivers, along with programs for residents of KEIRO’s former facilities-helping older adults in Our Community age the way they choose.
SUNDAY
MARCH 19, 2017
12:00 PM TO 3:00 PM
OCBC GYM

Project Kokoro invites you to our
30TH
ANNIVERSARY CELEBRATION

Come with your family & friends to celebrate our 30th anniversary and welcome the Year of the Rooster. We will be serving a delicious lunch by Cooking with Chopsticks and a special performance by Cold Tofu.

SPECIAL ENTERTAINMENT—COLD TOFU

Founded in 1981, COLD TOFU is the nation’s premier and longest running Asian-American improv and sketch comedy troupe. COLD TOFU provides fun live entertainment and through the power and art of improvisation, actors and audiences share an experience that is both unique and memorable. So get ready to play. Get ready to laugh. And get ready to have fun!

COST:
Free *OCBC senior citizens (65 years+)
$20 per Adult (non OCBC senior citizen & all other adults)
$10 per Child (4 to 12 years old)

RSVP:
Due on March 5, 2017 (no exceptions)
RSVP & check must be mailed to:
Kathy Ito Attn: Project Kokoro
9142 McFadden Ave.
Westminster, CA 92683

QUESTIONS:
Kathy Ito: 714 401 8711
kathyito@verizon.net

Please complete & return by mail by March 5, 2017
Check payable to Project Kokoro

Names:__________________________________________________________

Guests:_________________________________________________________

Phone (_____): _________________________________________________

Email:__________________________________________________________

___ No. of OCBC Senior member(65+) X $0 = *Free

___ No. of Adults/Guests X $20 = $____

___ No. of Children X $10 = $____

Check #_______ TOTAL $______
2017 OCBC MEMBERSHIP FORM

Please complete the following form to apply for membership to the Orange County Buddhist Church.

STEP 1: MEMBERSHIP LEVEL

I would like to support OCBC with the following membership level:

<table>
<thead>
<tr>
<th>Level</th>
<th>Explanation</th>
<th>Individual</th>
<th>Family</th>
</tr>
</thead>
<tbody>
<tr>
<td>Young Adult</td>
<td>New members under 30 yrs old</td>
<td>$60</td>
<td>$240</td>
</tr>
<tr>
<td>Introductory</td>
<td>First time new members over 30 yrs old</td>
<td>$120</td>
<td></td>
</tr>
<tr>
<td>Sustaining</td>
<td>Current members</td>
<td>$240</td>
<td>$480</td>
</tr>
<tr>
<td>Kansa</td>
<td>Special membership option</td>
<td>$500</td>
<td>$1,000</td>
</tr>
</tbody>
</table>

Please see backside for membership classification.

STEP 2: CONTACT INFORMATION

Name ________________________________
Address ______________________________
City ___________________________ State ___________ Zip ___________
Phone ______________________________
Email ______________________________

Additional Contact Information

Spouse Name __________________________
Spouse Phone ___________________________ Email __________________________
Child Name __________________________
Child Name __________________________
Child Name __________________________

STEP 3: MAIL

Send membership form and check to:
Orange County Buddhist Church
909 South Dale Avenue
Anaheim, CA 92804
OCBC thanks you so much for your generous donation.

Print Name: __________________________________________
Address: ____________________________________________
City / State / Zip: ____________________________________

We will help complete the OCBC 50th Anniversary Fundraising Project with a
☑ Donation or ☐ Pledge of:
☑ $25,000 or greater ☐ $10,000 ☐ $5,000 ☐ $2,500 ☐ $1,000
☐ Other $_________

Special instructions for donation (if desired): ________________________________

Note: All donations, including those for Phase 1, are cumulative and total donations of $5,000 or more will be acknowledged on the Social Hall Bodhi Tree.

Pledge Only
Our pledge for the amount of $__________ will be for:
☐ 1 Year ☐ 2 Years
Our preferred payment schedule:
☐ Monthly ☐ Quarterly ☐ Semi-Annually ☐ Annually

Payment Preference
☐ Check payable to OCBC
Credit Card ☐ VISA ☐ MasterCard
Credit Card Number __ __ __ __ - __ __ __ __ - __ __ __ __ - __ __ __ __
Expiration Date __/___/____

Signature: __________________________________________ Amount of Donation $__________
Print Name: __________________________________________ Home Zip Code: __________________
<table>
<thead>
<tr>
<th>日</th>
<th>SUN</th>
<th>月</th>
<th>MON</th>
<th>火</th>
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<tbody>
<tr>
<td>29</td>
<td>8:30 AM - 慈悲</td>
<td>Meditation Service</td>
<td>10:00 AM - 家族礼拝</td>
<td>Family Service &amp; Dharma School</td>
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<td>7:30 PM - Buddhist Yoga</td>
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<td>5</td>
<td>8:30 AM - 慈悲</td>
<td>Meditation Service</td>
<td>10:00 AM - 家族礼拝</td>
<td>Family Service &amp; Dharma School</td>
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<td>7:30 PM - Buddhist Yoga</td>
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<td>12</td>
<td>8:30 AM - 慈悲</td>
<td>Meditation Service</td>
<td>10:00 AM - 家族礼拝</td>
<td>Family Service &amp; Dharma School</td>
<td>13</td>
<td>9 AM - シニヤ懇親会</td>
<td>Senior Citizens' Luncheon</td>
<td>Senior Work Party</td>
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<td>8:30 AM - 慈悲</td>
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<td>10:00 AM - 家族礼拝</td>
<td>Family Service &amp; Dharma School</td>
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<td>26</td>
<td>8:30 AM - 慈悲</td>
<td>Meditation Service</td>
<td>10:00 AM - 家族礼拝</td>
<td>Family Service &amp; Dharma School</td>
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- 3月1日 | 8:30 AM - Senior Craft Class
- 10:30 AM - BEC Class: "The Heart of the Buddha’s Teachings" - Rev. Bill Dearth
- 6:30 PM - BEC Class: "Lectures on the Shoshinge" - Rev. Marvin Harada
- 7:30 PM - Meditation Service

- 4月1日 | 9:00 AM - Taichi Class
- 10:30 AM - BEC Class: "Lectures on the Larger Sutra" - Rev. Marvin Harada

- 5月1日 | 9:00 AM - Japanese BEC Course #3
- 10:00 AM - Rev. Mutsumi Wondra
- 7:30 PM - Shosui Hoyo

- 6月1日 | 9:00 AM - Japanese BEC Course #4
- 10:00 AM - Rev. Mutsumi Wondra

- 7月1日 | 9:00 AM - Taichi Class
- 10:30 AM - BEC Class: "Lectures on the Larger Sutra" - Rev. Marvin Harada

- 8月1日 | 9:00 AM - Taichi Class
- 10:30 AM - BEC Class: "Lectures on the Larger Sutra" - Rev. Marvin Harada

- 9月1日 | 9:00 AM - Taichi Class
- 10:30 AM - BEC Class: "Lectures on the Larger Sutra" - Rev. Marvin Harada

- 10月1日 | 9:00 AM - Japanese BEC Course #3
- 10:00 AM - Rev. Mutsumi Wondra
- 7:30 PM - Shosui Hoyo

- 11月1日 | 9:00 AM - Japanese BEC Course #4
- 10:00 AM - Rev. Mutsumi Wondra

- 12月1日 | 9:00 AM - Taichi Class
- 10:30 AM - BEC Class: "Lectures on the Larger Sutra" - Rev. Marvin Harada

- 1月1日 | 9:00 AM - Taichi Class
- 10:30 AM - BEC Class: "Lectures on the Larger Sutra" - Rev. Marvin Harada

- 2月1日 | 9:00 AM - Japanese BEC Course #3
- 10:00 AM - Rev. Mutsumi Wondra
- 7:30 PM - Shosui Hoyo

- 3月1日 | 9:00 AM - Japanese BEC Course #4
- 10:00 AM - Rev. Mutsumi Wondra

- 4月1日 | 9:00 AM - Taichi Class
- 10:30 AM - BEC Class: "Lectures on the Larger Sutra" - Rev. Marvin Harada

- 5月1日 | 9:00 AM - Taichi Class
- 10:30 AM - BEC Class: "Lectures on the Larger Sutra" - Rev. Marvin Harada

- 6月1日 | 9:00 AM - Japanese BEC Course #3
- 10:00 AM - Rev. Mutsumi Wondra
- 7:30 PM - Shosui Hoyo

- 7月1日 | 9:00 AM - Japanese BEC Course #4
- 10:00 AM - Rev. Mutsumi Wondra

- 8月1日 | 9:00 AM - Taichi Class
- 10:30 AM - BEC Class: "Lectures on the Larger Sutra" - Rev. Marvin Harada

- 9月1日 | 9:00 AM - Taichi Class
- 10:30 AM - BEC Class: "Lectures on the Larger Sutra" - Rev. Marvin Harada

- 10月1日 | 9:00 AM - Japanese BEC Course #3
- 10:00 AM - Rev. Mutsumi Wondra
- 7:30 PM - Shosui Hoyo

- 11月1日 | 9:00 AM - Japanese BEC Course #4
- 10:00 AM - Rev. Mutsumi Wondra

- 12月1日 | 9:00 AM - Taichi Class
- 10:30 AM - BEC Class: "Lectures on the Larger Sutra" - Rev. Marvin Harada

- 1月1日 | 9:00 AM - Japanese BEC Course #3
- 10:00 AM - Rev. Mutsumi Wondra
- 7:30 PM - Shosui Hoyo