M memorial Mass for Raymond Jackson, O.S.A.

O. Raymond Jackson, O.S.A. (1933-1997) was a true champion for justice and peace, and had a tremendous impact on all those with whom he ministered. Remember Fr. Jackson at a special memorial Mass in honor of the 10th anniversary of his death on June 5, 1997.

JUNE 5, 2007 - 8:00 P.M.
Saint Thomas of Villanova Church
800 E. Lancaster Avenue
Villanova, PA, 19085
PHONE 610-519-4080
WEB www.augustinian.org

In Dialogue with Augustine

T his intensive seminar on the thought and impact of Saint Augustine provides a valuable experience for those wishing to delve a bit deeper into Augustine and his spirituality. Speakers include Fr. Robert Dodaro, O.S.A., President of the Augustinianum in Rome, and Lewis Ayres of the Candler School of Theology, Emory University.

JULY 23-27, 2007
Villanova University
800 E. Lancaster Avenue
Villanova, PA, 19085
PHONE 610-519-4780
WEB www.augustinian.villanova.edu

Restless Hearts Retreat

Visit beautiful Maggie Valley, North Carolina, for this special Augustinian retreat. Using Augustine’s Confessions as a guide, this retreat prompts reflection on one’s daily experience of love, desire, and freedom.

JUNE 18-24, 2007
Living Waters Catholic Reflection Center
103 Living Waters Lane
Maggie Valley, NC 28751
PHONE 828-926-3833
WEB www.catholicretreat.org

Nature Retreat

Sr. Fran Grady, S.C.L., will guide this special retreat set in the foothills of the Great Smoky Mountains. Retreat to the beauty of nature, where the days are filled with prayer, hiking, walking, and rest.

AUGUST 6-12, 2007
Living Waters Catholic Reflection Center
103 Living Waters Lane
Maggie Valley, NC 28751
PHONE 828-926-3833
WEB www.catholicretreat.org

Mark your calendars today for these upcoming special events and celebrations throughout the Province of Saint Thomas of Villanova.

DON’T MISS AN AUGUSTINIAN EVENT!
Sign up for Augustinian eNews at www.augustinian.org.

From Jersey to Natal
Zach and Jordan M orey , students at Saint Augustine College Preparatory School in Richland, NJ, visited the Augustinian mission in South Africa last fall. They raised over $35,000 for our mission there, hoping to change the landscape of poverty and disease that afflicts so many in South Africa. It’s a long way from South Jersey to South Africa, but the road joining the two is paved with caring hearts.

Augustinian College Closes, House of Studies Moves to Chicago
For most of the 20th century, friars from the Province of Saint Thomas of Villanova have pursued theological studies at Augustinian College in Washington, D.C. This summer the house of studies moves to the Windy City, where professed students from four different Provinces will join the new inter-province community of Saint Augustine Friary. It is indeed a historic move.

Pellegrinaggio in Italia
Each summer, Fr. Jim Wenzel, O.S.A., leads a community of pilgrims from Emmerick College on a trek through Augustinian history. Following Saint Augustine’s footsteps in Italy, the community encounters Augustine’s spirituality, and the earliest roots of the Order of Saint Augustine. Not only does the journey transform their lives, but it has an everlasting impact on the Emmerick campus as well.
VOLUNTEER LETTERS

The Augustinian, Spring 2007

LETTER FROM THE PRIOR PROVINCIAL

I. Introduction

In Augustine, we are the holy Church. But I do not say we as though to indicate only we who are here, you who have just been listening to me. I mean all of us who are here and by the grace of God faithful Christians in this church, that is, in this city; all those in this region, in this province, across the sea, all those in the whole world. Such is the Catholic Church” (Sermon 213, 7).

II. Augustine’s Message

It is an inherently Augustinian notion, for the words reflect the major characteristics of Augustinian ministry, community, and collaboration. In this issue of The Augustinian, you’ll read about such collaboration. You’ll learn about our new international theologate in Chicago, where students from the North American Provinces will receive their theological training at the Catholic Theological Union. After so many years, it is difficult to depart Augustinian College in Washington, D.C., but the opportunity for collaborative ministry is much greater in Chicago. Our students will benefit from their shared experience, as we turn the future of the Augustinian Order in the United States.

III. Collaborative Spirit

In one of his sermons, Saint Augustine spoke: “We are the holy Church. But I do not say we as though to indicate only we who are here, you who have just been listening to me. I mean all of us who are here and by the grace of God faithful Christians in this church, that is, in this city; all those in this region, in this province, across the sea, all those in the whole world. Such is the Catholic Church.”

IV. Lessons from San Diego

In San Diego, I have been working at St. Vincent de Paul Village for almost seven months and one of the most valuable lessons I have learned is to treat everyone with dignity and respect. It is not difficult to be kind and selfless, and based on their usefulness to me. I find that I am uncomfortable (though I try to appear otherwise) when I want to control the future of the world. It is not difficult to be kind and selfless, and based on their usefulness to me. I find that I am uncomfortable (though I try to appear otherwise) when I want to control the future of the world.

V. Lessons from Philadelphia

In Philadelphia, I have come to understand more clearly the profound and lasting impact of poverty and disease they discovered there. They have rallied the community in their efforts, and to date this collaborative spirit has raised over $35,000 for a new international theologate in Chicago, where students from the North American Provinces will receive their theological training at the Catholic Theological Union. After so many years, it is difficult to depart Augustinian College in Washington, D.C., but the opportunity for collaborative ministry is much greater in Chicago. Our students will benefit from their shared experience, as we turn the future of the Augustinian Order in the United States.

VI. Conclusion

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Philadelphia

As I process everything that has happened thus far in my year of service, I cannot help but feel overwhelmed. Overwhelmed by the people I have met, the stories I have heard, the injustices I have experienced, and the lives and hearts of which I have been blessed to become a part. The past six months have been a mixture of daily joys and struggles. My frustrations focus in my own way, make a difference.

JAKE SCHNEIDER
Augustinian Volunteer, Lawrence Community

LEGEND

Augustinian Volunteers (International Sites), 2006-07.
FROM JERSEY TO NATAL

TWO STUDENTS FROM SAINT AUGUSTINE COLLEGE PREPARATORY SCHOOL IN RICHLAND, NJ, VISIT THE AUGUSTINIAN MISSION IN SOUTH AFRICA, RAISING FUNDS IN SOUTH JERSEY TO HELP A STRUGGLING COMMUNITY A WORLD AWAY.

BY MICHAEL T. DOLAN

The need is great in South Africa, and the work of the Augustinian missionaries there never stops. For Third World poverty and AIDS combine to create a devastating landscape. It was just such a landscape that two students from South Jersey encountered last fall when they visited the Augustinian missions, and it is just such a landscape that they wish to change.
MEET ZACHARY AND JORDAN MOREY, a senior and sophomore at Saint Augustine College Preparatory School in Richland, NJ, a school of 585 founded by and run by the Augustinians.

This wasn’t Zach’s first trip to Africa, though. As a sophomore he participated in a third-semester trip to Kenya offered by Saint Augustine Prep. The Prep is known for this unique third-semester program, which provides opportunities for students to join teachers on learning and service-oriented trips at the end of the school year.

“Third semester is why we are at this school,” says Zach. “You learn the most in the shortest period of time.”

Indeed, as the Moreys demonstrate, the third semester program is often a life-changing and life-guiding experience for Saint Augustine students.

When the need to attend a conference in Durban arose last year, Jack Morey, executive Vice President of Morey’s Piers and Beachfront Waterparks in Wildwood, NJ, and his wife Karen saw it as an opportunity for the entire family.

Through Father Paul Galetto, O.S.A., President of Saint Augustine Prep, the Moreys learned of the Augustinian missions in South Africa, located outside of Durban in the Province of Natal. Established in 1997, the Province of Saint Thomas of Villanova’s mission in South Africa includes a parish in the Durban suburb of Kloof and two outstation parishes serving the impoverished Zulu community living in Natal’s “Valley of a Thousand Hills.” The friars there partner with the Augustinian Sisters, who minister throughout Natal to the Zulu people.

It was also through Father Paul that the Moreys established a relationship with Matt Liccketto, a 2000 alum of the Prep currently serving his second stint as an Augustinian Volunteer with the Augustinian missions in South Africa. In advance of their trip, Matt shared with Zach and Jordan the needs of the mission in South Africa.

A few months before the November trip, Zach and Jordan sent out a letter and plea for help to friends, family and family business associates. The letter explained the desperate need for food, shoes, medicine, and school supplies needed by the Zulu community the Augustinians serve. Hundreds of letters went out. Thousands of dollars came in. Many thousands of dollars. Through the appeal alone, Zach and Jordan were able to raise over $35,000.00 for the South Africa mission. And in November, the Morey family got to work side-by-side with the Augustinians – volunteers, friars and sisters – to witness firsthand what a powerful impact their efforts will have on the people of Natal.

They visited the outstation parishes of Saint Helana’s in Edwaleni and Saint Leo’s in Emolweni in the “Valley of a Thousand Hills.” The small school there, Saint Leo’s, provides the only meal most of its students will eat each day.

They witnessed the devastation of AIDS at both a hospice outside of Durban as well as at an orphanage run by the Augustinian sisters. Many of the children at Saint Theresa’s Orphanage are there as a direct result of losing a parent to AIDS.

Zach and Jordan know their fundraising efforts have a huge and immediate impact on the Zulu community. $35,000.00 is well over 250,000.00 rand, the currency of South Africa, and 250,000.00 rand can go a long way in changing countless lives.

When the Moreys think of their efforts, they remember the faces and names of the children they embraced – and who in turn embraced them – on their trip to Natal.

Thinking of his most powerful memory from the November trip, an immense smile takes over Jordan’s face.

“T’he kids,” he says, shaking his head. “I love ‘em.”

This summer, Zach and Jordan plan to continue to raise funds for the Augustinian missions, where they hope to return in August. The landscape they encounter will indeed be devastated by poverty and disease, but the Moreys know firsthand a different landscape offered by the Augustinians – one painted with love and hope.

To support the Augustinian missions, donate online at www.augustinian.org or contact Father Scott Nes, O.S.A., Director of the Augustinian Missions, at missions@augustinian.org.
House of Studies
College Closes,
Augustinian
8

Oddly enough, the Augustinians of the Province of Saint Thomas, O.S.A., the Augustinians of the Province of Saint Thomas of Villanova, have been part of the Augustinian College community for years. Students were taught by an internal faculty of Augustinians at Augustinian College, and more recently students pursued theological studies with the Washington T h e o l o g i c a l U n i o n . T hey all, however, were part of the Augustinian College community.

In recent years, the Augustinian College community has been comprised of friars from the Villanova, M id w e st, O s t w e s t, and Providence Catholic High School, also in New Lenox. As the number of vocations to the Order has fallen in the United States, greater collaboration became necessary. That collaboration became official last year when the Saint Augustine Friary National Theologate Corporation was formed, an independent inter-province corporation that will own and operate the new house of studies in Chicago.

Such collaboration is nothing new to the Provinces of North America. For many years, the North American Provinces have sent their novices to a national novitiate in Racine, WI. Inter-province committees work together to share needs, resources and ideas in various ministries, including secondary education, parish, and Latino ministries. Personnel are often shared among the Provinces and the Priors Provincial gather together each year to work on areas of collaboration.

“A spirit of collaboration has always existed,” said Fr. Donald Reilly, O.S.A., Prior Provincial of the Province of Saint T homas of Villanova. “Current and future needs have dictated that such collaboration increase. The new theologate in Chicago day out of this, and it is indeed an exciting venture for all of us.”

The Augustinians believe the move to Chicago will enhance the formation experience of friars in formation. “With no Augustinian schools or parishes in Washington, D.C., our students are a bit isolated from our apostolates,” said Fr. Joseph Genito, O.S.A., Director of Formation. “In Chicago, however, there are many opportunities for our students to experience Augustinian ministry on a regular basis.”

And indeed there are. The Augustinians of the M id w e st Province have four communities in Chicago and minister at both Saint Rita Parish and Saint Rita High School. Other communities are also in the region, including Our Lady of Good Counsel Parish in St. Charles, IL; St. Jude Parish in New Lenox, IL, and Providence Catholic High School, also in New Lenox.

REMEMBERING AUGUSTINIAN COLLEGE

Friars have varied experiences of what is called Augustinian College. Many lived and studied at the original site of the college on Harewood Road near Catholic University (shown above). In recent years, friars lived at O akview Terrace and studied at the Washington T h e o l o g i c a l U n i o n . Following are some of their reflections on their experiences of Augustinian College.

Fr. Genito, O.S.A., along with Fr. Luis Vera, O.S.A., and the M id w e st Province’s Fr. Philip Cook, O.S.A., will be moving to Chicago as part of the formation team at Saint Augustine Friary. Joining them will be ten professed students from four different Provinces. They include: Robert Badix, O.S.A., and Stephen Payne, O.S.A., of the M id w e st Province; Ronnie Cusorio, O.S.A., K ir k Davis, O.S.A., and Tom Davis, O.S.A., of the West Coast Province; Jorge Critio, O.S.A., and M ichael Scuderi, O.S.A., of the Villanova Province; and Romans M akabuchi from the Province of Nigeria.

A closing ceremony for Augustinian College was held on April 14 in Washington, D.C. Indeed, an era may have ended, but a new chapter in the history of the Augustinians of North America has begun… in Chicago.


"Augustinian College is not just a building. It has been a home to so many of our friars. I can remember the first time I referred to it as home in front of my parents, probably a month or so into my pre-novitiate year. My mom said to my dad, "Oh great, one month in, it’s already home to him!" Seriously though, the college community was always quick to make friars and guests feel at home: it was a place of comfort, of hospitality, of friendship - some of my best friendships in the Order began there. It will always be home to me.”

Francis J. Doyle, O.S.A. (1971; Director of Students: 1992-98)

“I always felt very much at home at the O akview Terrace property and I appreciated the spaces there that allowed us to offer Augustinian hospitality to hundreds of people coming to Washington for all sorts of events. Though our official educational "charter" with the D i s t r i c t of Columbia had long since been terminated, it truly was for me and countless others a place of learning to live the common life as we Augustinians are called to live.”

William R. Faix, O.S.A. (1963)

“Augustinian College was more than a passing stage in theology; it was a place where the Order became a reality through and with the friends I made in the 48 years I was associated with this grand place, Augustinian College, my friends and teachers living and dying, those who both shared my life and made my visits not so much a vacation but a return home: God bless. I will surely miss this memory-filled place.”

T homas M. M urnewe, O.S.A. (1965)

“1961-1965: The end of a Era. Vatican II had not yet come to a close with its many changes. The Horarium was simple, structured yet flexible. Community prayer and life were lived not preached. A powerful M arch storm in ‘62 left us deep in snow with neither heat nor electricity for several days. That collaboration became official last year when the Saint Augustine Friary National Theologate Corporation was formed, an independent inter-province corporation that will own and operate the new house of studies in Chicago.

William R. Faix, O.S.A. (1963)

This was followed by the sudden death of our beloved Prior, Fr. Francis Dennis, O.S.A. The first concelebrated Mass at Augustinian College was Holy Thursday, April 15, 1965. Yearly ordinations brought joy and hope to all in formation.

Luis A. Vera, O.S.A. (1996; Prior: 2002-07)

“As we say farewell to Augustinian College, St. Augustine reminds us in Sermon 346, ‘We must go on with... Let us call past times to mind, and the Holy Scriptures.’ In other words, let us remember and re-tell our story. Let us tell our story and our history in the light of the Scriptures and of the Paschal Mystery. Eighty-three years ago we dreamed and imagined formation, education and ministry in a different way. It might take the eyes of a mystic to discern and imagine a different future... but we all carry within us mystical qualities. As we say farewell to Augustinian College, may we have the wisdom to keep dreaming and imagining and the courage to remember and be transformed.”

Michael T. Dolan

In 1919, under the leadership of Fr. Nicholas J. Vasey, O.S.A., the Augustinians of the Province of Saint T homas of Villanova opened a house of studies in Washington, D.C. - Augustinian College. Today, 88 years later, the Augustinians find themselves closing Augustinian College. It is a bitter sweet chapter in the history of the Provinces, but it also marks the beginning of new and exciting initiatives.
Collegio Santa Monica in Rome is home to a community of some 60 friars from over 20 countries. Thanks to a team of five friars headed up by Fr. Allan Fitzgerald, O.S.A., the community has a newly renovated chapel. At the heart of the renovation is a new mosaic depicting the story of Elijah and the widow of Zarephath and the gospel of the disciples on the road to Emmaus. Created by an international community of artists, the mosaic unites hospitality and the Eucharist in a reflection about Christian life. For more than a glimpse, catch the complete renovation story at www.augustinian.org/chapel.htm.
In early March, a group of thirty people associated with Merrimack College boarded a plane at Boston’s Logan Airport, leaving the Massachusetts winter behind them. When they arrived at their destination, some 3800 miles away, they found themselves in the foothills of the Italian Alps, in the small town of Cassago Brianza. In early March, a group of thirty people associated with Merrimack College boarded a plane at Boston’s Logan Airport, leaving the Massachusetts winter behind them. When they arrived at their destination, some 3800 miles away, they found themselves in the foothills of the Italian Alps, in the small town of Cassago Brianza.

By Michael T. Dolan

This was the eighth such group to travel to Italy as part of Merrimack College’s Pellegrinaggio in Italia. The pilgrimage, which is offered by the Center for Augustinian Study and Legacy at Merrimack, began in 2000. It was the brainchild of Father Jim Wenzel, O.S.A., Director of the Center for Augustinian Study and Legacy.

The Pellegrinaggio gives participants the chance to visit sites in Italy significant in both the life of Saint Augustine and the history of the Order of Saint Augustine. “The Center sponsors the Pellegrinaggio,” says Father Jim Wenzel, “to give participants a deeper understanding of the spirit and charism of Saint Augustine as well as a sense of the origin, history and spirituality of the Order of Saint Augustine which founded Merrimack College in 1947.”

To date, 175 individuals have participated on the Pellegrinaggio, including students, faculty members, administrators, alumni/ alumnae, Augustinian friars and friends of Merrimack.

Leading up to each March’s trek through Italy, participants gather on several occasions to discuss the life of Augustine and his writings, giving the group a solid introduction to the man whose footsteps they will follow.

In the small town of Cassago Brianza outside of Milan, known as Cassaciacum in Augustine’s time, the group visits the area reputed to be where Augustine gathered with friends and family in the winter of 386 to read, reflect, pray and prepare for his baptism. After spending two days in beautiful Cassago Brianza, meeting with townspeople who share a deep love of Augustine, the group travels to Milan, where, among other sites, they visit the magnificent Duomo, the cathedral of Milan. At the rear of the Duomo the group passes through a turnstile and descends seemingly down through the history. At the base of the stairs is a cavernous excavation of the site where Augustine and his son were baptized by Ambrose on April 24, 387. It is a powerful moment for the group, as they renew their baptism vows, listen to the words of Augustine, and reflect on the powerful experience.

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Leaving Milan, participants on the Pellegrinaggio take the Duomo tour of the excavations beneath the Duomo to see the tomb of Saint Peter. Near Rome, the pilgrims visit the ruins of Ostia Antica, where Saint Monica died. The pilgrimage concludes with a celebration of the Eucharist in the famous Basilica of Our Mother of Good Counsel and the resting place of Blessed Stephen Bellesini, O.S.A.

To say that the pilgrimage concludes, however, is misleading, for the pilgrimage return to Merrimack College energized and inspired by their experience. “The participants return with renewed energy about what we are doing here at Merrimack,” says M. errimack College Provost Joseph Kelly, who has led all but one Pellegrinaggio with Father Jim.

“Not only do they discover our Augustinian roots while in Italy, but they discover a true sense of Augustinian community — with one another and with the worldwide Order.”

Pellegrinaggio in Italia

Participants begin to take ownership of our Augustinian mission here at Merrimack,” says Father Jim. “It is a transforming experience for both the individual and the school.”

Each March, with each completed Pellegrinaggio in Italia, the Augustinian presence at Merrimack grows stronger.

BY MICHAEL T. DOLAN

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Leaving Milan, participants on the Pellegrinaggio travel to Pavia, where they visit the tomb of Saint Augustine in the Basilica of Saint Peter of the Golden Ceiling.

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THE AUGUSTINIAN FAMILY: A SERIES OF CONVERSATIONS

KAREN THURMAN

With a passion for service, Mrs. Karen T. Thurman is a true partner in ministry with the Augustinians. She and her husband Randy are M alvern parents (Kyle ’05) and have been strong supporters of and volunteers to M alvern Preparatory School. In the past two years, Karen has joined the Augustinians on service trips to the Augustinian missions in Peru and South Africa. She spoke with Natalie Agraz, Director of Development for the Province, about these experiences and their impact on her family’s philanthropic decisions.

NA: How did you first get involved with the Augustinians?

KT: Our first introduction to the Augustinians was when our son Kyle joined M alvern in the seventh grade. M alvern was a great experience not only for Kyle, but for our entire family. I think we saw the love and outreach that the Augustinians provided, not only to the M alvern community, but to the surrounding community as well. As the years passed, I was particularly impressed with how their Christian Service Program had grown. Randy and I are very committed to M alvern and it was through that connection that we met the Augustinians.

NA: What was it about the Augustinians’ foreign mission work that appealed to you?

KT: At first, I think I just wanted to broaden my horizons. I was always interested in working with the poor, the homeless, and the disenfranchised members of our society — and I felt it was my job to bring an awareness of the less fortunate back to my family. The Augustinian missions have a history of ministering to these groups and became a natural avenue for me to explore. I was so grateful when I was invited to go to Peru and South America. It was a hands-on opportunity in their missions. That was what most appealed to me.

NA: Your first trip to the Augustinian missions was to Chulucanas, Peru. Chulucanas is a hard place. What was the most striking thing about that trip?

KT: I had worked with the poor in this country but I had never seen poverty outside of the U.S. Nothing really prepares you for arriving in Chulucanas. I was really struck by the absolute isolation of the place. It is miles and miles from anything that even remotely resembles an American community. When I left Chulucanas, I was left with a real appreciation for the courage and strength of the human spirit. Chulucanas is dusty and dirty and dingy on the outside, but at the heart of the matter there is joy — a joy that comes from faith in God. Their faith is so strong because they don’t have anything else to believe in. Truly God is all there is. Their government doesn’t do anything for them, the community can’t do much, and some don’t even have families. There are sainthood walking those streets in Chulucanas, whether it’s Bishop Dan Turley, O.S.A., or the Sisters or the Augustinian Volunteers, or just some of the people, especially the children — they just look so innocent and pure in the midst of all the misery. It was the same in South Africa. The home healthcare workers, the kids, the teachers, the clergy and the Augustinian Volunteers — they exhibit a strength of purpose and endurance that you just don’t see in this country very often anymore.

NA: What most touched you from these trips?

KT: It’s not about the outside circumstances in the missions. It’s about the inner beauty of these amazing people. How blessed we are to have the opportunity to be there with them. We get so drawn to their spirit, it’s almost addictive, and you don’t want to let it go. You relate to people on the most fundamental level. T he issues of race, status and culture don’t enter into it. T hey embrace you and you can embrace them. I don’t have any particular skills that I bring. I’m not a teacher, not a nurse, but as someone said, the skills aren’t important; you just have to bring love. T hey’re responsive to that love which is so amazing.

NA: What is the role of philanthropy in our society today?

KT: Philanthropy is a forest for many people. I know it is for my husband and me. We really had to decide what it was we wanted to accomplish… locally, nationally, globally. We feel so blessed to be able to give. We want to give and we want to give to an organization that will make a difference in this world, one that touches someone in need. As a nation we have a huge responsibility. We are so wealthy and have so many opportunities, yet we waste so much and sometimes our priorities are a little off. Philanthropy should be a sacrifice not only in terms of dollars but in stepping out of your comfort zone. I think these mission trips do this. T hey show us things that make us uncomfortable, things we don’t want to see. It’s hard to look at a mother dying of AIDS not knowing what will happen to her three children when she’s gone.

NA: Do your philanthropic choices have any effect on your life on a day-to-day basis?

KT: Absolutely. We are totally energized by just about everything we give now. It gives us a purpose. We’ve gotten to this point in our lives where we look back. We’ve worked really hard, and it’s been very successful in business, and we ask ourselves, “What does it all mean?” It just doesn’t feel right to rest on our laurels and pass it on to our kids. We don’t want to disable our children by giving them too much. We’ve been fortunate enough through M alvern and the Augustinians to have situations where we can make a difference. It’s totally empowering, totally fulfilling — more fulfilling than anything we’ve ever done with our money before. Knowing that you can be a part of creating or sustaining life for a community — or for even one person — is so much more energizing than anything we’ve done before as a couple or as a family. I think in the past two years, I’ve come to realize that this is what God wants from us.
NEW M ISSION DIRECTOR NAMED

Earlier this year, Father Scott C. Ness, O.S.A., was appointed Mission Director for the Province of Saint Thomas of Villanova, succeeding Father Dick Appicci, O.S.A., who passed away in February. In this role, Father Scott works to raise awareness of and funds for the Augustinian missions in Peru, Japan, and South Africa. For the past ten years, Father Scott ministered at Materick College in North Andover, MA. Visit www.augustinian.org to learn how you can support the Augustinian missions, or contact Father Scott at missions@augustinian.org.

NORTH AMERICAN PROVINCES MEET

The priors provincial of the North American Provinces gathered February 7-9, 2007, in San Diego, CA, for the annual North American Conference of Augustinian Provincials. For the first time, counselors from each province also participated in the meeting. One of the primary items discussed was continued collaboration among the North American Provinces. Interprovincial initiatives already underway include the national novitiate in Racine, WI, the new national theologate in Chicago, and interprovincial committees on secondary education and Hispanic ministry. Also for the first time, the priors provincial decided to hold an interprovincial convocation of all friars from the North American Provinces. This historic event, to be held June 6-12, 2009, in the M Idewald, will give friars the opportunity to foster relationships and to see the national novitiate and theologate.

AUGUSTINIAN ORDER RETURNS TO CUBA

In 1899, two friars from the Province of Saint Thomas of Villanova traveled to Cuba and established the first foreign foundation of the Order of Saint Augustine. In 1946, the Augustinians established the Universidad Católica de Santo Tomás de Villanova in Havana, but 15 years later, the friars except Father John McKenny, O.S.A., (1905-1994) were forced to leave Cuba. Father McKenny continued to minister in Cuba until 1968, when he returned to the United States for health reasons and was not permitted to return by the Castro regime. Thus ended the Augustinian presence in Cuba. Nearly 40 years later, however, the Augustinians once again have a missionary presence in Cuba. On January 3, 2007, the newest foundation of the Order of Saint Augustine was established in Cuba by two friars, one from the Vicariate of Constancia in Brazil and one from the Vicariate of Antillas.

OUR LADY OF GOOD COUNSEL PARISH RECEIVES AWARD

Our Lady of Good Counsel Parish was honored for its many service programs, including a Social Service Action Committee Food Pantry (which provides food to 6300 needy people in 2006), a “Stew Crew” of parishioners who prepare and serve weekly meals for Project Hospitality, and the service projects of many students, scout groups, and individuals in the parish community.

DIACONATE ORDINATION AND SOLEMN PROFESS IN JAPAN

On February 11, 2007, Noritoku Paul Yamano, O.S.A., was ordained to the diaconate at the Cathedral Church of Our Lady of Immaculate Conception in Nagasaki, Japan. Noritoku received his early education from the Augustinians at Saint Mary’s School in Nagasaki. In 1998, he graduated from Tokyo University in Tokyo with a B.A. in Japanese literature. He professed first vows in 1999 and in 2006 graduated from Sophia University with a licentiate in theology. Noritoku currently ministers at Minato Catholic Church in Nagoya. His oldest brother, Father Kiyotsugo Anthony Yamano, O.S.A., serves as an Augustinian in Nagasaki.

On March 3, 2007, Augustine Yasuyoshi Suzuki, O.S.A., made his solemn profession of vows at Saint Augustine Kasi Catholic Church in Tokyo. A native of Futsamata, a small town in the western part of Shizuoka Prefecture, Yasuyoshi was baptized when he was in college. After finishing school, he worked in the field of financial services in Tokyo for several years before joining the Augustinian formation program. He was simply professed in 2001 and recently graduated from Sophia University in Tokyo with a licentiate in sacred theology. Yasuyoshi currently ministers at Saint Augustine Kasi Catholic Church.

NEW AUGUSTINIAN SECULAR

Nestor Tucci of Linfield, PA, became the newest Augustinian Secular in the Province of Saint Thomas of Villanova. On May 5, Father Donald F. Reilly, O.S.A., received Harry’s promises to the Order at a ceremony held May 5 at Saint Augustine Friary in Villanova, PA. If you are interested in learning more about the Augustinian Seculars, visit www.augustinianfriends.org.

ST. RITA PARISH CELEBRATES CENTENARY YEAR

Saint Rita of Cascia Parish in South Philadelphia, home of the National Shrine of Saint Rita, celebrated its centenary year in 2007. The church was founded in 1907 to serve the ever-increasing number of Italian immigrants in Philadelphia and today serves as a popular pilgrimage site for those with a devotion to Saint Rita. A year-long celebration of the parish’s 100th anniversary was kicked off on April 29 with a special Jubilee Mass celebrated by Justin Cardinal Rigali, Archbishop of Philadelphia. Centenary festivities continue through May 22, 2008, the solemn feast of Saint Rita. For a complete calendar of events, visit www.saintritashrine.org or call 215.546.8333.

RELIGIOUS EDUCATION CENTER DEDICATED

In the fall of 2006, Saint Augustine Parish in Andover, MA, opened the doors of its new Religious Education Center. The much-needed space is now home to religious education classes and provides meeting spaces for a variety of parish and community organizations. On March 10, Sean Cardinal O’Malley, O.F.M., Cap., Archbishop of Boston, presided over the dedication ceremony for the new building.

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John E. Bresnahan, O.S.A.

At 96 years of age, Fr. John E. Bresnahan, O.S.A., has lived 77 years of his life as an Augustinian. Professed in 1929, he spent many of those years in the classroom, teaching students and seminarians at Villanova College (and later Villanova University), M. iremack College, and Augustinian College. He has witnessed countless changes in the Province during his lifetime and - with a mind still as sharp as when he first entered the classroom - he brings to his community of Saint Thomas of Villanova Monastery a wealth of wisdom and a gift of friendship that are treasured by his brothers.

To contact Fr. Bill:
Villanova University
800 E. Lancaster Avenue
Villanova, PA 19085-1687

Kevin F. Dwyer, O.S.A.

A native of Lawrence, M.A., Fr. Kevin Dwyer, O.S.A., was ordained to the priesthood in 1962 at M. iremack College’s Collegiate Church of Christ the Teacher. Since 1963, he has served the M. iremack College community as professor in the Department of Religious and Theological Studies. During this time, he served for several years as department chair and archivist of the college. He has also served two terms on the Board of Trustees of Villanova University. Fr. K. Kevin, who continues to teach at M. iremack, will receive an honorary doctorate of Augustinian education at M. iremack’s 57th commencement in May.

To contact Fr. Kevin:
Austin House
111 Peters Street
North Andover, MA 01845-5040

IN PARADISUM

The following friars were recently called home to God. You can read full biographies of these Augustinians, and post your own reflections or favorite memory online at www.augustinian.org.

Bernard A. Lazor, O.S.A.
Born: 2/5/1925
First Profession: 9/10/1944
Ordained: 6/2/1951
Died: 1/16/2007
Fr. Bernard was a good teacher, and certainly a very faith-filled person. I remember that we seminarists named our house dog, “Barney,” after him, but took it all in good spirits. He was a serious and spiritual man, but he also knew how to laugh at himself.

Gerard M. Duff, O.S.A.
Born: 5/10/1934
First Profession: 9/10/1952
Ordained: 12/16/1959
Died: 1/16/2007
Fr. Gerard was the most influential person in my life. At a critical point in my life, he made the effort to force me to learn and to teach me the time to come in line with a person that I could be successful at wherever I tried.

Richard D. Appicci, O.S.A.
Born: 2/4/1928
First Profession: 1/17/1955
Ordained: 4/4/1960
Died: 2/21/2007
He instilled in me a great love for our religion that I still cherish today.

Arthur F. Smith, O.S.A.
Born: 1/18/1925
First Profession: 9/10/1950
Ordained: 6/21/1954
Died: 2/27/2007
He is a beacon, his skill in the classroom, and his kind heart helped to shape a generation of Austin Prep students.

Ralph V. Shuhler, O.S.A.
Born: 1/27/1913
First Profession: 9/10/1933
Ordained: 5/30/1939
Died: 3/6/2007
He instilled in me a great love for our religion that I still cherish today.

John J. Gallagher, O.S.A.
Born: 7/1/1913
First Profession: 9/10/1938
Ordained: 5/22/1945
Died: 12/12/2006
Fr. Gallagher was the most influential person in my life. At a critical point in my life, he made the effort to force me to learn and to teach me the time to come in line with a person that I could be successful at wherever I tried.

To contact Fr. Gallagher:
Our Mother of Consolation Friary
300 Haverhill Street
Lawrence, MA 01840-1264
www.augustinian.org/healing.htm
For more information on becoming an Augustinian, contact:
Fr. Kevin M. DePrinzio, O.S.A.
St. Thomas Monastery
800 Lancaster Ave.
Villanova, PA 19085-1687
PHONE 610.519.7548
EMAIL vocations@augustinian.org
WEB www.augustinian.org

For information in Spanish, contact:
Fr. Luis Madera, O.S.A.
Casa Agustín
155 Chestnut Street
Lawrence, MA 01840-3844
PHONE 978.685.6876
EMAIL vocaciones@losagustinos.org
WEB www.losagustinos.org

For information about the Augustinian Friends, contact:
Fr. Mark Garrett, O.S.A.
Augustinian Way of Life Center
800 Lancaster Ave.
Villanova, PA 19085-1687
PHONE 610.519.4624
EMAIL info@augustinianfriends.org
WEB www.augustinianfriends.org

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Save the date!

Augustinian Fund Kick-Off

October 10, 2007

Join us the evening of October 10, 2007, for the launch of our 2007-08 Annual Fund.

Monroe Mansion
Villanova Conference Center
Villanova, Pennsylvania

Support the Augustinians through the Annual Fund
— donate online at www.augustinianfund.org

THE AUGUSTINIAN
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Villanova, PA 19085-0340