



LORD'S DAY WORSHIP

FEBRUARY 7, 2016

Order of Worship

Jesus, the Source of Assurance

Prelude

Welcome and Announcements

Call to Worship

Jesus, the Source of Assurance

How Firm a Foundation

1. How firm a foundation, ye saints of the Lord,
2. "Fear not, I am with thee; O be not dismayed,
3. "When thro' fiery trials thy path-way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose

Is laid for your faith in His ex - cel - lent Word!
For I am thy God, and will still give thee aid;
My grace, all - suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to his foes;

What more can He say than to you He hath said,
I'll strength - en thee, help thee, and cause thee to stand,
The flame shall not hurt thee; I on - ly de - sign
That soul, tho' all hell should en - deav - or to shake,

To you who for ref - uge to Je - sus have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
Thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake!"

WORDS: John Rippon's *Selection of Hymns*, 1787
MUSIC: Joseph Funk's *Genuine Church Music*, 1832

FOUNDATION
11.11.11.11.

Man of Sorrows

1. Man of Sor - rows! what a name for the Son of God, who came
 2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
 3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
 4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
 5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!
 sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
 • full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
 now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
 then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR! 7.7.7.8.
Philip P. Bliss, 1875

Scripture Reading

Genesis 15

¹After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great."²But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?"³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir."⁴And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir."⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be."⁶And he believed the LORD, and he counted it to him as righteousness.

⁷And he said to him, "I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess."⁸But he said, "O Lord God, how am I to know that I shall possess it?"⁹He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon."¹⁰And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half.¹¹And when birds of prey came down on the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.¹³Then the LORD said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years.¹⁴But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.¹⁵As for you, you shall go to your fathers in peace; you shall be buried in a good old age.¹⁶And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete."

¹⁷When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces.¹⁸On that day the LORD made a covenant with Abram, saying, "To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates,¹⁹the land of the Kenites, the Kenizzites, the Kadmonites,²⁰the Hittites, the Perizzites, the Rephaim,²¹the Amorites, the Canaanites, the Girgashites and the Jebusites."

In My Heart

In my heart there is a stirring,
 One that did not start with me;
 A love to worship my Creator,
 To show His love for all to see.

Chorus

I will worship, I will honor,
 I will exalt the Lord above.
 All my days I'll sing the praises
 Of His great redeeming love.

In my heart there is a treason,
 One that poisons all my love.
 Take my heart and consecrate it,
 Wash it in Your cleansing flood.

(Chorus)

Tie me to the rock unchanging,
 Tie me to His wondrous cross.
 I'll fix my eyes upon the Savior,
 All other things I count as loss.

(Chorus)

The Solid Rock

1. My hope is built on noth-ing less Than Je-sus' blood and righ-teous-ness;
 2. When dark-ness seems to hide His face, I rest on His un-chang-ing grace;
 3. His oath, His cov - e - nant, His blood Sup - port me in the whelm-ing flood;
 4. When He shall come with trum-pet sound, Oh, may I then in Him be found;

I dare not trust the sweet-est frame, But whol-ly lean on Je - sus' name.
 In ev - 'ry high and storm - y gale, My an-chor holds with - in the veil.
 When all a - round my soul gives way, He then is all my hope and stay.
 Dressed in His righ-teous-ness a - lone, Fault-less to stand be - fore the throne.

On Christ, the sol - id Rock, I stand; All oth - er ground is

sink - ing sand, All oth - er ground is sink - ing sand.

WORDS: Edward Mote, 1797-1874
 MUSIC: William B. Bradburv, 1816-1868

SOLID ROCK
 8.8.8.8.(I.M.) with Refrain

Offering

Pastoral Prayer

Sermon

Hebrews 5:11-6:20

(pp. 1003-1004)

Arise, My Soul, Arise

Arise, my soul, arise!
 Shake off your guilty fears;
 The bleeding Sacrifice
 In my behalf appears.
 Before the throne my Surety stands;
 Before the throne my Surety stands;
 My name is written on His hands.

He ever lives above
 For me to intercede.
 His all-redeeming love,
 His precious blood to plead.
 His blood atoned for every race;
 His blood atoned for every race;
 And sprinkles now the throne of grace.

Refrain

Arise! Arise!
 Arise, arise, my soul, arise! (Repeat)
 Shake off your guilty fears and rise!

Five bleeding wounds He bears,
 Received on Calvary;
 They pour effectual pray'rs
 They strongly plead for me.
 "Forgive him, O forgive," they cry,
 "Forgive him, O forgive," they cry,
 "Nor let that ransomed sinner die!"

The Father hears Him pray,
 His dear Anointed One.
 He cannot turn away
 The presence of His Son.
 His Spirit answers to the blood;
 His Spirit answers to the blood;
 And tells me I am born of God.

(Refrain)

My God is reconciled;
 His pard'ning voice I hear.
 He owns me for His child;
 I can no longer fear!
 With confidence I now draw nigh;
 With confidence I now draw nigh;
 And "Father, Abba, Father!" cry.

(Refrain)

Preparation for the Lord's Supper

I. The Lord's Supper is an ordinance of Christ.

Our Lord Jesus Christ has commanded all who are saved by faith to remember him through the observation of the ordinance. (Matthew 26:26-29, Mark 14:22-25, Luke 22:14-23)

The bread represents Christ's body that was crushed for our iniquity. The cup represents his blood that was poured out to wash away our transgressions.

Our eating and drinking represent our faith in what he has done for us. Our celebrating this together represents that we are united under Christ.

II. The Lord's Supper calls us all to self-examination.

Paul's teaching in I Corinthians 11:17-34 gives us four questions we should ask before partaking in the Lord's Supper:

First, do I believe Jesus Christ has died for my sins and is raised to give me new life?

If you are not a Christian, you should let the bread and the cup pass. Use this time to meditate on the good news that Jesus has laid down his life for sinners so that they can be forgiven and reconciled to God.

Second, have I been baptized and made my profession of faith public?

Paul is addressing "brothers" which always indicates those who have professed faith publicly. Baptism is the believer's first public obedience to Christ. If you believe the gospel and have not been baptized, we encourage you to let the elements pass and prayerfully consider why you have not followed Christ in baptism.

(Continued on next page)

Preparation for the Lord's Supper

Third, have I committed to a body of believers that knows I am part of their regular fellowship?

Paul addresses the church in the context of “when you come together” four times (vv. 18, 20, 33, 34). In vv. 33-34, he calls them to wait for everyone who is expected before beginning, implying that the ordinance was to be celebrated by a group of believers who gathered together and had a commitment to one another. If you are not publicly committed to a gathering of believers, please let the elements pass. Prayerfully consider why you have not committed to and submitted yourself to a church so that other Christians expect you and look forward to your fellowship each Sunday.

Fourth, have I sinned against someone in the body and need to seek forgiveness?

Paul calls us to examine ourselves (28), discern the body (29), and judge ourselves (31). We must recognize that we are taking the Lord's Supper as a church united because of the grace we have received from Christ. Do not hesitate to seek forgiveness from a member during our time of prayer so you can celebrate the forgiveness we have in Christ together.

During our time of reflection, please prayerfully consider these questions. Paul warns us not to take the Lord's Supper in an unworthy manner. If you are uncertain about these questions, please speak to an elder.

III. The Lord's Supper reminds us of the hope we have in Jesus.

The Lord's Supper reminds us that Christ died for the forgiveness of our sins and that we will share in the wedding supper of the Lamb when he returns. There we will rejoice in his love and grace forever.

Silent Reflection

Hebrews 4:14-16

for the bread

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Reflection in Song Before the Throne of God Above

for the cup

Before the throne of God above
I have a strong and perfect plea:
A great High Priest whose name is Love,
Who ever lives and pleads for me.
My name is graven on His hands;
My name is written on His heart.
I know that while in heav'n He stands,
No tongue can bid me thence depart;
No tongue can bid me thence depart.

When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look and see Him there,
Who made an end of all my sin.
Because the sinless Savior died
My sinful soul is counted free!
For God the Just is satisfied
To look on Him and pardon me;
To look on Him and pardon me.

Behold Him there, the Risen Lamb,
My perfect, spotless Righteousness!
The great unchangeable I Am,
The King of Glory and of grace.
One with Himself, I cannot die;
My soul is purchased by His blood.
My life is hid with Christ on high,
With Christ, my Savior and my God!
With Christ, my Savior and my God!

One with Himself, I cannot die;
My soul is purchased by His blood.
My life is hid with Christ on high,
With Christ, my Savior and my God!
With Christ, my Savior and my God!

Announcements

Leader:

For as often as you eat this bread and drink this cup,
you proclaim the Lord's death until he comes.
Come Lord Jesus.

Congregation:

Come Quickly.

Benediction

Holy God in love became
Perfect Man to bear my blame;
On the cross He took my sin;
By His death I live again.

(repeat)

The Gospel Song**Women's Retreat at Wintergreen Resort**

March 4th-5th

All women are invited to attend! We will watch videos on ten elements of inner beauty from Titus that will radically renovate your heart, taught by Nancy Demoss Wolgemuth and Mary Kassian. Registration forms may be found on the SEEDS bulletin board in the Fellowship Hall. Deadline to register is February 14th. Please contact Carol Pantuck (cfitzp2002@yahoo.com) with any questions you may have.

Bob Kauffin | Drew Jones

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Upcoming Events

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
7 <i>Hebrews 5:11-6:20</i>	8	9	10	11	12	13
Lord's Supper and First Sunday Lunch			Prayer 6PM			
14 <i>Romans 11:1-36</i>	15	16	17	18	19	20
Deadline to register for Women's Retreat			Prayer 6PM			
21 <i>Romans 12:1-2</i>	22	23	24	25	26	27
Members' Meeting 5:30PM			Prayer 6PM			
28 <i>Romans 12:3-8</i>	29	1	2	3	4	5
			Prayer 6PM		Women's Retreat	Women's Retreat
6 <i>Romans 12:9-21</i>	7	Notes:				
Lord's Supper and First Sunday Lunch		Weekly gatherings: Sunday School 9AM Sunday Service 10:30AM Wednesday Prayer Service 6PM Nursery, Children's Choir and Youth Class offered				

Questions? Email Stephanie, stephanie@jpbcc.org