



LORD'S DAY WORSHIP

APRIL 3, 2016

Order of Worship

God's Acceptance

Prelude

Welcome and Announcements

Call to Worship

¹I was glad when they said to me,
“Let us go to the house of the LORD!”
²Our feet have been standing
within your gates, O Jerusalem!
³Jerusalem—built as a city
that is bound firmly together,
⁴to which the tribes go up,
the tribes of the LORD,
as was decreed for Israel,
to give thanks to the name of the LORD.
⁵There thrones for judgment were set,
the thrones of the house of David.
⁶Pray for the peace of Jerusalem!
“May they be secure who love you!
⁷Peace be within your walls
and security within your towers!”
⁸For my brothers and companions' sake
I will say, “Peace be within you!”
⁹For the sake of the house of the LORD our God,
I will seek your good.

Psalm 122

Who has held the oceans in His hands?
Who has numbered every grain of sand?
Kings and nations tremble at His voice,
All creation rises to rejoice.

Chorus

Behold our God, seated on His throne,
Come let us adore Him.
Behold our King, nothing can compare,
Come let us adore Him!

Who has given counsel to the Lord?
Who can question any of His Words?
Who can teach the One who knows all things?
Who can fathom all His wondrous deeds?

(Chorus)

Who has felt the nails upon His hands
Bearing all the guilt of sinful man?
God eternal humbled to the grave
Jesus, Savior risen now to reign!

(Chorus twice)

Come, Thou Fount

Come, Thou Fount of ev'ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise:
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! I'm fixed upon it,
Mount of Thy redeeming love.

Here I raise mine Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home:
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

O to grace how great a debtor
Daily I'm constrained to be!
Let Thy grace, Lord, like a fetter,
Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, Lord, take and seal it,
Seal it for Thy courts above.

O that day when freed from sinning,
I shall see Thy lovely face;
Clothèd then in blood washed linen
How I'll sing Thy sovereign grace;
Come, my Lord, no longer tarry,
Bring Thy promises to pass,
For I know Thy pow'r will keep me
Till with Thee, I'm home at last.

Scripture Reading

Matthew 7:1-6

¹“Judge not, that you be not judged. ²For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you. ³Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? ⁴Or how can you say to your brother, ‘Let me take the speck out of your eye,’ when there is the log in your own eye? ⁵You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye.

“Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.”

1 Corinthians 5:1-13

¹It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father’s wife. ²And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

³For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing. ⁴When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, ⁵you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

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⁹I wrote to you in my letter not to associate with sexually immoral people—¹⁰not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. ¹¹But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. ¹²For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? ¹³God judges those outside. “Purge the evil person from among you.”

O Great God

O great God of highest heav'n,
 Occupy my lowly heart;
 Own it all and reign supreme,
 Conquer every rebel pow'r.
 Let no vice or sin remain
 That resists Your holy war;
 You have loved and purchased me,
 Make me Yours forever more.

I was blinded by my sin,
 Had no ears to hear Your voice;
 Did not know Your love within,
 Had no taste for heaven's joys.
 Then Your Spirit gave me life,
 Opened up Your word to me,
 Through the gospel of Your Son,
 Gave me endless hope and peace.

Help me now to live a life
 That's dependent on Your grace;
 Keep my heart and guard my soul
 From the evils that I face.
 You are worthy to be praised
 With my every thought and deed;
 O great God of highest heav'n,
 Glorify Your Name through me.

You are worthy to be praised
 With my every thought and deed;
 O great God of highest heav'n,
 Glorify Your Name through me.

Christ Is Risen from the Dead

Let no one caught in sin remain inside the lie of inward shame.
 We fix our eyes upon the cross and run to Him who showed great love
 And bled for us, freely You've bled for us.

Chorus

Christ is risen from the dead,
 Trampling over death by death;
 Come awake, come awake,
 Come and rise up from the grave.
 Christ is risen from the dead,
 We are one with Him again;
 Come awake, come awake,
 Come and rise up from the grave.

Beneath the weight of all our sin, You bowed to none but heaven's will;
 No scheme of hell, no scoffer's crown, no burden great can hold You down.
 In strength You reign. Forever let Your church proclaim:

(Chorus)

Bridge

O death, where is your sting?
 O hell, where is your victory?
 O church, come stand in the light:
 The glory of God has defeated the night,
 Singing, “O death, where is your sting?
 O hell, where is your victory?”
 O church, come stand in the light:
 Our God is not dead;
 He's alive, He's alive!

(Chorus)

(Chorus, altered tune)

Offering

1 Peter 2:4-5

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

Pastoral Prayer

Sermon

Romans 14:1-12

(pp. 948-949)

Oh, How Good It Is

Oh, how good it is when the family of God
Dwells together in spirit, in faith and unity,
Where the bonds of peace, of acceptance and love
Are the fruit of His presence here among us.

Chorus

So with one voice we'll sing to the Lord,
And with one heart we'll live out His word
Till the whole earth sees the Redeemer has come,
For He dwells in the presence of His people.

Oh, how good it is on this journey we share
To rejoice with the happy and weep with those who mourn.
For the weak find strength, the afflicted find grace
When we offer the blessing of belonging.

(Chorus)

Oh, how good it is to embrace His command,
To prefer one another, forgive as He forgives.
When we live as one, we all share in the love
Of the Son with the Father and the Spirit.

(Chorus)

Preparation for the Lord's Supper

I. The Lord's Supper is an ordinance of Christ.

Our Lord Jesus Christ has commanded all who are saved by faith to remember him through the observation of the ordinance. (Matthew 26:26-29, Mark 14:22-25, Luke 22:14-23)

The bread represents Christ's body that was crushed for our iniquity.

The cup represents his blood that was poured out to wash away our transgressions.

Our eating and drinking represent our faith in what he has done for us.

Our celebrating this together represents that we are united under Christ.

II. The Lord's Supper calls us all to self-examination.

Paul's teaching in I Corinthians 11:17-34 gives us four questions we should ask before partaking in the Lord's Supper:

First, do I believe Jesus Christ has died for my sins and is raised to give me new life?

If you are not a Christian, you should let the bread and the cup pass. Use this time to meditate on the good news that Jesus has laid down his life for sinners so that they can be forgiven and reconciled to God.

Second, have I been baptized and made my profession of faith public?

Paul is addressing "brothers" which always indicates those who have professed faith publicly. Baptism is the believer's first public obedience to Christ. If you believe the gospel and have not been baptized, we encourage you to let the elements pass and prayerfully consider why you have not followed Christ in baptism.

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Preparation for the Lord's Supper

Third, have I committed to a body of believers that knows I am part of their regular fellowship?

Paul addresses the church in the context of "when you come together" four times (vv. 18, 20, 33, 34). In vv. 33-34, he calls them to wait for everyone who is expected before beginning, implying that the ordinance was to be celebrated by a group of believers who gathered together and had a commitment to one another. If you are not publicly committed to a gathering of believers, please let the elements pass. Prayerfully consider why you have not committed to and submitted yourself to a church so that other Christians expect you and look forward to your fellowship each Sunday.

Fourth, have I sinned against someone in the body and need to seek forgiveness?

Paul calls us to examine ourselves (28), discern the body (29), and judge ourselves (31). We must recognize that we are taking the Lord's Supper as a church united because of the grace we have received from Christ. Do not hesitate to seek forgiveness from a member during our time of prayer so you can celebrate the forgiveness we have in Christ together.

During our time of reflection, please prayerfully consider these questions. Paul warns us not to take the Lord's Supper in an unworthy manner. If you are uncertain about these questions, please speak to an elder.

III. The Lord's Supper reminds us of the hope we have in Jesus.

The Lord's Supper reminds us that Christ died for the forgiveness of our sins and that we will share in the wedding supper of the Lamb when he returns. There we will rejoice in his love and grace forever.

Silent Reflection

Romans 14:7-9

for the bread

⁷For none of us lives to himself, and none of us dies to himself. ⁸For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Reflection in Song How Sweet and Awesome Is the Place *for the cup*

1. How sweet and awe - some is the place
 2. While all our hearts and all our songs
 3. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing
 join to ad - mire the feast, each of us cries, with
 and en - ter while there's room, when thou - sands make a
 that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
 thank - ful tongue, "Lord, why was I a guest?
 wretch - ed choice, and rath - er starve than come?"
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
 constrain the earth to come;
 send your victorious Word abroad,
 and bring the strangers home.
6. We long to see your churches-full,
 that all the chosen race
 may, with one voice and heart and soul,
 sing your redeeming grace.

Leader:

For as often as you eat this bread and drink this cup,
you proclaim the Lord's death until he comes.
Come Lord Jesus.

Congregation:

Come Quickly.

Benediction

Holy God in love became
Perfect Man to bear my blame;
On the cross He took my sin;
By His death I live again.

(repeat)

Bob Kauffin | Drew Jones
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The Gospel Song

Announcements

Spring Sunday School: Classes & Location

MEN AND WOMEN DISCIPLESHIP STUDIES: Downstairs Fellowship Hall (Men) and Main Classroom in the Upstairs Fellowship Hall (Women)

HEROES AND HERETICS: Training Room

LIFEWAY STUDY (MICAHA MEN'S STUDY): Kitchen

CHILDREN: 2-3s: Nursery | 4-5s: Blue Room | 6-7s: Red Room | 8-15s: Yellow Room

Spring Field Day

Saturday, April 23rd (rain date, April 30th)

10AM-3PM

Klockner Field, 3585 Klockner Rd. | Gordonsville, VA

The purpose of the field day is to give the church an opportunity to simply enjoy spending time together. There will be lunch, games, and fun. We will have BBQ Exchange again with some more kid-friendly foods. The cost to eat is \$5 per person with a max of \$15 per family.

Game plan:

10AM	Football
11AM	Kickball
11:45AM	Lunch
1PM	Soccer
2PM	Softball

To register, please submit payment with your name and number in your party to the office or visit www.jpbc.org/connect to pay online.

Upcoming Events

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3 <i>Romans 14:1-12</i> Spring Sunday School begins Lord's Supper and First Sunday Lunch	4	5	6 Prayer 6PM	7	8	9
10 <i>Romans 14:13-15:7</i>	11	12	13 Prayer 6PM	14	15	16
17 <i>Psalms 1</i> Members' Meeting, 5:30PM	18	19	20 Prayer 6PM	21	22	23 Spring Field Day, 10AM-3PM
24 <i>Romans 15:8-16:23</i>	25	26	27 Prayer 6PM	28	29	30
1 <i>Romans 16:23-27</i>	2	Notes:				
Lord's Supper and First Sunday Lunch Weekly gatherings: Sunday School 9AM Sunday Service 10:30AM Wednesday Prayer Service 6PM Nursery, Children's Choir and Youth Class offered						

Questions? Email Stephanie, stephanie@jpbcc.org