



LORD'S DAY WORSHIP

AUGUST 7, 2016

Order of Worship

God's Great Name

Prelude

Welcome and Announcements

Call to Worship

Psalm 8:1-4, 9

¹O LORD, our Lord,

how majestic is your name in all the earth!
You have set your glory above the heavens.

²Out of the mouth of babies and infants,
you have established strength because of your foes,
to still the enemy and the avenger.

³When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,

⁴what is man that you are mindful of him,
and the son of man that you care for him?

All Hail the Power of Jesus' Name

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the fall,
3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,
4. O that with yon - der, sa - cred throng We at His feet may fall!

Bring forth the roy - al di - a - dem, And
Hail Him who saves you by His grace, And
To Him all maj - es - ty as - cribe, And
We'll join the ev - er - last - ing song, And

crown Him Lord of all; Bring forth the roy - al
crown Him Lord of all; Hail Him who saves you
crown Him Lord of all; To Him all maj - es -
crown Him Lord of all; We'll join the ev - er -

di - a - dem, And crown Him Lord of all.
by His grace, And crown Him Lord of all.
ty as - cribe, And crown Him Lord of all.
last - ing song, And crown Him Lord of all.

WORDS: St. 1,2, Edward Perronet, 1726-1792; st. 3,4, John Rippon, 1751-1836
MUSIC: Oliver Holden, 1765-1844

CORONATION
8.6.8.6.(C.M.)

Jesus Messiah

He became sin who knew no sin
That we might become His righteousness.
He humbled Himself and carried the cross;
Love so amazing, love so amazing.

Chorus

Jesus, Messiah, Name above all names,
Blessed Redeemer, Emmanuel;
The Rescue for sinners,
The Ransom from heaven,
Jesus, Messiah, Lord of all.

His body, the bread; His blood, the wine;
Broken and poured out all for love.
The whole earth trembled and the veil was torn;
Love so amazing, love so amazing.

(Chorus twice)

Scripture Reading

Revelation 5:6-14

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
¹⁰and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice,

“Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

“To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Prayer of Praise

Be Unto Your Name

We are a moment, You are forever;
 Lord of the ages, God before time.
 We are a vapor, You are eternal;
 Love everlasting, reigning on high.

Chorus

Holy, holy, Lord God Almighty;
 Worthy is the Lamb Who was slain!
 Highest praises, honor, and glory
 Be unto Your name,
 Be unto Your name!

We are the broken, You are the healer;
 Jesus Redeemer, mighty to save.
 You are the love song we'll sing forever,
 Bowing before You, blessing Your name.

(Chorus)

Holy, holy, Lord God Almighty;
 Worthy is the Lamb Who was slain!
 Highest praises, honor, and glory
 Be unto Your name,
 Be unto Your name!
 Be unto Your name!

Here I Am to Worship

Light of the world,
 You stepped down into darkness,
 Opened my eyes, let me see
 Beauty that made
 This heart adore You,
 Hope of a life spent with You.

Chorus

Here I am to worship,
 Here I am to bow down,
 Here I am to say that You're my God.
 You're altogether lovely,
 Altogether worthy,
 Altogether wonderful to me.

King of all days,
 Oh so highly exalted,
 Glorious in heaven above.
 Humbly You came
 To the earth You created,
 All for love's sake became poor.

(Chorus)

Bridge

I'll never know how much it cost
 To see my sin upon that cross.
 I'll never know how much it cost
 To see my sin upon that cross.

(Chorus)

At the Name of Jesus

At the Name of Jesus, every knee shall bow,
 Every tongue confess Him King of glory now;
 'Tis the Father's pleasure we should call Him Lord,
 Who from the beginning was the mighty Word.

Mighty and mysterious in the highest height,
 God from everlasting, very light of light:
 In the Father's bosom with the Spirit blest,
 Love in love eternal, rest in perfect rest.

Humbled for a season, to receive a name
 From the lips of sinners unto whom He came,
 Faithfully He bore it, spotless to the last,
 Brought it back victorious when from death He passed;

Bore it up triumphant with its human light,
 Through all ranks of creatures, to the central height,
 To the throne of Godhead, to the Father's breast;
 Filled it with the glory of that perfect rest.

In your hearts enthrone Him; there let Him subdue
 All that is not holy, all that is not true;
 Crown Him as your Captain in temptation's hour;
 Let His will enfold you in its light and power.

Words: Caroline M. Noel (1870)

Music: KING'S WESTON, Ralph Vaughan Williams (1925)

Offering

Philippians 2:8-11

⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Pastoral Prayer

Sermon

Joshua 9 (pp. 184-185)

We Will Glorify

We will glorify the King of kings,
 We will glorify the Lamb,
 We will glorify the Lord of lords,
 Who is the great I Am.

Lord Jehovah reigns in majesty,
 We will bow before His throne,
 We will worship Him in righteousness,
 We will worship Him alone.

He is Lord of heaven, Lord of earth,
 He is Lord of all who live,
 He is Lord above the universe,
 All praise to Him we give.

Hallelujah to the King of kings,
 Hallelujah to the Lamb,
 Hallelujah to the Lord of lords
 Who is the great I Am.

Preparation for the Lord's Supper

I. The Lord's Supper is an ordinance of Christ.

Our Lord Jesus Christ has commanded all who are saved by faith to remember him through the observation of the ordinance. (Matthew 26:26-29, Mark 14:22-25, Luke 22:14-23)

The bread represents Christ's body that was crushed for our iniquity.

The cup represents his blood that was poured out to wash away our transgressions.

Our eating and drinking represent our faith in what he has done for us.
 Our celebrating this together represents that we are united under Christ.

II. The Lord's Supper calls us all to self-examination.

Paul's teaching in I Corinthians 11:17-34 gives us four questions we should ask before partaking in the Lord's Supper:

First, do I believe Jesus Christ has died for my sins and is raised to give me new life?

If you are not a Christian, you should let the bread and the cup pass. Use this time to meditate on the good news that Jesus has laid down his life for sinners so that they can be forgiven and reconciled to God.

Second, have I been baptized and made my profession of faith public?

Paul is addressing "brothers" which always indicates those who have professed faith publicly. Baptism is the believer's first public obedience to Christ. If you believe the gospel and have not been baptized, we encourage you to let the elements pass and prayerfully consider why you have not followed Christ in baptism.

(Continued on next page)

Preparation for the Lord's Supper

Third, have I committed to a body of believers that knows I am part of their regular fellowship?

Paul addresses the church in the context of "when you come together" four times (vv. 18, 20, 33, 34). In vv. 33-34, he calls them to wait for everyone who is expected before beginning, implying that the ordinance was to be celebrated by a group of believers who gathered together and had a commitment to one another. If you are not publicly committed to a gathering of believers, please let the elements pass. Prayerfully consider why you have not committed to and submitted yourself to a church so that other Christians expect you and look forward to your fellowship each Sunday.

Fourth, have I sinned against someone in the body and need to seek forgiveness?

Paul calls us to examine ourselves (28), discern the body (29), and judge ourselves (31). We must recognize that we are taking the Lord's Supper as a church united because of the grace we have received from Christ. Do not hesitate to seek forgiveness from a member during our time of prayer so you can celebrate the forgiveness we have in Christ together.

During our time of reflection, please prayerfully consider these questions. Paul warns us not to take the Lord's Supper in an unworthy manner. If you are uncertain about these questions, please speak to an elder.

III. The Lord's Supper reminds us of the hope we have in Jesus.

The Lord's Supper reminds us that Christ died for the forgiveness of our sins.

The Lord's Supper reminds us that we will share in the wedding supper of the Lamb when he returns. There we will rejoice in his love and grace forever.

Silent Reflection

for the bread

Revelation 5:6-14

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Reflection in Song

for the cup

The myst'ry of the cross I cannot comprehend -
The agonies of Calvary;
You, the perfect Holy One, crushed Your Son,
Who drank the bitter cup reserved for me.

Chorus

Your blood has washed away my sin:
Jesus, thank You!
The Father's wrath completely satisfied:
Jesus, thank You!
Once Your enemy, now seated at Your table!
Jesus, thank You!

By Your perfect sacrifice I've been brought near;
Your enemy You've made Your friend.
Pouring out the riches of Your glorious grace,
Your mercy and Your kindness know no end.

(Chorus)

(Chorus)

Announcements

Leader:

For as often as you eat this bread and drink this cup,
you proclaim the Lord's death until he comes.
Come Lord Jesus.

Congregation:

Come Quickly.

Benediction

Holy God in love became
Perfect Man to bear my blame;
On the cross He took my sin;
By His death I live again.

(repeat)

The Gospel Song

Bob Kauffman | Drew Jones
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Joshua Sermon Schedule

Aug 7 Joshua 9: God's Great Name
Aug 14 Joshua 10-12: God Fights for Us
Aug 21 Joshua 13-21: The Land of God
Aug 28 Joshua 22: Worship-Witness
Sept 4 Joshua 23: Worship-Watchful
Sept 11 Joshua 24: Worship-Warning

Summer Sunday School: Revelation

July 31- August 28

This five-week study will cover Revelation 1-3, focusing on the letters to the seven churches. These letters, diagnosing problems in the early church, continue to provide correction and comfort to churches today facing the continuing challenges of false teaching, lukewarmness, and empty works. This class will meet in the downstairs fellowship hall.

Men's Fire Pit

Aug 12 8PM, Location TBD

Upcoming Events

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
7 <i>Joshua 9</i>	8	9	10	11	12	13
Lord's Supper First Sunday Lunch			Prayer 6PM		Men's Fire Pit, 8PM	
14 <i>Joshua 10-12</i>	15	16	17	18	19	20
			Prayer 6PM			
21 <i>Joshua 13-21</i>	22	23	24	25	26	27
Members' Meeting, 5:30PM			Prayer 6PM			
28 <i>Joshua 22</i>	29	30	31	1	2	3
			Prayer 6PM			
4 <i>Joshua 23</i>	5	Notes:				
Fall SS Begins Lord's Supper First Sunday Lunch	Weekly gatherings: Sunday School 9AM Sunday Service 10:30AM Wednesday Prayer Service 6PM Nursery, Children's Choir and Youth Class offered					

Questions? Email Stephanie, stephanie@jpbcc.org