

APPLICATION FOR MCLE CREDIT
ANTHONY M. KENNEDY AMERICAN INN OF COURT
 3200 FIFTH AVENUE, SACRAMENTO, CA 95817
 (916) 739-7120

For Office Use Only

_____ Approved
 _____ Rejected
 _____ Date

Name of Section Affiliate, Organization or Individual Anthony M. Kennedy Inn of Court

Name, Address & Phone of Individual Responsible For the Presentation

Hon. Ronald H. Sargis, United States Bankruptcy Court, Eastern District of California
 501 I Street, Suite 3-200
 Sacramento, California 95814

Signature  **Date** October 22, 2014
Print Name Ronald H. Sargis

<p>1. ACTIVITY NAME</p> <p>Ethics In The Electronic Age It's 50 Shades of Grey</p> <p><input type="checkbox"/> This activity has been previously approved by the California Board of Legal Specifications</p>	<p>2. DATE AND SITE OF PRESENTATION</p> <p>October 21, 2014 McGeorge School of Law 3200 Fifth Avenue Sacramento, California 95817</p>
<p>3. NUMBER OF ATTENDEES (if applicable)</p> <p><input type="checkbox"/> 1-10 <input type="checkbox"/> 11-25 <input type="checkbox"/> 26-50 <input checked="" type="checkbox"/> 51-150 <input type="checkbox"/> 151-300 <input type="checkbox"/> over 300</p>	<p>4. NATURE OF ACTIVITY (Check all that apply)</p> <p><input checked="" type="checkbox"/> Live Presentation <input checked="" type="checkbox"/> Audiovisual <input type="checkbox"/> Skills Workshop <input type="checkbox"/> Interactive Video <input type="checkbox"/> Satellite/Microwave/Telephone Transmission <input type="checkbox"/> Other _____</p>
<p>5. LIST FACULTY NAME(S) AND CREDENTIALS (or each promotional material specifying such information)</p> <p>See Attached</p> <p>Promotional material attached? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>6. IF THIS ACTIVITY WILL BE LONGER THAN ONE HOUR, ATTACH THE SUBSTANTIVE WRITTEN MATERIALS THAT WILL BE DISTRIBUTED TO THE PARTICIPANTS.</p> <p>Will the program attendees receive written material? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	

7. OUTLINE OF COURSE PRESENTATION (Continue on back or attach promotional material specifying such information)

Time each segment will be offered	Subject content of each segment	Faculty	Teaching technique used in each segment	Total number of hours devoted to each segment
TOTAL HOURS				

8 CREDIT HOURS (Computed in accordance with Section 5.1 of the MCLE)

<u>1.5</u> Total Credit Hours	<u>1.0</u> Ethics	<u> </u> Law Practice Management	<u> </u> Substance Abuse	<u> </u> Civil/Criminal Remedies for Civil Rights	<u> </u> Bias
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ATTACHMENT TO APPLICATION FOR MCLE CREDIT

5. LIST FACULTY NAME (S) AND CREDENTIALS

Jack Vetter, Attorney	(Attorney, Team Leader)
Sue Ann Vandermyden	(Attorney, Team Leader)
Scott Cameron	(Attorney)
Martha Holzapfel	(Attorney)
Kathleen Keeshen	(Attorney)
Courtney Daniels	(Attorney, Judicial Law Clerk)
Dustin Johnson	(Attorney)
Michael Rhoads	(Attorney)
Carla Robertson	(Law Student)
Caroline Soto	(Law Student)
Ronald Sargis	(Judge, Team Leader)