

APPLICATION FOR MCLE CREDIT
ANTHONY M. KENNEDY AMERICAN INN OF COURT
3200 FIFTH AVENUE, SACRAMENTO, CA 95817
(916) 739-7120

For Office Use Only

_____ Approved
 _____ Rejected
 _____ Date

Name of Section Affiliate, Organization or Individual Anthony M. Kennedy Inn of Court

Name, Address & Phone of Individual Responsible For the Presentation
 Hon. Lawrence G. Brown, Sacramento Superior Court
 720 9th Street, Dept 42 Sacramento, CA 95814
 (916) 874-8282

Signature  Date 9/15/15
 Print Name Lawrence Brown

| | |
|---|---|
| <p>1. ACTIVITY NAME Now Be a Good Client and Eat Your Vegetables- The Promises and Perils of Collaborative Justice</p> <p><input type="checkbox"/> This activity has been previously approved by the California Board of Legal Specifications</p> | <p>2. DATE AND SITE OF PRESENTATION September 15, 2015 McGeorge School of Law 3200 Fifth Ave. Sacramento, CA 95817</p> |
| <p>3. NUMBER OF ATTENDEES (if applicable)</p> <p><input type="checkbox"/> 1-10 <input type="checkbox"/> 11-25 <input type="checkbox"/> 26-50 <input checked="" type="checkbox"/> 51-150 <input type="checkbox"/> 151-300 <input type="checkbox"/> over 300</p> | <p>4. NATURE OF ACTIVITY (Check all that apply)</p> <p><input type="checkbox"/> Live Presentation <input type="checkbox"/> Audiovisual <input type="checkbox"/> Skills Workshop <input type="checkbox"/> Interactive Video <input type="checkbox"/> Satellite/Microwave/Telephone Transmission <input type="checkbox"/> Other _____</p> |
| <p>5. LIST FACULTY NAME(S) AND CREDENTIALS (or each promotional material specifying such information)</p> <p>See Attached</p> <p>Promotional material attached? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> | |
| <p>6. IF THIS ACTIVITY WILL BE LONGER THAN ONE HOURS, ATTACH THE SUBSTANTIVE WRITTEN MATERIALS THAT WILL BE DISTRIBUTED TO THE PARTICIPANTS.</p> <p>Will the program attendees received written material? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> | |

7. OUTLINE OF COURSE PRESENTATION (Continue on back or attach promotional material specifying such information)

| Time each segment will be offered | Subject content of each segment | Faculty | Teaching technique used in each segment | Total number of hours devoted to each segment |
|-----------------------------------|---------------------------------|---------|---|---|
| Presentation | Ethics | See #5 | Skit | 30 minutes |
| Discussion | | | Moderated discussion | 60 minutes |
| TOTAL HOURS | | | | |

8 CREDIT HOURS (Computed in accordance with Section 5.1 of the MCLE)

| | | | | | |
|--------------------|--------|-------------------------|-----------------|--|------|
| 1.5 | 1 | | | | |
| Total Credit Hours | Ethics | Law Practice Management | Substance Abuse | Civil/Criminal Remedies for Civil Rights | Bias |

ATTACHMENT TO APPLICATION FOR MCLE CREDIT

5. LIST FACULTY NAME (S) AND CREDENTIALS

Judge Lawrence Brown

Scott Cameron

Stacy Moak

Ernest Long

Jared Goldman

Andrea Moon

Laura Huggins

Catherine Flores

Tyler Welti

Chris Maloney

Kathryne Baldwin