

# Christ the King Church

this: Nobody who perseveres in saying the Rosary will be damned, because she obtains for her servants the grace of true contrition for their sins and by means of this they obtain God's forgiveness and mercy." St. Teresa of Avila tells us how priceless a treasure it is by showing the value and merits of a single HAIL MARY. Shortly after her death, she appeared to one of the Sisters of her Community and told her that she was willing to return to a life of suffering until the end of time to merit the degree of glory which God rewards one devoutly recited Hail Mary.

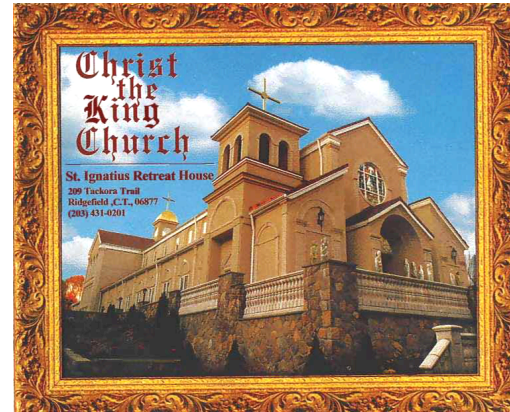
Another magnificent assurance of Salvation is Our Lady's Brown Scapular. One of the great mysteries of our time is that the great majority of Catholics either ignore or have forgotten the Blessed Virgin Mary's promise: "Take this Scapular, it shall be a sign of salvation, a protection in danger and a pledge of peace. Whosoever dies wearing this Scapular shall not suffer eternal fire." She further says: "Wear it devoutly and perseveringly. It is my garment. To be clothed in it means you are continually thinking of me, and I in turn, am always thinking of you and helping you to secure eternal life."

The devils revealed to Francis of Yepes, the brother of St. John of the Cross that three things especially tormented them. The first is the NAME OF JESUS; the second, the NAME OF MARY; and third, THE BROWN SCAPULAR OF OUR LADY OF MOUNT CARMEL. "Take off that habit," they cried to him, "which snatches too many souls from us. All those clothed in it die piously and escape us."

The Scapular even extends to Purgatory.

The Sabbatine Privilege is based on the Papal Bull issued on March 3, 1322 by Pope John XXII. This Privilege was approved and confirmed by many popes including St. Pius V. It essentially says that those who wear the Scapular and fulfill two other conditions can obtain early liberation from Purgatory, through the special intercession of the Virgin Mary, on the day consecrated to her, Saturday.

The other two conditions are: 1) Observe chastity according to one's state in life and 2) Recite the Little Office of Our Blessed Mother (the Rosary, with permission from a priest, can be substituted for the office). Our Lady revealed to Venerable Dominic of Jesus and Mary: "Although many wear my Scapular, only a few fulfill conditions for the Sabbatine Privilege." We maintain the majority don't know them. It is an act of charity to make the Sabbatine Privilege known to all. A soul from Purgatory was asked by a Sister: "What is the average stay of the souls in Purgatory?" The Poor Soul answered: "From thirty to forty years!" Can you see the importance of making Our Lady's Privilege known – if you consider that the flames are the same as the fires of Hell!



*Society of St. Pius X*

## *Parish Bulletin*

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*Prior: Fr. Jean Violette*

*July 9, 2017*

## **The Rosary, Brown Scapular and The Sabbatine Privilege**

Pope St. Pius X said: "If you want peace in your heart, in your home, in your country, assemble together every night and say the ROSARY". Many complain that it is a tedious repetition – that they cannot meditate on the mysteries. Our Blessed Mother gave this advice to St. Dominic: "This is why, before doing anything else, priests should try to kindle a love of prayer in people's hearts and especially a love of my rosary. If only they would all start saying it and persevere, God, in His mercy, could hardly refuse to give them His grace. So I want you to preach my Rosary!"

St. Louis de Montfort said: "I beg of you to beware of thinking of the Rosary as something of little importance – as do ignorant people and even several great but proud scholars. Far from being insignificant, the Rosary is a priceless treasure which is inspired by God." He also tells us: "For never will anyone who says his Rosary every day become a formal heretic or be led astray by the devil." St. Dominic prayed to Our Lady that she would force the devils who possessed a man to reveal the truth about devotion to her. The devils were forced by Our Lady to reveal: "Now that we are forced to speak we must also tell

## ANNOUNCEMENTS

- *Sanctuary Lamps: Church – The sick of the parish  
Chapel – Deceased SSPX priests †*
- **July 10 -- 15** – *Men's Ignatian Retreat*
- **July 24 – 29** – *Men's Ignatian Retreat*

JOIN US FOR A LADIES NIGHT OUT - **Dinner, Fun, and a Flower Arranging Workshop** guided by Mrs. Maura Koulik will be offered on Thursday, July 27 from 5 pm-8 pm, at Christ the King Church- basement. Our arrangements from the workshop will be used in the church on Sunday, July 30<sup>th</sup> for the Feast of St. Ignatius. \$10 Fee (to cover cost of supplies). For more information contact Mrs. Koulik at cell# (845) 264-9068. Call or text your RSVP by Monday, July 17, 2017

- **Save the date: Sept. 9** – *Auriesville pilgrimage.*
- *Please check out the Retreat House website:  
<http://www.sspxridgefield> for information on the Priory, St. Padre Pio Academy, the Retreats, the Missions we serve and the upcoming Auriesville Pilgrimage. You may also make your church contributions on line. **Remember your church even while on vacation this summer.***
- **St. Padre Pio Academy is looking for teachers:**

**Math for 7<sup>th</sup> and 8<sup>th</sup> grade**

**Geometry**

**Biology**

**Physics**

**2<sup>nd</sup> and 3<sup>rd</sup> grade home teacher**

*If you are able to help, please contact Fr. Thomas at:  
[d.thomas@fsspx.email](mailto:d.thomas@fsspx.email)*

## MASS SCHEDULE

**Sunday, July 9 – July 16, 2017**

<u>Sunday, July 9</u>	5th SUNDAY AFTER PENTECOST
7:00 AM	Low Mass
9:00 AM	Low Mass
<u>Monday, July 10</u>	Seven Holy Brothers, <i>Martyrs</i>
7:15 AM	Low Mass
<u>Tuesday, July 11</u>	De Feria/Pius I, <i>Pope</i>
7:15 AM	Low Mass
<u>Wednesday, July 12</u>	St. John Gualbert
7:15 AM	Low Mass
	<b>No evening mass</b>
<u>Thursday, July 13</u>	De Feria
7:15 AM	Low Mass
6:00 PM	Rosary and Benediction
<u>Friday, July 14</u>	St. Bonaventure, <i>Bishop</i>
7:15 AM	Low Mass
<u>Saturday, July 15</u>	St. Henry, <i>Emperor</i>
7:15 AM	Low Mass
<u>Sunday, July 16</u>	6 <sup>th</sup> SUNDAY AFTER PENTECOST
7:00 AM	Low Mass
9:00 AM	Low Mass