





20121327415



Pages: 0020

643.00

Recorded/Filed in Official Records Recorder's Office, Los Angeles County, California

09/05/12 AT 08:00AM

FEES: 93.00 TAXES: 550.00

PAID:

OTHER: 0.00

PCOR SURCHARGE \$20.00



LEADSHEET



201209050240010

00006385279



004255022

SEQ:

DAR - Title Company (Hard Copy)



THIS FORM IS NOT TO BE DUPLICATED



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Thomas J. Lieb 25550 Hawthorne Blvd. Torrance, CA 90505



4132274.50

APN: 7545-002-900

SPACE ABOVE

THIS LINE FOR

RECORDER'S USE

DOCUMENTARY TRANSFER TAX

Computed on the consideration or value of property conveyed; OR

Computed on the consideration or value less liens or encumbrances remaining at time of sale.

ignature of Declarant or Agent determining tax Firm

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the PALOS VERDES HOMES ASSOCIATION, a California corporation ("Grantor"), hereby GRANTS to THOMAS J. LIEB, TRUSTEE, THE VIA PANORAMA TRUST U/DO MAY 2, 2012 ("Grantee"), the real property ("Property") in the County of Los Angeles, State of California, described on Exhibit "A" and shown on Exhibit "B," attached hereto and by this reference made a part hereof, together with all tenements and appurtenances thereunto belonging or in anywise appertaining.

THIS DEED IS SUBJECT TO THE FOLLOWING EXPRESS CONDITIONS:

- 1. Grantee acknowledges that the Property is subject to certain easements in favor of the City of Palos Verdes Estates ("City") and other conditions and restrictions as stated in the quitclaim deed transferring the Property from the City to the Grantor and the conditions, restrictions and reservations of record stated in Section 10 herein.
- 2. Unless expressly provided for herein, Grantee shall not construct any structure on the Property and the Property shall be restricted to open space. It is the intent of the parties, subject to compliance with the requirements for such development of accessory structures of the City and Grantor, that Grantee may construct any of the following: a gazebo, sports court, retaining wall, landscaping, barbeque, and/or any other uninhabitable "accessory structure," as defined by Palos Verdes Estates Municipal Code ("PVEMC") Section 18.32.010.D within the area described on Exhibit "C," attached hereto and by this

reference made a part hereof, and shown as Area 3 on Exhibit "B." Grantee shall apply for approval of any such permitted structures by Grantor and the City in accordance with standard procedure and in conformance with applicable covenants, ordinances, and codes. Any such structure shall comply with any and all requirements of City, Grantor, and the Art Jury including but not limited to height, size, orientation, design, and setback. Grantee shall not perform, or allow others to perform, any act on or affecting the Property that is inconsistent with this paragraph.

- 3. Grantee shall keep and maintain the Property free of weeds and trash and shall provide landscaping in Area 3 that is compatible with adjoining properties and that is satisfactory to City. Grantee shall be solely responsible for such maintenance.
- 4. This Deed shall not cause the Property to be merged with any adjacent lot and any such merger shall be prohibited.
- 5. All terms and conditions in this Deed shall be binding upon Grantee and their successors and assigns. The benefits and burdens described herein are intended to and shall run with the land. Every person or entity who now or hereafter owns or acquires any right, title, or interest in and to any portion of the Property is and shall be conclusively deemed to have consented and agreed to the conditions stated herein, whether or not any reference to this Deed is contained in the instrument by which such party acquired an interest in the Property.
- 6. Grantee acknowledges and agrees that Grantor would not convey the Property without the conditions being set forth herein and that Grantee would not accept the conveyance without the statements of the parties' intent set forth herein. In the event of any violation by Grantee of said conditions, Grantor shall have the right, without posting bond or security, to enjoin such violation, to bring an action for specific performance of declaratory relief in a court of competent jurisdiction, to request that any improvements installed and/or maintained by Grantee on the Property be removed, or bring an action at law for damages. In the event a party brings an action to enforce or seek redress for breach of these conditions, the prevailing party in such action shall be entitled to its costs and reasonable attorneys' fees incurred in trial, on appeal or in petition for review, in addition to other appropriate relief.
- 7. No breach of the conditions stated herein shall entitle any person or entity to terminate the conditions or any of them, but such limitation shall not affect in any manner any other rights or remedies which any person or entity may have under this Deed by reason of any breach thereof.
- 8. Grantee, for itself, its successors and assigns, with respect to the Property, acknowledges and agrees to be bound by all of the terms and provisions of this Deed.
- 9. This Deed may be executed in any number or counterparts, each of which will be an original, but all of which together will constitute one instrument executed on the same

date.

10. This conveyance is made and accepted and said realty is hereby conveyed subject to conditions, restrictions and reservations of record, including but not limited to, that certain Declaration No. 1 - Declaration of Establishment of Basic Protective Restrictions, Conditions, Covenants, Reservations, Liens and Charges for Palos Verdes Estates recorded July 5, 1923 in Book 2360, page 231 of the Official Records of Los Angeles County (including all amendments thereto of record) (Declaration No. 1) and that certain Declaration No. 25 of Establishment of Local Protective Restrictions, Conditions, Covenants, Reservations, Liens and Charges for Tract 8562 Palos Verdes Estates recorded July 26, 1926, in Book 6052, page 86 et. seq. of Official Records of Los Angeles County (including all amendments thereto of record) (Declaration No. 25). It is the intent of the parties that the structures permitted under Section 2 hereof are permitted under the conditions, restrictions and reservations cited herein, subject to compliance with the application and approval requirements of Section 2.

IN WITNESS WHEREOF, Grantor has executed this instrument this 13 day of august 2012.

GRANTOR:

Palos Verdes Homes Association

Agreed and accepted this 14 day of August 2012

GRANTEE:

Thomas J. Lieb, Trustee, the Via Panorama Trust u/do May 2, 2012

Trustee

By: Monar

State of California

County of Los Angeles

On August 13, 2012 before me, NICKIE KROWSERGER, a Notary Public in and for said State, Dale P. Harriman personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Wukie Kronels yn



(This area for notary stamp)

State of California

County of US ANGGES

On Avail, 2012 before me, TRHA MARQUEZ,, a Notary Public in and for said State, Thomas J. Lieb, Trustee, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

IRMA MARQUEZ
Commission # 1943598
Notary Public - California
Los Angeles County
My Comm. Expires Jul 12, 2015

(This area for notary stamp)

STATE OF CALIFORNIA }
\$ SS.
COUNTY OF LOS ANGELES }

On August 13, 2012, before me, Vickie Kroneberger, a notary public, personally appeared Dale P. Hoffman, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Wiles Kronelegs

VICKIE KRONEBERGER COMM. #1925547

NOTARY PUBLIC • CALIFORNIA COMM. Exp. MARCH 4, 2015

(This area for official notaries seal)

STATE OF CALIFORNIA

ss.

COUNTY OF LOS ANGELES

}

On August 14, 2012, before me, Irma Marquez, a notary public, personally appeared Thomas J. Lieb, Trustee, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(This area for official notaries seal)

COUNTY OF LOS ANGELES

On August 13, 2012, before me, Vickie Kroneberger, a notary public, personally appeared Dale P. Hoffman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

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WITNESS my hand and official seal.

Signature ______

(This area for official notaries seal)

STATE OF CALIFORNIA

ss.

COUNTY OF LOS ANGELES

On August 14, 2012, before me, Irma Marquez, a notary public, personally appeared Thomas J. Lieb, Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

IRMA MARQUEZ
Commission # 1943598
Notary Public - California
Los Angeles County
My Comm. Expires Jul 12, 2015

(This area for official notaries seal)

EXHIBIT A PROPERTY LEGAL DESCRIPTION

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

THOSE PORTIONS OF THE FOLLOWING PARCELS: LOT A, TRACT 8652 OF THE MAP RECORDED IN MAP BOOK 125, PAGES 85-87, LOT 12, TRACT 26341 OF THE MAP RECORDED IN MAP BOOK 902, PAGES 98- 100 AND LOT A, TRACT 7540 OF THE MAP RECORDED IN MAP BOOK 104, PAGES 56-59, IN THE CITY OF PALOS VERDES ESTATES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF LOT 11, BLOCK 1733, TRACT 8652 OF THE MAP RECORDED IN MAP BOOK 125, PAGES 85-87, OF SAID COUNTY RECORDER, SAID POINT BEING ON THE RIGHT OF WAY OF VIA PANORAMA, A PUBLIC STREET AS SHOWN ON THE MAP OF SAID TRACT 8652, AND THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 65.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 17°00'16" WEST:

THENCE WESTERLY ALONG SAID CURVE AND SAID RIGHT OF WAY, THROUGH A CENTRAL ANGLE OF 18°30'39". AN ARC DISTANCE OF 21.00 FEET, TO TRUE POINT OF BEGINNING;

THENCE CONTINUING WESTERLY ALONG SAID CURVE AND SAID RIGHT OF WAY, THROUGH A CENTRAL ANGLE OF 12°32'37", AN ARC DISTANCE OF 14.23 FEET (C1);

THENCE SOUTH 75°57'00" WEST, 81.57 FEET (L1);

THENCE SOUTH 47°46'30" WEST, 30.82 FEET (L2);

THENCE DEPARTING FROM SAID RIGHT OF WAY NORTH 13°38'09" WEST, 170.82 FEET (L3);

THENCE NORTH 31°07'01" EAST, 141.69 FEET (L4);

THENCE NORTH 67°23'03" EAST, 144.69 FEET (L5) TO A SOUTHERLY LINE OF SAID LOT A, TRACT 7540;

THENCE CONTINUING NORTH 67°23'03" EAST, 53.61 FEET (L6);

THENCE SOUTH 63°38'17" EAST, 46.43 FEET (L7) TO THE NORTHERLY LINE OF SAID LOT A, TRACT 8652;

THENCE CONTINUING SOUTH 63°38'17" EAST, 109.59 FEET (L8);

THENCE SOUTH 44°16'41" EAST, 55.79 FEET (L9);

THENCE SOUTH 23°40'31" EAST, 42.75 FEET (L10) TO THE WESTERLY LINE OF SAID LOT 12, TRACT 26341;

THENCE CONTINUING SOUTH 23°40'31" EAST, 18.58 FEET (L11);

THENCE SOUTH 9°29'24" EAST, 55.29 FEET (L12);

THENCE SOUTH 42°31'34" WEST, 28.99 FEET (L13);

THENCE SOUTH 11°48'21" WEST, 135.81 FEET (L14);

THENCE NORTH 77°50'33" WEST, 7.82 FEET (L15);

THENCE SOUTH 11°48'21" WEST, 121.49 FEET (L16);

THENCE NORTH 78°56'11" WEST, 8.24 FEET (L17) TO SOUTHEAST CORNER OF LOT 10, BLOCK 1733 OF SAID TRACT 8652;

THENCE ALONG THE EASTERN LINE OF SAID LOT 10 AND LOT 11, BLOCK 1733 OF SAID TRACT 8652, NORTH 11°48'21" EAST, 242.08 FEET (L18) TO THE NORTHEASTERLY CORNER OF SAID LOT 11;

THENCE NORTH 40°41'40" WEST, 146.21 FEET (L19) ALONG THE NORTHEASTERLY LINE OF SAID LOT 11:

THENCE NORTH 90°00'00" WEST, 130.00 FEET (L20) ALONG THE NORTHERN LINE OF A PORTION OF LOT A, TRACT 8652, AS PER DEED RECORDED IN INSTRUMENT NO. 20071588481 ON JULY 3, 2007 O.R;

THENCE SOUTH 59°00'00" WEST, 50.50 FEET (L21) ALONG THE NORTHWESTERLY LINE OF SAID PORTION OF LOT A;

THENCE SOUTH 2°01'45" WEST, 153.12 FEET (L22) ALONG THE WESTERLY LINE OF SAID PORTION OF LOT A, TO THE TRUE POINT OF BEGINNING.

CONTAINS 77,349 SQUARE FEET, MORE OR LESS.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY BOLTON ENGINEERING CORPORATION:

Ross N. Bolton R.C.E. 26120

AUG 30 ZOIZ

C 26120 EXP 3/31/74

EXHIBIT B PROPERTY MAP

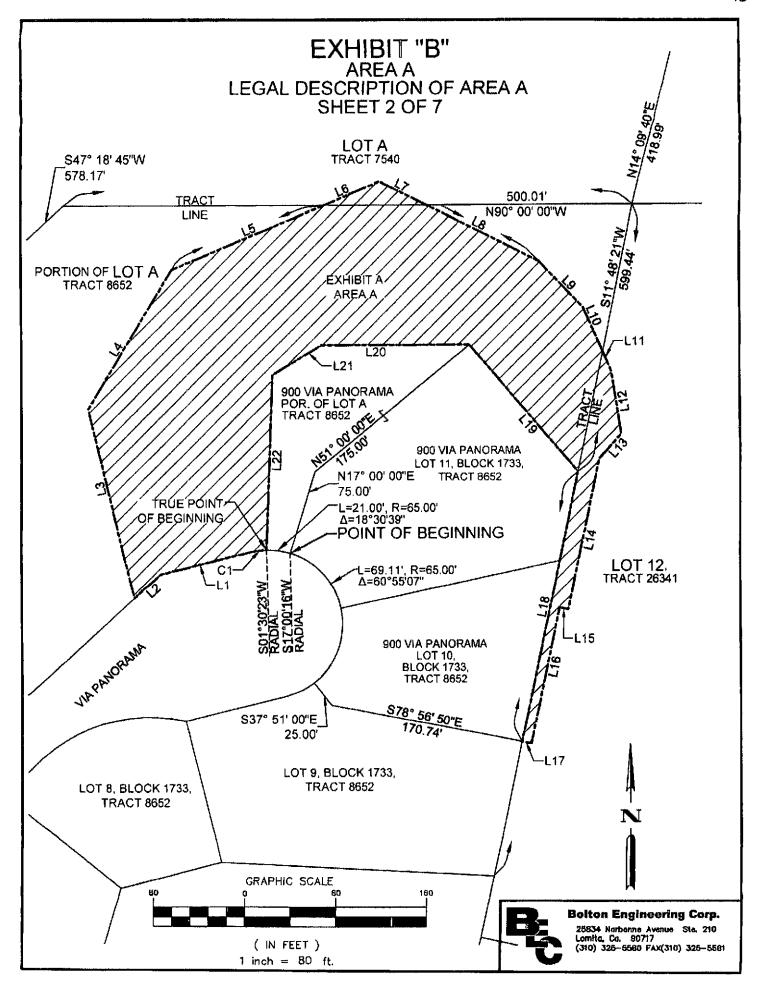
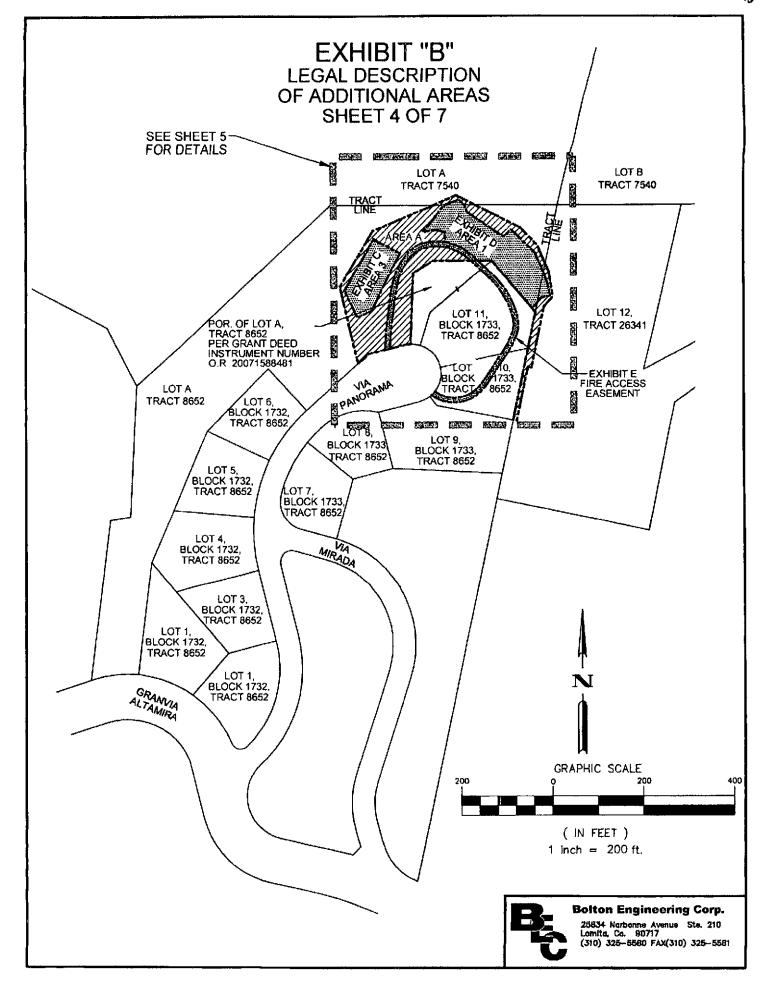


EXHIBIT "B" AREA A LEGAL DESCRIPTION OF AREA A SHEET 3 OF 7

Parcel Table- Area A				
Line #/Curve #	Length	Direction/Delta	Radius	
C1	14 23'	012°32'37"	65.00'	
L1	81.57'	S75° 57' 00"W		
L2	30.82	S47° 46′ 30"W		
L3	170.82'	N13° 38' 09"W		
L4	141.69'	N31° 07' 01"E		
L5	144.69'	N67° 23' 03"E		
L6	53.61'	N67° 23' 03"E		
L7	46.43'	\$63° 38' 17"E		
L8	109.59	S63° 38' 17"E		
L9	55.79'	S44° 16' 41"E		
L 10	42.75'	S23° 40' 31"E		
L11	18.58'	S23° 40' 31"E		
L12	55.29'	S09° 29' 24"E		
L13	28.99	S42° 31′ 34"W		
L14	135.81'	S11" 48' 21"W		
L15	7.82'	N77° 50' 33"W		
L16	121.49	S11° 48' 21"W		
L17	8.24'	N78° 56' 11"W		
L18	242.08'	N11° 48' 21"E		
L19	146.21'	N40° 41' 40"W		
L20	130.00'	N90° 00' 00"W		
L21	50.50'	S59° 00' 00"W		
L22	153.12'	S02° 01' 45'W		



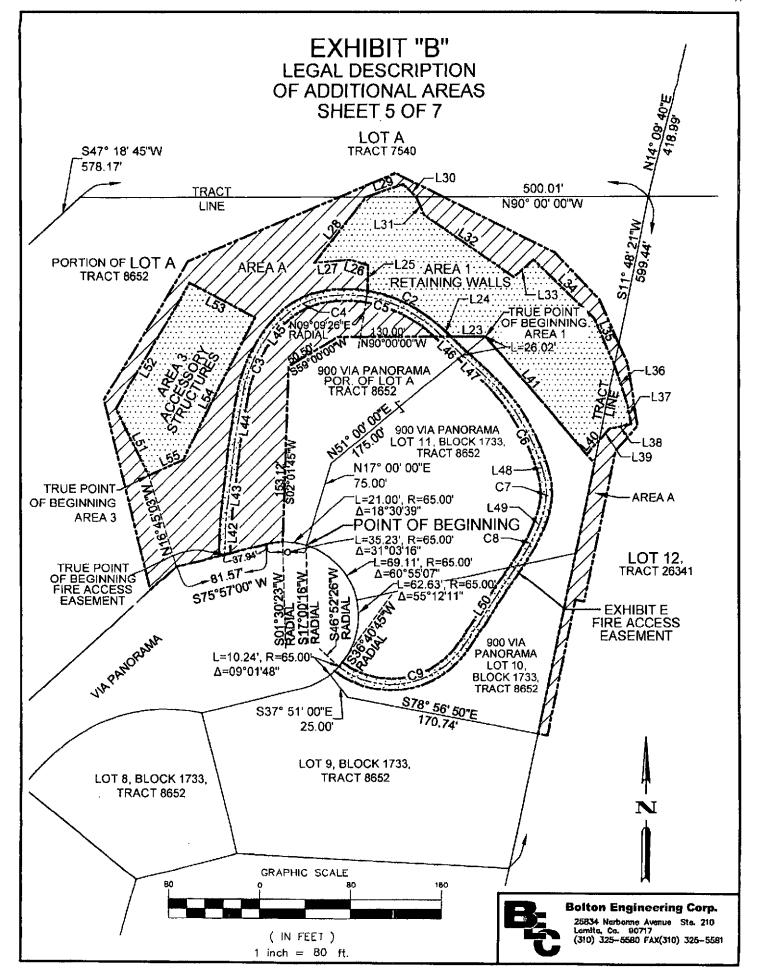


EXHIBIT "B" LEGAL DESCRIPTION OF ADDITIONAL AREAS SHEET 6 OF 7

Parcel Table- Area 1: Retaining Walls				
Line #/Curve #	Length	Direction/Delta	Radius	
L23	30.50'	N90° 00' 00''W		
L24	14 31	N46° 51' 25'W		
C2	70.90'	033°51'03"	120.00'	
L25	21.80'	N01° 28′ 14"E		
L26	17.17'	N73° 44' 50"W		
L27	31,15'	S85° 10' 03''W		
L28	73.26'	N38° 54' 47"E		
L29	34.44'	N71° 43' 24"E		
L30	15.72	S46° 36' 20"E		
L31	17.27'	S23° 22' 57"E		
L32	95.37'	S55° 41' 39"E		
L33	22.70'	N48° 56' 32"E		
L34	73.24'	S46° 33' 00"E		
L35	45.24'	S23° 13' 00"E		
L36	35.63'	S18° 30' 58"E		
L37	17.79	S11° 06' 09'E		
L38	20.22	S78° 08' 50"W		
L39	12.97	S41° 19' 15"W		
L40	16.83'	S41° 19' 15"W		
L41	135.76'	N40° 41′ 40″W		

EXHIBIT "B" LEGAL DESCRIPTION OF ADDITIONAL AREAS SHEET 7 OF 7

Parcel Table- Fire Access Easement				
Line #/Curve #	Length	Direction/Delta	Radius	
L42	29.17'	N02° 04' 55"E		
L43	69 90'	N06° 34' 58"E		
L44	38.76'	N09° 36′ 03″E		
C3	62.18'	026°23'26"	135.00	
L45	5.00'	N35° 59' 29"E		
C4	53.82'	044°03'01"	70.00	
C5	106.31	052"57'59"	115.00	
L46	33.00'	S46° 59' 31"E		
L47	26.08'	S46° 59′ 31″E		
C6	94.11'	029°08'47"	185.00	
L48	3.60'	S17° 50' 44"E		
C7	45.26'	039°53'30"	65.00′	
L49	6.91'	\$22° 02' 45"W		
C8	29.79'	011°22'38"	150.00	
L50	90.67'	S33° 25' 23''W		
C9	126 64'	093°15'22"	77.80'	

Parcel Table- Area 3: Accessory Structures				
Line #/Curve #	Length	Direction/Delta	Radius	
L51	64.31	N26° 27' 12''W		
L52	128 00	N30° 04' 46"E		
L53	65.00	S62° 26' 47"E		
L54	139.90	S26° 45' 41"W		
L55	32.96	S66° 06' 05"W		

EXHIBIT C- ACCESSORY STRUCTURES AREA 3 LEGAL DESCRIPTION

EXHIBIT "C"

AREA 3 ACCESSORY STRUCTURES

THOSE PORTIONS OF LOT A, TRACT 8652 OF THE MAP RECORDED IN MAP BOOK 125, PAGES 85-87 IN THE CITY OF PALOS VERDES ESTATES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF LOT 11, BLOCK 1733, TRACT 8652 OF THE MAP RECORDED IN MAP BOOK 125, PAGES 85-87, OF SAID COUNTY RECORDER, SAID POINT BEING ON THE RIGHT OF WAY OF VIA PANORAMA, A PUBLIC STREET AS SHOWN ON THE MAP OF SAID TRACT 8652, AND THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 65.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 17°00'16" WEST;

THENCE WESTERLY ALONG SAID CURVE AND SAID RIGHT OF WAY, THROUGH A CENTRAL ANGLE OF 31°03′16", AN ARC DISTANCE OF 35.23 FEET;

THENCE CONTINUING ALONG SAID RIGHT OF WAY SOUTH 75°57'00" WEST, 81.57 FEET;

THENCE DEPARTING FROM SAID RIGHT OF WAY NORTH 16°45'03" WEST 83.37 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 26°27'12" WEST, 64.31 FEET (L51);

THENCE NORTH 30°04'46" EAST, 128.00 FEET (L52);

THENCE SOUTH 62°26'47" EAST, 65.00 FEET (L53);

THENCE SOUTH 26°45'41" WEST, 139.90 FEET (L54);

THENCE SOUTH 66°06'05" WEST, 32.96 FEET (L55) TO THE TRUE POINT OF BEGINNING.

CONTAINS 10,280 SQUARE FEET, MORE OR LESS.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY BOLTON ENGINEERING CORPORATION:

Ross N. Bolton, R.C.E. 26120

30,2012

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