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*Exempt from fees pursuant to
Government Code § 6103*

6 Attorneys for Respondents/Defendants,
7 City of Palos Verdes Estates and the City
8 Council of the City of Palos Verdes Estates

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **FOR THE COUNTY OF LOS ANGELES**

11 CITIZENS FOR ENFORCEMENT OF
12 PARKLAND COVENANTS, an
unincorporated association; JOHN
13 HARBISON, an individual,

14 Plaintiffs and Petitioners,

15 v.

16 CITY OF PALOS VERDES ESTATES, a
17 municipal corporation; PALOS VERDES
HOMES ASSOCIATION, a California
18 corporation,

19 Defendants and Respondents,

20 ROBERT LUGLIANI and DOLORES A.
21 LUGLIANI, as co-trustees of THE LUGLIANI
TRUST; THOMAS J. LIEB, TRUSTEE, THE
22 VIA PANORAMA TRUST U/DO MAY 2,
2012 and DOES 1 through 20,

23
24 Defendants and Real Parties in Interest.

CASE NO. BS142768

*Assigned to Hon. Barbara A. Meiers,
Department 12*

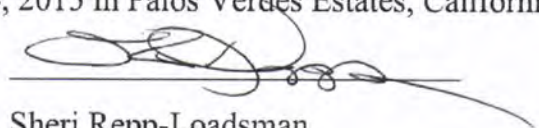
**DECLARATION OF SHERI REPP-
LOADSMAN IN SUPPORT OF CITY'S
OPPOSITION TO PLAINTIFFS'
MOTION FOR SUMMARY
JUDGMENT**

Petition and Complaint Filed: May 13, 2013
Second Amended Complaint
Filed : June 16, 2014

1 permits and specific development plans are presented to the Planning Commission – not the
2 Parklands Committee.

3 6. The City’s permitting authority is limited to issuing permits under the PVEMC.
4 Likewise, the City only enforces violations of the PVEMC. This enforcement is limited to
5 initiating criminal and/or civil actions in the superior court. The City does not enforce
6 private deed restrictions in any way.

7 I declare under penalty of perjury under the laws of the State of California that the
8 foregoing is true and correct. Executed May 14, 2015 in Palos Verdes Estates, California.

9 
10 Sheri Repp-Loadsmen

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

3 I am employed in the County of Los Angeles, State of California. I am over the age of 18
4 and not a party to the within action; my business address is 1230 Rosecrans Avenue, Suite 110,
Manhattan Beach, CA 90266.

5 On May 15, 2015, I served the foregoing documents described as:

6 **DECLARATION OF SHERI REPP-LOADSMAN IN SUPPORT OF CITY'S**
7 **OPPOSITION TO PLAINTIFFS' MOTION FOR SUMMARY JUDGMENT**

8 on the interested party or parties in this action by placing the original thereof enclosed in sealed
9 envelopes with fully prepaid postage thereon and addressed as follows:

10 *PLEASE SEE SERVICE LIST ATTACHED*

- 11 **VIA EMAIL.** I caused such document as described above, to be transmitted via E-Mail
to the offices of the addressee(s).
- 12 **VIA FACSIMILE.** I caused such document to be transmitted via facsimile to the offices
13 of the addressee(s).
- 14 **VIA OVERNIGHT DELIVERY.** I enclosed the documents in an envelope or package
provided by an overnight delivery carrier and addressed to the person(s) at the address(es)
15 stated above. I placed the envelope or package for collection and overnight delivery at a
regularly utilized drop box of the overnight delivery carrier.
- 16 **VIA U.S.MAIL.** I enclosed the above described documents in a sealed envelope or
17 package addressed to the person(s) listed above or on the attached; caused such envelope
with postage thereon fully prepared to be placed in the United States mail at Los Angeles,
18 California.

19 *I am readily familiar with the Jenkins & Hogin, LLP's practice of collection and processing correspondence for*
20 *outgoing mailing. Under that practice it would be deposited with U.S. Postal Service on that same day with*
21 *postage thereon prepaid at Manhattan Beach, California, in the ordinary course of business. I am aware that*
22 *on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is*
23 *more than one day after date of deposit for mailing in affidavit.*

- 24 **STATE.** I declare under penalty of perjury under the laws of the State of California
25 that the above is true and correct.
- 26 **FEDERAL.** I declare that I am employed in the office of a member of the Bar of this
27 Court at whose direction the service is made.

28 Executed this 15th day of May, 2015, at Manhattan Beach, California.

26 *Wendy Hoffman*
27 _____
28 WENDY HOFFMAN

SERVICE LIST

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