

**TOWN HALL MEETING
COMMUNITY BUILDING
4841 DUNSMUIR AVE.
SATURDAY, MARCH 18, 2017
3:00 PM**

As a courtesy, please turn off cell phones and electronic devices while the meeting is in session. Thank you.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF AGENDA: NONE**
- 4. PUBLIC COMMENT**
- 5. COMMITTEE REPORTS: NONE**
- 6. NEW BUSINESS**
 - A. Discussion and possible action regarding Veteran's Memorial projects
- 7. ADJOURNMENT:**

Copies of this agenda were posted at City Hall, Dunsmuir City Library, the Dunsmuir Park and Recreation District Office and at the Post Office on or before 3:00 PM Monday, March 13, 2017.

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