

**MEETING OF THE  
TRANSPORTATION POLICY COMMITTEE  
BATON ROUGE URBANIZED AREA  
METROPOLITAN PLANNING ORGANIZATION**

---

Tuesday, October 13, 2015  
1:30 P.M. – 3:00 P.M.

BREC Commission Chambers, Room 1800  
6201 Florida Blvd., Baton Rouge, LA

**Agenda**

**1. INTRODUCTION**

*Hon. Melvin “Kip” Holden – TPC Chairman*

**2. APPROVAL OF MINUTES OF LAST MEETING**

*Hon. Melvin “Kip” Holden – TPC Chairman*

**3. ACTION ITEMS**

**A. Transportation Improvement Program (2015 - 2018) Amendments**

*Jamie Setze - Executive Director, CRPC*

*Project # H.007855 in ASC, LA 431 @ LA 934 Intersection Improvement, Increase cost of construction phase from \$750K to \$1.37M utilizing CMAQ funds at 80/20 cost share in FFY 2016.*

*Project # H.010319 in EBR, I-110: North St – Plank Rd Reconstruct JCP at Grade, Move construction phase from FFY 2018 to FFY 2019 and Increase cost from \$21M to \$24M utilizing NHPP funds at 90/10 cost share.*

*Project # H.010653 in WBR, LA 986 Sidewalks, Installation of Sidewalks, Add utility phase at a cost of \$11K utilizing STP>200K funds at 80/20 cost share in FFY 2016.*

*Project # H.011840 in ASC, LA 44 Pavement Preservation, Add right-of-way phase at a cost of \$375K utilizing STP>200K funds at 80/20 cost share in FFY 2016.*

**4. NON-ACTION ITEMS**

**A. MPO Activity Update**

*Jamie Setze - Executive Director, CRPC*

**B. MTP 2037 Amendment**

*Jamie Setze - Executive Director, CRPC*

**C. Metropolitan Transportation Plan Update 2042**

*Jamie Setze - Executive Director, CRPC*

**D. Capital Region Transportation Safety Coalition Update**

*Ashley Bridges - Regional Transportation Safety Coordinator*

## **5. OTHER BUSINESS**

*Hon. Melvin “Kip” Holden – TPC Chairman*

## **6. ADJOURNMENT**

Additional support documents may be viewed on the Capital Region Planning Commission’s web site: [WWW.CRPC-LA.ORG](http://WWW.CRPC-LA.ORG).

ADA Notice: CRPC meetings are conducted in accessible locations and provision can be made for those persons of limited English proficiency. For special accommodations for this meeting, contact Title VI/ADA/LEP Coordinator via phone 225-383-5203 at least one week in advance.