

**POLITICAL COMMITTEE**  
**CITY OF MARANA**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

RECEIVED  
 JUN 30 2016

Town of Marana  
 Clerk's Office

30 JUN 2016 PM02:49

1. JOHN OFFICER FOR MARANA TOWN COUNCIL  
 Full Name of Committee  
12303 W GRIER  
 Address  
MARANA                      85653                      PIMA                      520-419-3201  
 City                                      ZIP Code                      County                      Phone

2. \_\_\_\_\_  
 Sponsoring Organization or Candidate and office

\_\_\_\_\_ Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_ E-Mail Address                      \_\_\_\_\_ Fax #

3A. ID#  
 JO2016-003

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_\* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5b Cash on Hand at the Beginning of this Reporting Period	0	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$1,200	\$1,200
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$1,200	\$1,200
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$186.10	\$186.10
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	\$1,013.90	\$1,013.90

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

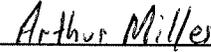
\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: JOHN OFFICER FOR MARANA TOWN COUNCIL  
 3. Report covering period from 01/01/2016 Thru 05/31/2016

2. ID#  JO2016-003
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RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	\$1,000	\$1,000
(a) Individuals - more than \$50 (Total from Schedule A)	\$1,000	\$1,000
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$1,000	\$1,000
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$200	\$200
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	\$200	\$200
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$1,200	\$1,200
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	\$186.10	\$186.10
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$186.10	\$186.10
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	\$186.10	\$186.10
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.	
 Type or Print Name of Treasurer	
 Signature of Treasurer or Candidate or Designating Individual	06/29/2016 Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#  
JO2016-003

1. Committee Name JOHN OFFICER FOR MARANA TOWN COUNCIL

3. Report covering period from 01/01/2016 thru 05/31/2016

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR															
4a.	<table border="1"> <tr> <td>LAST HODGE</td> <td>FIRST JEFF</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 11233 W RUDDY DR</td> </tr> <tr> <td>CITY MARANA</td> <td>STATE AZ</td> <td>ZIP 85653</td> </tr> <tr> <td>OCCUPATION SALES</td> <td colspan="2">EMPLOYER WETO PUMPS</td> </tr> </table>	LAST HODGE	FIRST JEFF	MI	STREET ADDRESS 11233 W RUDDY DR			CITY MARANA	STATE AZ	ZIP 85653	OCCUPATION SALES	EMPLOYER WETO PUMPS		05/13/2016	\$1,000	\$1,000
LAST HODGE	FIRST JEFF	MI														
STREET ADDRESS 11233 W RUDDY DR																
CITY MARANA	STATE AZ	ZIP 85653														
OCCUPATION SALES	EMPLOYER WETO PUMPS															
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CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		\$1,000	\$1,000												

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1. Committee Name JOHN OFFICER FOR MARANA TOWN COUNCIL		2. ID # JO2016-003		
3. Report covering period from 01/01/2016 thru 05/31/2016				
4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS FROM WHOM RECEIVED				
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP JOHN OFFICER, 12303 W GRIER, MARANA, AZ 85653	03/04/2016	\$200	\$200
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		\$200	\$200

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#  
JO2016-003

1. Committee Name JOHN OFFICER FOR MARANA TOWN COUNCIL

3. Report covering period from 01/01/2016 thru 05/31/2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a	NAME, ADDRESS, CITY, STATE AND ZIP ABRAHAM MENDOZA 4664 W LESSING LN TUCSON AZ 85742 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SUPPLIES	05/26/2016	\$186.10
4b.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		\$186.10

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit