

## **Sunday of All Saints**

**June 15, 2014**

**Saints Commemorated today:** St. Amos the Prophet; Our Righteous Hieronymus; St. Augustine the Blessed of Hippo; St. Jerome the Righteous; and Sts. Achikos, Stephanas & Fortunatos the Apostles

### **EPISTLE READING**

**Hebrews 11:33-12:2**

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.

### **GOSPEL READING**

**Matthew 10:32-33, 37-38; 19:27-30**

The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny him before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me." Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first."

### **ENTRANCE HYMN: 4TH PLAGAL TONE**

(Page 46 in "The Liturgy of Saint John Chrysostom")

Thou dost descend from on High, O Merciful Savior, and dost endure the grave for three days, that Thou mightest free us from anguish. Glory to Thee, O Lord, our Life and our Resurrection.



### **HAPPY FATHER'S DAY**

### **2014 GREEK FESTIVAL**

Thank you to Nick Giannakakis, the festival committee members and all of our wonderful parishioners who helped with the festival. By the grace of God and through the intercessions of Saint Andrew it was once again a successful festival.

We have some cases of Spanakopita (\$40), Tyropita (\$45) and Pork Souvlaki (\$55) left. Please see Nick Giannakakis if you would like to purchase any. Thank you.

### **CORRECTION**

Paraklesis services at Holy Dormition Chapel in New Carlisle, every Friday, are at 10am. Sorry for any confusion. Thank you.

### **ICONOGRAPHY**

The drive to complete the third phase of Iconography has begun. We invite and encourage everyone to donate towards this last phase. If you would like to make a donation towards a specific Icon please contact Father George or Chris Kirgios. If you would like to make just a general donation, please make your checks out to St. Andrew Church and note in the memo line "Iconography." Thank you.

### **COFFEE HOUR HOSTS/HOSTESSES**

We are in need of Coffee Hour hosts/hostesses for many Sundays throughout the year. Please take a minute to sign up on the sheet in the Fellowship Hall. All parishioners of Saint Andrew are welcome to sign up. Thank you.

### **RED VIGIL LIGHTS**

The suggested donation for the red vigil lights is \$7 per candle and \$40 per case. Thank you.

### **FREE WI-FI IS NOW AVAILABLE**

Wi-fi is now available. Please see Father George, a Council Member, the church office or Joseph for access information.

### **MINISTRY ACTIVITIES**

Please remember to check the ECCLESIASTICAL CALENDAR when scheduling activities. They should ***not*** be scheduled during service times. This is disrespectful to God and unacceptable. Thank you.

### **PROSFORO COMMITTEE**

***We are in need of Prosforo bakers, please contact the office to sign up!!!***

Please note that without the Prosforo, Divine Liturgy cannot be conducted. Recently, we have had several members of this committee that are unable to continue to be a part of the committee. If you would be willing to sign up to make Prosforo twice a year (once every six months), please contact the office or Artemis Hoke. If you are currently a member of the committee and unable to provide it on your scheduled Sunday please contact the office, so that we may make arrangements. Thank you. Current Members: Maria Angelos, Arlene Batalis, Marina Carlin, Cindy Crawford, Maria Giannakakis, Artemis Hoke, Athina Kamiotis, Anthoula Kanalos, Pres. Elaine, Mary Koucouthakis, Ted Poledor, Penny Poulos, Joan Prathaftakis, Nick Proicou, Rose Rorres, Sigrid Thanos, Mary Jo Tirikos, Neovi Karakatsanis, Ioanna Bilionis and Janice Lampos.

### **REMINDER FOR PARISHIONERS**

There should be NO talking in the Narthex during the Divine Liturgy. (No one should be congregating in the hallways or Fellowship Hall). It is completely disrespectful to God and to the worship service of our Church.

### **REMINDER FOR PARENTS**

The Little Lamb bags, located in the coat room, are available for your child(ren) to use during church service. Please, follow the instructions. Thank you. **Please** keep the numbered books in the correct bags. We also have had a few books destroyed. Let's try to be gentle.

For the convenience of parents with crying children, a "cry room" is located off the Narthex for your use.

**ATTENTION PARENTS: PLEASE MAKE SURE YOUR CHILDREN ARE NOT WANDERING AROUND THE CHURCH DURING SERVICES. THIS IS VERY DISRUPTIVE TO EVERYONE. THANK YOU!**

### **PARKING**

PLEASE NOTE: Many people are parking in the 'No Parking' and 'Handicap' parking areas. We have many parishioners who have a legitimate need to park there. Please do not use the handicap spaces unless you have a tag or plate. Please **do not** park in the **NO PARKING AREAS** at all. We appreciate your cooperation in this. Thank you.

### **CHURCH ETIQUETTE**

Please remember to dress appropriately and modestly for church services. There is no chewing gum, talking or crossing your legs in church. Everyone should arrive on time for the Liturgy. Do not leave trash (bulletins, paper, etc) in the pews. It is considered disrespectful for anyone attending Orthodox Christian services to cross their legs during service, chew gum or come in late. Also women who are planning on taking Communion should not wear lipstick or should remove it before going up for Communion.

**TURN OFF CELL PHONES.** Thank you.

### **A NOTE TO OUR VISITORS**

People of different religious affiliation or tradition who behave in a respectful manner are always welcome at the liturgical services of our Holy Orthodox Church but **ONLY MEMBERS OF THE ORTHODOX CHURCH who share a common faith and practice a specific spiritual discipline may participate in the Church's sacraments and receive Holy Communion at the Orthodox Divine Liturgy. The Greek Orthodox Church has a closed communion and no intercommunion with any**

other Christian body. We are blessed by your presence with us and thank you for your understanding. May God bless you always.

**A NOTE TO ORTHODOX CHRISTIANS**

ORTHODOX CHRISTIANS PLEASE NOTE: The proper preparation for receiving Holy Communion is: 1) prayer; 2) keeping the fast throughout the year (Wednesdays, Fridays, Great Lent, fast of the Holy Apostles, fast of the Dormition and the Christmas Fast, etc); and 3) most important, participating in the Sacrament of Holy Confession and Repentance. **ALSO follow these guidelines as you approach for Holy Communion: Take the red cloth from the person before you and place it under your chin. Say your baptismal name. Open your mouth wide and receive the Holy Spoon in your mouth, lower your lips on the Holy Communion spoon and carefully remove the Holy Eucharist so that there is nothing left. After partaking of the Sacrament blot your lips and hand the red cloth to the person behind you. Receive one piece of antidoron, return to your seat and read the post communion prayer. Lipstick, lip gloss, lip balm, etc, should be removed prior to approaching the chalice. Receiving the precious Body and Blood of our Lord and Savior Jesus Christ should not be treated like a fast food service. You should come on time for the Divine Liturgy (that means at the beginning) and not leave until the completion of the service.** *This means that every time you eat this bread and drink from this cup you proclaim the Lord’s death until he comes. It follows that if anyone eats the Lord’s bread or drinks from his cup in a way that dishonors him, he is guilty of sin against the Lord’s body and blood. So then, everyone should examine himself first, and then eat the bread and drink from the cup. For if he does not recognize the meaning of the Lord’s body when he eats the bread and drinks from the cup, he brings judgment on himself as he eats and drinks. That is why many of you are sick and weak, and several have died. If we would examine ourselves first, we would not come under God’s judgment. But we are judged and punished by the Lord, so that we shall not be condemned together with the world. (1 Corinthians 11:26-32).*

**At the time of communion, please allow families with infants to approach first, followed by the children and then the adults. Thank you.**

The Communion Prayer is located in the Divine Liturgy Books on page 40 (old edition) and 66 (new edition). Everyone is encouraged to participate in the reciting of the Communion Prayer together.

**YOUR PRAYERS HELP...**

“...I was sick and you visited Me...” St. Matthew 25:36. “Holy Father, Physician of our souls and bodies have mercy, forgive and heal thy servants.” The following brothers and sisters in Christ need your constant prayers and love, *recovering at home or ill at home/hospital:* Chris Magrames, Ted Poledor (home), Mary Verongos (Sanctuary at Holy Cross), and Nick Rorres (home). *In nursing homes or home bound:* Esther Magrames (home), Mary Manos (home), Bill and Betty Kanalos (Hearth at Juday Creek), Amelia Morris (Miller's Merry Manor, Walkerton), Joan Rekos (Signature), Helen Kaldis, Mary Rudhman (home), and Telesila Yustwan (Home).

Today's **Ushers** are: Andy Manos, Manolis Anagnostou, Terry Karaszewski, Leon Andrews, Bruno Zovich, Nick Giannakakis. If you are not serving in the pangari today, you should join everyone in the Sanctuary. Thank you.

Today’s **Epistle Lesson** will be read by **an Altar Boy**.  
**Ted Poledor** prepared the Prosforo for this morning. May our God grant you spiritual joy always.  
**The Coffee Hour** was lovingly prepared for our entire community by **the Altar Boys**. We thank you for your love and generosity.

| THIS WEEK          |   |
|--------------------|---|
| Monday, June 16    | <b>HOLY APOSTLES FAST BEGINS</b><br>Orthros 9am<br>Vespers 4:30pm       |
| Tuesday, June 17   | Orthros 9am<br>Vespers 4:30pm   |
| Wednesday, June 18 | Paraklesis to St. Nektarios 9am<br>Vespers 4:30pm                       |
| Friday, June 20    | Paraklesis to Theotokos 10am <b>at Holy Dormition</b><br>Vespers 4:30pm |

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| Saturday, June 21    | Great Vespers 5pm  |
| Sunday, June 22      | Second Sunday of Matthew<br>9:00 Orthros<br>10:00 Divine Liturgy   |
| <b>LOOKING AHEAD</b> |  |
| Monday, June 23      | Orthros 9am<br>Vespers 4:30pm  |
| Tuesday, June 24     | Nativity of St. John the Baptist<br>9:00 Orthros<br>10:00 Divine Liturgy<br>Vespers 4:30pm<br>Parish Council 7pm |
| Wednesday, June 25   | Orthros 9am<br>Vespers 4:30pm  |
| Friday, June 27      | Paraklesis to Theotokos 10am <b>Holy Dormition</b><br>Vespers 4:30pm   |
| Saturday, June 28    | Great Vespers 5pm  |
| Sunday, June 29      | Sts. Peter and Paul<br>9:00 Orthros<br>10:00 Divine Liturgy  |

**MARK YOUR CALENDARS**

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| Sat, October 18  | SAREF Dinner 7pm                      |
| Sun, October 26  | School of Mediterranean Cookery 3-6pm |
| June 12-14, 2015 | Grecian Festival                      |

## OUR HOLY MISSION

St. Andrew's Greek Orthodox Church of South Bend, IN is a Christian Community committed to serving our Lord and Savior Jesus Christ, guided by the Holy Spirit, and united in faith and in love with God, and called to make that love real to others through...

- WORSHIP (the Divine Liturgy) and the reception of the Sacrament of Holy Communion by which we achieve union with Jesus Christ and with each other.
- PHILANTHROPIC DIAKONIA (service) to those people in need of our love and compassion. In teaching His disciples the Lord said, "...as you did it to one of the least of these my brethren, you did it to me." (Matthew 25:40)
- EDUCATIONAL OPPORTUNITIES which enable Orthodox Christians to grow in Christ and be faithful disciples and prepares them to strengthen their personal commitment to our Lord, His Church and the holy Gospel.
- NATIONAL AND PARISH MINISTRIES of our Holy Orthodox Church which provide opportunities for Parish Outreach and to live as an integral and vital part of the community. The prime objective is to encourage a greater participation in the life of the Church and the world.
- TEACHING the commandment of the New Life, imparting a clear knowledge of the doctrines, traditions, canons and disciplines of the Church and guiding the growth, progress and enlightenment
- of all Orthodox Christians.

Rev. Father George Konstantopoulos, Protopresbyter

574.277.4688 Office; 574.277.4689 Fax; 574.273-1592 Home; 574.274.4936 cell

[www.saintandrewgoc.org](http://www.saintandrewgoc.org)

E-mail: [fathergeorgesb@gmail.com](mailto:fathergeorgesb@gmail.com)